| Office Only: Date/Time Stamp   |   |
|--|---|
| You <u>must</u> answer every question on this application: respond to questions that are<br>Incomplete applications may be returned or discard |   |
| Your Name: Long-Term Mailing Address (an addresst that may work for the next 3-5 years):   | MAIL TO: (Allow 3 wks for response)       |
| City/State/7ip:  |   |
| City/State/Zip:  |   |
| Phones:  |   |
|  |   |
| Do you have a <b>Social Security Number</b> (SSN)? Yes No If "Y  | es" you <u>must</u> provide the SSN below |
| The <b>SSN</b> for the head of household is:   |   |
| What is your date of birth? What is your   | gender?                                   |
| Race (white, black, asian, etc)? Also:  His  | panic or  non-Hispanic?                   |
| What was your mother's last name when she was born? Protects your  | privacy)                                  |
| How many people will be living in the unit? people. What unit s  | size are you seeking?BR                   |
| Describe your <b>Income Sources</b> (Employment, SSI, TAFDC etc.)  |   |
| What is your family's <b>ANNUAL</b> income? \$ (do <u>NOT</u> wr   | ite an hourly, weekly, or monthly amount  |
| YES NO Do you have a rental voucher or some other for assistance?  | m of regular rental                       |
| Specify: Section 8 MRVP AHVP   | Flex Funds                                |
| YES NO Do you need a wheelchair accessible unit (or a  | "no-steps" unit)?                         |
| ☐ YES ☐ NO Do you need reasonable accommodations, either period or tenancy?  | during the application                    |
| ☐ YES ☐ NO Are you or any member of your household subjerequirement under a State Sex Offender Registration                                    | •   |
|  |   |



## **CORNERSTONE CORPORATION**

Received By Br size List List

Sherwood Village 145 Mill Street Natick, MA 01760 Tel # (781) 769-9400

Management will provide help in reviewing this application. If necessary, persons with disabilities may ask for this application in large print type, or other alternate formats.

## **PRELIMINARY RENTAL APPLICATION**

Note: Please fill in all sections completely. Failure to do so will result in processing delays or rejection of your application. Should you need help in completing this application, please contact the Rental Office.

| APPLICANT:  | Home Telephone  |  |  |  |
|---|---|--|--|--|
|   |   |  |  |  |
|   |   |  |  |  |
| Landlord/Management Company:  | Telephone:  |  |  |  |
| Landlord/Address:   | city state zip  |  |  |  |
|   | Ave. monthly utility bills: (except telephone) \$   |  |  |  |
| Length of Residence:  | Own Home? Yes No  |  |  |  |
| What are the reasons for moving?  |   |  |  |  |
| Previous Address:   | city state zip  |  |  |  |
|   |   |  |  |  |
| Landlord/Address: street  | city state zip  |  |  |  |
| Monthly rent: \$  | Ave. monthly utility bills: (except telephone) \$   |  |  |  |
| Length of Residence:  | Own Home? Yes No  |  |  |  |
| What are the reasons for moving?  We require at least 7 years of reasons. | ntal history – use additional pages if needed   |  |  |  |
| Do you own a pet? Yes No  | ·   |  |  |  |
| How did you hear about Sherwood   | l Village?  |  |  |  |
| <b>Family Composition:</b> List all thos Full Name of Each Person         | se who will occupy the apartment - INCLUDE YOURSELF AS HEAD.  Relationship Birthdate/Sex Social Security Number   |  |  |  |
| 1. He   | ead of Household  |  |  |  |
| 2.  |   |  |  |  |
| 3.  |   |  |  |  |
| 4.  |   |  |  |  |
| 5.  |   |  |  |  |
| 6.  |   |  |  |  |
| Are all household members full-tir  | me students? Yes No   |  |  |  |
| Please indicate the income receive according to the corresponding ord     | d and assets held by each member of your household. List each member der above.   |  |  |  |
|   | ne, such as Employment, Welfare, Social Security, SSI, Pension, Disability ompensation, Interest, Alimony, Child Support, Annuities, Dividends, Income of Scholarships, and/or grants |  |  |  |
|   | Source of Income Address Amount/Period  |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |



|                                      |  | include Checking Accounts, Savil Estate holdings, and Cash Value   |  |  |  |
|--------------------------------------|--|--|--|--|--|
| Member<br>#                          | Earnings<br>Before Taxes   | Type of Asset  |  | Gross  |  |
| #<br>                                |  |  |  | per<br>per<br>per  |  |
| For Prior                            | ity Consideration  | :  |  |  |  |
| 1. Have y                            | you or are you bein  | g displaced from your home? If so  | o, please explain:   |  |  |
|                                      | ary involuntary (c   | ,  | 1 : 1 : : : : : : : : : : : : : : : : :  |  |  |
| -                                    | our present apartmersNo  | ent been condemned for health cod  | de violations within the   | past 90 days?  |  |
| reporte                              |  | of your household suffered actual<br>other member of the household wi<br>ils:  |  |  |  |
| Federal La                           | aws.)<br>aerican Indian/Nati                                     | ormation will be used for fair house ve American.  COrigin).  Hispanic.  | Pacific Islander.  |  |  |
| -                                    | ever been convicte<br>ase explain:                               | d of any crime other than a minor  | traffic violation?   | Yes No   |  |
| Do you ha                            | ve a subsidy certif  | icate? Yes No  |  |  |  |
| Certificat                           | ion  |  |  |  |  |
| knowledge<br>as confide<br>(CORI) re | e and belief. Inqui<br>ential in nature, an<br>eport may also be | nformation furnished on this appliries may be made to verify the stand a consumer credit report and requested. (I/We certify that I/we ble State or Federal Law, and may | tatements herein. All i<br>l a Criminal Offenders<br>e understand that false s | nformation is regarded<br>Record Information<br>tatements or information |  |
|                                      | y that we have recolations for persons                           | eived a notice from the manageme with disabilities.  | ent agent describing the   | right to reasonable  |  |
| Signed un                            | der the penalties  | and pains of perjury.  |  |  |  |
| Head of Housel                       | nold/Applicant:  | Date   | e:   |  |  |
| Co-Applicant:                        |  | Date   | e:   |  |  |
| orientation                          | *  | es not discriminate on the basis of us or physical or mental disability tions or services.   | , ,  |  |  |