Mail this application to the address you see at left.

Fold here

I am applying to the following waitlist, which I believe is open:

Dear

App Generated:

	ATTN: WAITLIST ADMINISTRATOR
ls '	this wait list closed? Anything else you want to tell the 900
Но	using Advocates and the nearly 250,000 applicants using our system?
	E BLOCK PRINT to fill in the appropriate information below. Save paper and ink by faxing <u>only this one</u> to HousingWorks – we will immediately update your information! See fax number below.
0	This particular waitlist is closed: Our only open waitlists at present are:
0	This is not the correct application. The correct application is available in this way:
	Your position or title at this housing program:
	Your signature:
	HousingWorks Fax: 617-536-8561
	If you advise applicants to use our free search to locate OTHER HOUSING OPTIONS, you eliminate hundreds of phone calls and reduce frivolous applications.
	www.housingworks.net

 $\label{eq:constraint} \mbox{Date Time Received. Property Manager will stamp this when application is received in office:$

DO NOT LEAVE A SINGLE QUESTION UNANSWERED!

0	HEAD OF HOUSEHOLD'S FIRST NAME				
0	HEAD OF HOUSEHOLD'S <u>COMPLETE MIDDLE NAME</u>				
0	HEAD OF HOUSEHOLD'S LAST NAME (EX: BAEZ GONZALEZ)				O SUFFIX
0	YOUR MOTHER'S LAST NAME WHEN SHE WAS A CHILD				
ans O	SWER THIS: O Yes O No D₀ HEAD OF HOUSEHOLD'S SOCIA		,	" you must provide the full . HOUSEHOLD's DATE OF BIR	-
-					
0	ETHNICITY		O RACE: Asian , Black, Wh	hite, Native American, Pacific	Islander, Multi-racial
0	REQUESTED ACCOMMODATIO O Fully Accessible Wheelcl O No-Steps unit (elevator to O First-Floor unit only	nair Unit	le for anything you need: O Blind Accessible Unit O Deaf Accessible Unit O Unit for Environmental Al		terpreter /iolence Victim :are Attendant
0	HoH's CAREER STAGE O Employed O Unemploye	ed O Retired	O FT Student O PT Studer	OANY VETERANS in HH?	O Yes O No
0	PERMANENT MOBILE RENTAL A	•	y O Mobile Section 8 voucher	O MRVP O A	AHVP O VASH or similar
0	CRIMINAL RECORD AND SEX C Head of Household: Any Fe Other Members: Any Fe Is <u>anyone</u> in HH subject to a li	lony/Conviction? lony Convictions	s? OYes ONo	Any Misdemeanor Con Any Misdemeanor Con O Yes O No	
0	Head of Household: Any Fe Other Members: Any Fe Is <u>anyone</u> in HH subject to a li	lony/Conviction lony Convictions ifetime sex offen	s? OYes ONo	Any Misdemeanor Con O Yes O No	
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00000	Head of Household: Any Fe Other Members: Any Fe Is <u>anyone</u> in HH subject to a li ANY PETS? O Yes HOUSEHOLD SIZE AND COMPO <i>← #</i> Adults CURRENT HOUSING STATUS BEST TELEPHONE NUMBER TO EMAIL ADDRESS WHERE YOU LIVE (OR BACKUP	Iony/Conviction Iony Convictions ifetime sex offen O No Describ DSITION C # Children O Homeless O Homeless bea DUSE	s? O Yes O No oder registration in any state? oe:	Any Misdemeanor Con O Yes O No O ANNUAL INCOME O old \$ O Homeless under other fr O At risk of homelessness COND TELEPHONE	viction? O Yes O No DOCUMENTED DISABILITY? O Yes O No ederal status O Stably Housed

FEDERAL PUBLIC HOUSING APPLICATION

MILFORD HOUSING AUTHORITY 45 Birmingham Milford, MA 01757

Applicants Name (Last, First, MI.)	
Address:	
City/Town:	Zip
Telephone #	Alternate Telephone
Do you live or work in the Town of Milford?	Yes No

Household Composition

Mbr. #	Name	Date of Birth		Social Security	Age		Citizen of U.S.	Income Source	Current Income
1							Yes/No		
2							Yes/No		
3							Yes/No		
4							Yes/No		
lf anyo	f anyone is not a citizen, please provide immigration documentation TI. Income \$						\$		

Please check the boxes which best describe your family: (Optional)

1) Race Code:

2) Ethnicity Code:

Previous Participation

1. Have you disposed of any assets for less than fair market value in the past 2 years?	Yes/No
2. Do you owe money to any PHA as a result of a Public Housing Programs?	Yes/No
3. Have you ever committed fraud in connection with any federal programs	Yes/No
4. Have you become homeless due to a natural disaster (ie fire, flood, etc) in the last 6 months?	Yes/No

Deductions & Allowances Medical Deductions

Member #	Description	Am	ount/Value
		Total \$	
<u>Net A</u>	ssets	Asset Income:	<u>(Interest)</u>
Member # Descript	ion Amount/Value	Member # Description	Amount/Value
	Total: \$		Total: \$
5 1	0	ble unit (ex: handicapped) and	do you want to be
placed on the waitin	g list for such a unit?		Yes No
(If so, do you also w	vant to be placed on the wait	ting list for a non-accessible Ur	nit?)
× , , ,	1		YesNo

Accommodations for people with disabilities may be requested. (over)

Please read the statement below and sign and date where indicated:

I understand that this is **NOT A CONTRACT** and does not bind either party. The above information is ALL TRUE and COMPLETE to the best of my knowledge. I have no objections of inquiries being made for the purpose of verifying the statements made herein.

I authorize the Milford Housing Authority to obtain Criminal Offense Record Information (CORI) from the Criminal History Systems Board (CHSB) on myself as applicant, including household members 18 years of age and older, at time of final screening process.

Signature of Applicant_____

	HIS LINE: FOR OFFICE USE ONLY
1. Family composition - Eligible? 2. Annual Gross Income - Eligible? 3, Unit size: 4. Income Limit: Lower	gibility Data: Yes No Yes No Bedrooms. Income Very Low Income Income Very Low Income
<u>C</u>	alculations
1. Annual Gross Income	3. Dependent Allowance
2. Medical	4. Elderly Allowance
a. expenses	5. Child Care Allowance
b. 3% of gross	6. Total Allowances
c. Total Medical Allo	wance7. Adjusted Income
1. Family Status: a Head/Spouse over 62 b Head/Spouse Disabled c Head/Spouse Handicapped d None of the above	2. Number in Family 3. Number of minors 4. Number of bedrooms 5. Age of head 6. # of recipients
7. Income form:8. Sex of Head of Household9. Husband or wife present?10. Milford Residents?11. Income Eligible"	WagesBenefitsAFDCOtherMaleFemaleYesNoYesNoYesNo
<u>CE</u>	CRTIFICATION:
On the basis of the determination set forth above	, the applicant family named herein has been found to be
Eligible	Ineligible for Admission/Participation
Signed:	Interviewed by:
Date:	Date: