Don't staple the pages of this application together!

- 1. Some providers *scan* the application, and if you staple, that means removing staples from 1000 applications every week or month.
- 2. If you include a letter, don't staple that either: providers need to quickly get to your waitlist data and your cover page just gets in the way.

Use #10 double window envelope old on the line, a addresses will fit the windows.

Dear

I am applying to the following waitlist, which I believe is open: App Generated:

Housing Authority or Management Office Only

Is this waitlist closed? Any other questions or concerns? Fill in the appropriate circle(s) below and fax this page to HousingWorks at the number below – and we will correct the problem. Hundreds of thousands of applicants check our free website to see what lists are open! Keeping us updated will save you many phone calls, reduces frivolous applications - and takes only 10 minutes a year.

O This particular waitlist is closed: The only open waitlists we have at present are:

O This is not the correct application. The correct application is available by/from:

O Any other info you wish to tell HousingWorks?

Your position or title at this housing program:

Your signature:



HousingWorks Fax: 617-536-8561

| | Head of Household's FIRST Name | | | | | |
|---|---------------------------------|-------|------|----------|--------------------|--|
| 0 | | | | | | |
| | Head of Household's MIDDLE Name | | | | | |
| 0 | | | | | | |
| | Head of Household's LAST Name | | | | | |
| 0 | | | | | | |
| | | | | | | |
| | HoH's SOCIAL SECURITY NUMBER | | | | GENDER | HoH's DATE OF BIRTH |
| 0 | | | | 0 | | 0 |
| | | | | | | |
| | ETHNICITY | RACE: | Asia | n , Blac | k, White, Native A | American, Pacific Islander, Multi-racial |

| | ETHNICTTY | RACE: | Asian, Black, White, Native American, Pacific Islander, Multi-racial |
|---|----------------------------------|-------|--|
| | Also provide your race at right! | | Do NOT write Spanish, Hispanic, Latino here – and do NOT write your country! |
| 0 | | 0 | |
| | | | |

O YOUR MOTHER'S MAIDEN NAME

| | YOUR HOME TELEPHONE | SECOND TELEPHONE |
|---|---------------------|------------------|
| 0 | | |
| | YOUR EMAIL ADDRESS | |
| 0 | | |

CURRENT ADDRESS OR LONG-TERM CONTACT ADDRESS

| This is: | |
|----------|--|
| 0 | |
| | |
| 0 | |
| | |

| | SECOND CONTACT ADDRESS |
|---|------------------------|
| | This is: |
| 0 | |
| | |
| 0 | |

| TOT | AL HOUSE | HOLD SIZE | | # BEDROOMS | | | How much money does your family receive in a year? | | | |
|-----|----------|------------|---------|------------|--|---|--|----|---|--|
| 0 | # Adults | # Children | Total # | 0 | | 0 | | .0 | 0 | |

| | INCOME SOURCES |
|---|----------------|
| 0 | |

MOBILE RENTAL ASSISTANCE, if any

0

REQUESTED ACCOMMODATIONS

Ο

SPECIAL CIRCUMSTANCES THAT SOME PROGRAMS MAY USE TO ASSIGN PRIORITY OR PREFERENCE

Applicant/s must be 18 years of age and have the legal capacity to sign the lease.

This application is to be completed fully and in detail. If additional pages are necessary, please attach them. The information provided will be used in the tenant selection process and is subject to verification. In the event any information provided is later determined to be false, Landlord may, in Landlord's sole discretion, cancel the application or terminate any lease. Landlord's gathering of information from and about prospective residents is for the benefit of the Landlord, only, and does not create any right of reliance on the part of any resident regarding the behavior or character of any other resident or occupant of the community. Additionally, all information provided is subject to verification under the United States Department of Housing and Urban Development, Connecticut Housing Finance Authority, Rhode Island Housing, MassHousing, and/or Maine State Housing requirements. All information provided will be held as confidential.

THE MANAGEMENT AGENT WILL PROVIDE ASSISTANCE WITH COMPLETING THIS APPLICATION UPON REQUEST. IF NECESSARY, PERSONS WITH DISABILITIES MAY ASK FOR THIS APPLICATION IN LARGE PRINT OR ALTERNATE FORMAT.



The Schochet Companies 175 Federal Street, Suite 700 Boston, MA 02110 617-482-8925



FOR OFFICE USE ONLY: Received date and time stamp here:

Total household income: \$_

| (<u>Please print clearly</u>) Applicant's Full Name: | | | Date of Applicat | ion: | | | | |
|--|---|------------------|---------------------------|--|--|--|--|--|
| This rental application is for: MLK Apartments Desired Move-In Date: | | | | | | | | |
| Address: 99 Van Block Avenue, Ha | Address: 99 Van Block Avenue, Hartford, CT 06106 | | | | | | | |
| Bedroom size requested: Studio | Bedroom size requested: Studio 🗆 1BR 🗆 2BR 🗆 3BR 🖾 Accessible unit 🗖 | | | | | | | |
| Note: <u>Please fill in all sections comp</u> which may cause further delay in pro | | | blication being returned | d to you as incomplete | | | | |
| NAME OF HOUSEHOLD MEMBERS (First, Middle Initial, Last) | RELATIONSHIP TO HEAD OF HOUSEHOLD | DATE OF BIRTH | SOCIAL SECURITY NUMBER | PART or FULL- TIME STUDENT (Y/N) | | | | |
| | HEAD | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| **Do you expect any changes to you | ir household in the next 12 i | months? Yes 🗆 | No 🗆 | | | | | |
| | Provide all addresses for the second | | 5) years. | | | | | |
| | CURRENT | ADDRESS: | | | | | | |
| Address: | City: | | State: | Zip: | | | | |
| Telephone: | Lived There From: | to: | Monthly Payme | nt: \$ | | | | |
| E-mail address: | | | | | | | | |
| Reason for Moving: Landlord Name: | | | | | | | | |
| Landlord Address: | City: | | State: | Zip: | | | | |
| Landlord Telephone/Cell: | | Comments: | | | | | | |

| PREVIOUS ADDRESS #1 | | | | | | |
|---|--------------------------|---------------|---------------------|------|--|--|
| Address: | City: | | State: | Zip: | | |
| Telephone: | Lived There From: | to: | Monthly Payment: \$ | | | |
| Reason for Moving: | L | andlord Name: | | | | |
| Landlord Address: | City: | | State: | Zip: | | |
| Landlord Telephone/Cell: | c | comments: | | | | |
| | PREVIOUS AD | DDRESS #2 | | | | |
| Address: | City: | | State: | Zip: | | |
| Telephone: | Lived There From: | to: | Monthly Payment: \$ | | | |
| Reason for Moving: | L | andlord Name: | | | | |
| Landlord Address: | City: | | State: | Zip: | | |
| Landlord Telephone/Cell: | c | comments: | | | | |
| Please list <u>all</u> states that applicar | nt(s) has/have lived in: | | | | | |
| DISABILITY STATUS: 1. Would you or anyone in your household benefit from the features of an accessible unit? Yes No 2. Would you like to be placed on a priority waiting list for an accessible unit? Yes No 3. Are you seeking admission based on a disability? Yes No 4. Do you require any modifications to the unit? Yes No If so, please list the specific modifications needed: Yes | | | | | | |

This information will only be used for Fair Housing programs as required by Federal and State laws.

RACE & ETHNICITY:

We are required to collect data on race & ethnicity in accordance with federal regulations. Please check race and ethnicity categories that apply to you and/or your household.

| Is the Head of Household (check only one) Hispanic or Latino \Box | Not Hispanic or Latino |
|---|------------------------|
| Is the Head of Household (select as many as appropriate) | |
| | |

| White 🛛 | Black/African American 🛛 | Am | erican Indian/Alaska Native 🛛 | Asian 🛛 | |
|------------|--------------------------------|----|-------------------------------|---------|--|
| Native Haw | vaiian /Other Pacific Islander | | Other (please specify) | | |

STUDENT STATUS:

| Have you or any household member been e planning to within the next 12 months? | nrolled a Yes □ | is a full-time student during the past five months of the calendar year or No \Box |
|--|--------------------|--|
| If yes, please explain: | | |

