

Mail this application to the address you see at left.

Dear

I am applying to the following waitlist, which I believe is open:

App Generated:

	ATTN: WAITLIST ADMINISTRATOR
ls <sup>-</sup>	this waitlist closed? Anything else you want to tell the 900 Housing
Ad	vocates and the nearly 200,000 applicants using our system?
	E BLOCK PRINT to fill in the appropriate information below. Save paper and ink by faxing <u>only this one</u> to HousingWorks – we will immediately update your information! See fax number below.
0	This particular waitlist is closed: Our only open waitlists at present are:
0	This is not the correct application. The correct application is available in this way:
	Your position or title at this housing program:
	Your signature:
	HousingWorks Fax: 617-536-8561
	If you advise applicants to use our free search to locate OTHER HOUSING OPTIONS, you eliminate hundreds of phone calls and reduce frivolous applications.
	www.housingworks.net

 $\label{eq:constraint} \mbox{Date Time Received. Property Manager will stamp this when application is received in office:$ 

## DO NOT LEAVE A SINGLE QUESTION UNANSWERED!

0	HEAD OF HOUSEHOLD'S FIRST NAME				
0	HEAD OF HOUSEHOLD'S <u>COMPLETE MIDDLE NAME</u>				
0	HEAD OF HOUSEHOLD'S LAST NAME (EX: BAE	O SUFFIX			
0	YOUR MOTHER'S LAST NAME WHEN SHE WAS A CHILD				
ans O	SWER THIS: O Yes O No Does the HoH have HEAD OF HOUSEHOLD'S SOCIAL SECURITY NU	· •	' you must provide the full SSN! HOUSEHOLD's DATE OF BIRTH	O gender	
0	ETHNICITY	O RACE: Asian , Black, Wh	nite, Native American, Pacific Islande	r, Multi-racial	
0	REQUESTED ACCOMMODATIONS Fill in the of O Fully Accessible Wheelchair Unit O No-Steps unit (elevator to any floor) O First-Floor unit only	circle for anything you need: O <b>Blind Accessible</b> Unit O <b>Deaf Accessible</b> Unit O Unit for <b>Environmental Al</b>	O Need an Interpre O Domestic Violend Iergies O Personal Care Af	ce Victim	
0	HoH's CAREER STAGE O Employed O Unemployed O Retired	O FT Student O PT Studen	OANY VETERANS in HH? O	Yes O No	
0	PERMANENT MOBILE RENTAL ASSISTANCE, if a O I do not have mobile rental assistance	any O Mobile Section 8 voucher	O MRVP O AHVP	O VASH or similar	
0	CRIMINAL RECORD AND SEX OFFENDER Head of Household: Any Felony/Conviction Other Members: Any Felony Conviction Is <u>anyone</u> in HH subject to a lifetime sex off	ons? OYesONo	Any <b>Misdemeanor Convictior</b> Any <b>Misdemeanor Convictior</b> O Yes O No		
0	ANY PETS? O Yes O No Des	cribe:			
			MENTED DISABILITY?		
	← # Adults ← # Children	n ←Total # in Househo	ld C	OYes ONo	
0	CURRENT HOUSING STATUS O Homeless O Homeless	Housing Loss in 14 days because Fleeing domestic violence	O Homeless under other federal s O At risk of homelessness	status DStably Housed	
0	BEST TELEPHONE NUMBER TO USE	O sec	COND TELEPHONE		
0	EMAIL ADDRESS				
0	WHERE YOU LIVE (OR BACKUP MAILING ADDR	ESS)			
0	PREFERRED MAILING ADDRESS				
0	# BEDROOMS NEEDED?		NCES? ( <u>some</u> programs may gran		
		sability O Elder O Vetera aced by O Public Action O Sanitar	÷		

## FALMOUTH HOUSING AUTHORITY

115 Scranton Avenue Falmouth, Massachusetts 02540-3598



Phone (508) 548-1977 TDD (800) 545-1833 Ext. 185

## PRELIMINARY APPLICATION FOR

<b>APPLICATION DATE &amp; TIME:</b> (FOR OFFICE USE ONLY)	

PROJECT BASED VOUCHER HOUSING PROGRAM (applications accepted thru 6/30/17)

This application is for housing assistance for this program only, through the Falmouth Housing Authority (FHA). Eligible applicants are housed in **ONE AND TWO BEDROOM** apartment units located in Falmouth.

**Benefits:** Participants pay 30% of their monthly gross income for rent and utilities, not including phone and cable. Units are maintained by professional maintenance staff. The unit is inspected annually by an outside agency to insure quality of housing. Residents are leased in units for 1 year, and may continue residing in the unit on a month-to-month basis as long as the resident remains in good standing. Applicants evidencing a preference (see reverse) will receive priority on the waiting list.

<u>General Requirements</u>: HOUSEHOLD ANNUAL INCOME CANNOT EXCEED \$31,600 FOR 1 OCCUPANT, \$36,100 FOR 2, \$40,600 FOR 3, OR \$45,100 FOR 4. UNITS ARE LIMITED TO 4 OCCUPANTS. NO PETS ALLOWED. \*\*\*NO SMOKING\*\*\*. APPLICANTS CANNOT SELECT UNITS/PROJECTS TO RESIDE IN; QUALIFED APPLICANTS ARE HOUSED ACCORDING TO UNIT AVAILABILITY.

Be advised that any information provided is subject to third party verification; **do not circle or note anything you cannot document.** This verification may include CORI (criminal background) checks, SORI (sex offender) checks, reference, and credit checks. Section 1001 of Title 18 of the U.S. code makes it a criminal offense to make willful false statements or misrepresentations to any department or agency of the United States Government as to any matter within its jurisdiction. THIS APPLICATION MUST BE FULLY **COMPLETE. IF AN ITEM IS NOT APPLICABLE TO YOU, NOTE N/A BY THE ITEM.** All application information is considered confidential. Application to this housing program does not invalidate your application to any other Falmouth Housing Authority or Falmouth Housing Corporation program, or any other housing agency program.

Applicant Name (You/H	ead of Household):		City: Home Phone:	
Address:			City:	
State: Zip:	Cell Phone:		Home Phone:	
Work Phone:	Spouse/Otl	her Phon	e:	
State:Zip:				
2 People who will know	how to contact you:			
		;		
City:	State: Z	ip:	Cell Phone:	
Home Phone:	Relationship to	you:		
Name:	Address	:		
City:	State: Z	/ip:	Cell Phone:	
Home Phone:	Relationship to	you:		
	unit? (Include all household me explain circumstances in comm		o will be living with you immediately w n back of this application)	hen housed or in the
<u>Name:</u>	Date of Birth Social Se	curity #	Sex Relationship to Head	Race #(see below)
	///	/	(You/Head of Household)	
	<u> </u>	/		
		/		
		/		
	3) American Indian (4) Hispanic Equal Opportunity purposes.)	(5) Asian/I	Pacific Islander (6) Other (We are requ	iired to obtain
Are any of the above ho	usehold members full time	students	? (circle one) Y N Who?	
	in the future not listed about this program?		N (If Y, please detail in the commer	ntarea)
-			ember of a board member or en	nplovee of this

housing authority, Fairwinds, or Falmouth Housing Corporation? Y N *(If Y, please detail in the commentarea)* If you are leased into your current residence, please provide date you will be able to move:

Have you ever had your rent	subsidized by this or a	ny other housin	g assistance pro	gram? Y N
If so, what program? In what city?	St.	Date:	5. 110111. <u>/</u>	_/lU//
How much is your rent and ut Are you being or have you be	ilities at your current ac	ddress? \$	(If none	, comment.)
Are you or have you been dis 1) (I am not displaced) 2) Fe 4) Reprisal 5) Hate Crimes	derally Declared Natur	ral Disaster 3)	Physical/Menta	Abuse
How would you describe your (If Substandard, please explain why and provide applicable documentat	y in comments. If "Homeles	s", please see the	"Documentation of	
Are you: 1) Elderly 2) Disa Form" enclosed 3) Requiring Are you currently residing in o Are you a Veteran who can pl	g Handicapped accessi or employed in Falmout	ible unit 4) No th? Y N	t Elderly	
<i>Please list all household as</i> <i>etc.)</i> and who receives it: Household Member Name:		Δ	ccount Type:	
(Use comment area if your household P Have you owned any Real Es Address:	state in the last 2 vears	?YNDov	ou still own it? Y	Ń
Primary residence or investme	ent? Primary Investr	ment Gross ar	nnual income fro	m property: \$
<i>Please list all household ind</i> <i>unemployment, child support, alimo</i> Household Member Name:			ash income, etc.): a	
(Use comment area if your household Do you expect a change of in	,	ear, including c	hild support? Y	N (If Y, comment).

Do you have any child care or medical expenses? (*i.e.*, daycare, health insurance, Medicare, medical bills, insurance copays, etc.) Y N (Note expense and monthly amount in comments).

This application will be reviewed, and if accepted, you will receive a letter advising of your status within one month of receipt of the application. **NOTE THE WAIT FOR HOUSING AT THIS TIME IS SIGNIFICANT.** You may periodically receive letters from our agency about your application. As most letters are time sensitive, **IT IS IMPORTANT THAT YOU READ ALL MAILINGS THROUGHLY AND RESPOND BY ANY DEADLINES NOTED. FAILURE TO DO SO MAY RESULT IN YOUR REMOVAL FROM THE WAITING LIST.** When your name approaches the top of the waiting list **YOU WILL BE CONTACTED BY MAIL.** You will then be required to fully complete qualification documentation and to evidence information provided on this application. When/if approved for housing, you will be given a briefing about this program. Applicants who are not approved, or who are determined ineligible according to this application will receive written notification about their status and instructions for appeal.

## PLEASE DO NOT SUBMIT ANY ADDITIONAL DOCUMENTATION WITH THIS APPLICATION UNLESS INSTRUCTED TO DO SO ABOVE. IF THIS APPLICATION IS INCOMPLETE, IT WILL BE RETURNED TO YOU. NOTE WE CANNOT ACCEPT FAXED OR EMAILED

**APPLICATIONS.** We suggest making a copy of this completed application for your records. Note our Receptionist cannot make copies due to application volume.

I/We hereby swear and attest that all information given above is true and correct to the best of my knowledge. I/we agree to notify FHA in writing of any changes to the above information. I/we understand that this application may be withdrawn from the list if I/we fail to inform the FHA these changes, or if the information provided is determined to be false.

Signature, Head of Household Date

Spouse and/or Co-Tenant

Date