| GENERAL | INFORM | ΔΤΙΟΝ· |
|---------|--------|--------|
| | | |

| GE | NERAL INFORMATION: | | | |
|----------------------|---|---|----------------------------------|------------------------|
| 1. 2. 3. 4. | Have you or any member of your household filed for bank Have you or any member of your household ever been ev Have you or any member of your household willfully or in Have you or any member of your household ever been co | icted from any housing? tentionally refused to pay rent? | Yes □ Yes □ Yes □ Yes □ | No 🗆 No 🗖 |
| | If yes, please explain: | | | |
| 5. | Are you or any member of your household using an illega | | Yes 🛛 | Νο 🗆 |
| | | | | |
| 6. | Are you or any member of your household required to rea | gister as a sex offender? | Yes 🛛 | No 🗆 |
| 7. | Are you currently living in subsidized housing? Yes D |] No 🛛 | | |
| 8. | Are you or any member of your household a Veteran of the | ne U.S. Military? Yes 🗆 No 🗖 | | |
| 9. | Have you or any household member, while living in a substerminated for fraud, nonpayment of rent or non-complia | | | |
| 10 | Do you have any pets? Yes □ No □ | | | |
| | If yes, describe: | | | |
| 11 | How did you hear about our apartment community? | | | |
| 12 | Briefly explain your reasons for applying to our apartmen | t community: | | |
| 13 | Will you take an apartment when one becomes available? | Yes 🗆 No 🗆 | | |
| _ | IERGENCY CONTACT - Please provide contact information f ntact in the event of an emergency or to locate you: | or two people who are not plan | ning to live | e with you whom we may |
| Na | me: | Relationship: | | _Phone: |
| Ad | dress:City: | Stat | e: | Zip: |
| Na | me: | Relationship: | | _Phone: |
| Ad | dress:City: | Stat | e: | Zip: |

INCOME

The U.S. Department of Housing and Urban Development and Section 42 of the Internal Revenue Code regulations require that each applicant/resident disclose all sources of income and assets. Applicants for housing in this property <u>must</u> complete this disclosure form by providing the requested information and certifying to its accuracy. This form must be completed in its entirety. **Please provide the mailing address and phone number for each of these sources in the area provided.** Should you need assistance completing this form, feel free to ask management staff for assistance. **If an income source is received from a foreign country, you must disclose this income as well.**

| INCOME SOURCES Insert "N/A" if an income category does not apply to your household. | HOUSEHOLD MEMBER(s) WHO RECEIVES THE INCOME | MONTHLY GROSS | PHONE NUMBER & ADDRESS TO SEND VERIFICATION FORM |
|--|--|---------------|---|
| Employment income including wages, tips, bonuses and commissions. | | \$ | |
| Self-employment income | | \$ | |
| Workers' Compensation | | \$ | |
| Social Security | | \$ | |
| Supplemental Security Income (SSI) | | \$ | |
| Periodic payments from Disability, Death Benefit, Trust, Pension, Annuity or other type of Retirement Accounts | | \$ | |
| Public Assistance (AFDC or TANF) | | \$ | |
| Real estate rental income | | \$ | |
| Child Support or unearned income from a family member under 17 years of age. | | \$ | |
| Alimony | | \$ | |
| Veteran's Benefits | | \$ | |
| Unemployment compensation | | \$ | |
| Interest income earned from assets | | \$ | |
| Recurring gifts or family contributions, monetary or not | | \$ | |
| Financial Aid (grants & scholarships) | | \$ | |
| Other | | \$ | |

Do you anticipate any changes in your household income during the next 12 months? Yes <a>D No <a>D

Explanation:_____

CHILD SUPPORT:

We must count court-ordered support whether or not it is received, unless legal action has been taken to remedy. We must also count support that is not court-ordered, rather received directly from payer.

- 1. Are you or any member of your household **entitled** to receive child support payments?
- 2. If yes, are you currently receiving any child support payments?
- 3. If yes, are your child support payments court ordered?
- 4. If child support is not being received, are you taking legal action to remedy?

 Yes
 No

 Yes
 No

 Yes
 No

Yes 🛛 No 🗆

Explanation:

<u>ASSETS</u>: Insert "N/A" if an asset category does not apply to your household. If you need additional space, please request an additional form. You <u>must</u> disclose all household assets <u>including</u> those held by minors and accounts in foreign countries.

| Type of Assets | Balance or Cash Value | Account # | Financial Institution Name and Address |
|---|--------------------------|-----------|--|
| Checking Account | | | |
| Checking Account | | | |
| Savings Account | | | |
| Savings Account | | | |
| Cash on Hand | | | |
| Trust (Revocable or Non- revocable) | | | |
| Certificate of Deposit | | | |
| Life Insurance (Whole or Universal) | | | |
| Credit Union Account | | | |
| IRA or 401k Account | | | |
| Pension/Retirement | | | |
| Stocks | | | |
| Investment Bonds | | | |
| Money market account | | | |
| Money in a safety deposit box | | | |
| U.S. Savings Bonds | | | |
| Personal property held as an investment | | | |
| Assets held in foreign countries | | | |
| Other (Describe) | | | |

| REAL ESTATE (including real estate in a foreign country): | |
|--|-------------|
| Do you own any property? Yes 🛛 🛛 No 🗖 | |
| If yes, type of property: | _ Location: |
| Market Value: \$ | |
| Do you receive any rental income from your property? Yes: \Box | No: 🗆 |
| If yes, type of property: | _ Location |
| Amount received per month: \$ | |

Assets disposed of within past two years:

Applicants must also disclose any assets disposed of for less than fair market value in the two years preceding the effective date of an income certification. This includes, but is not limited to, assets or money given away or sold for less than their true value if they were to be offered for sale to the public.

| Did you have any assets (excluding personal assets) in the last two years not listed above? | Yes 🛛 | No 🛛 |
|---|-------|------|
| If yes, did you dispose of any assets for less than fair market value? | Yes 🛛 | No 🗆 |

Please list assets disposed of within past two years:

| TYPE OF ASSET | MARKET OR CASH VALUE | AMOUNT RECEIVED | DATE DISPOSED |
|---------------|----------------------|-----------------|---------------|
| | \$ | \$ | |
| | \$ | \$ | |

Jointly held assets: Do you or any household member have an asset owned jointly with a person who is not a member of the household as listed on page 1? Yes \Box No \Box

If yes, please explain: _____

NOTE:

In considering this application from you, the Landlord will rely heavily on the information you have provided. It is most important that this information is accurate and complete. By signing this application, you represent and warrant the accuracy of the information and you authorize the Management Agent to verify all information you provided.

I/we do hereby certify that the information provided on this application and the questions answered are true and complete to the best of my/our knowledge. I/we further certify that I/we have disclosed all sources of income and assets currently held or previously disposed of and that I/we have no other income or assets than those listed on this form (other than personal property).

Under penalties of perjury, I/we certify that the information presented in this application is true and accurate to the best of my/our knowledge and belief. The undersigned further understands that providing false representations herein constitutes an act of fraud and is punishable by law. False, misleading or incomplete information may result in the cancellation of this application or termination of tenancy after occupancy.

I/we understand that providing false information and Urban Development has also established a process to match resident wage and benefit date with federal and state records to assure that applicants/residents are fully disclosing income.

I/we hereby certify that if I/we are applying for a federally-subsidized apartment, it will serve as my permanent residence, and that I/we will not maintain a separate subsidized rental unit in a different location. All adult applicants, age 18 or older must sign application.

| Applicant Signature: | Date: |
|-------------------------|-------|
| Co-Applicant Signature: | Date: |
| Co-Applicant Signature: | Date: |
| | |

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Consent for the Release of Information

Your signature on this form authorizes Landlord to obtain any information that is pertinent to eligibility, according to federal law, for residency at the housing complex in which you have applied. Any individual or organization may be asked to release information. Inquiries including, but not limited to, the following information may be made:

- Employment Income Self-Employment Income Pension Income Assets of Any Kind Family Composition Federal, State, Tribal, and Local Benefits Criminal History
- Social Security Income Disability Income Other Sources of Income Student Status Landlord References Credit References

Photocopies of this authorization may be used for the purpose indicated above. The original is retained by the requesting organization.

Please Complete This Section:

I/We understand that failure to consent to the release of this information will render me ineligible for the property at which I/We have applied. I give my permission for Landlord, as mentioned above, to obtain any information that is pertinent to my/our eligibility and to any reference or entity I have identified to release such information to Landlord.

Applicant Information:

| Name: | Phone: | | |
|--------------------------------|---------------|------|--|
| Address: | City: | Zip: | |
| Social Security # | Birth da | ite: | |
| Driver's License or Photo ID # | State Issued: | | |
| Signature: | Da | ite: | |
| Co-Applicant Information: | | | |
| Name: | Phone: | | |
| Address: | City: | Zip: | |
| Social Security # | Birth da | ite: | |
| Driver's License or Photo ID # | State Issued: | | |
| Signature: | Da | ite: | |