Mail this application to the address you see at left.

Dear

I am applying to the following waitlist, which I believe is open:

App Generated:



## 📥 ATTN: WAITLIST ADMINISTRATOR 🛑



Is this waitlist closed? Anything else you want to tell the 900 Housing Advocates and the nearly 200,000 applicants using our system?

USE BLOCK PRINT to fill in the appropriate information below. Save paper and ink by faxing only this one page to HousingWorks - we will immediately update your information! See fax number below.

•	The particular variable of coord, the processit, car only open warmete are	

0	This is not the correct application. The correct application is available in this way:
$\overline{}$	This is not the correct application. The correct application is available in this way.

O This particular waitlist is closed: At present, our only open waitlists are:

Your position or title at this housing program:

Your signature:

HousingWorks Fax: 617-536-8561

If you direct applicants to try our free search to locate OTHER HOUSING OPTIONS, you reduce frivolous applications and eliminate possibly hundreds of phone calls:

www.HousingWorks.net



#### DO NOT LEAVE ANY QUESTION UNANSWERED!

O	HEAD OF HOUSEHOLD'S FIRST NAME							
0	HEAD OF HOUSEHOLD'S <u>COMPLETE</u> MIDDLE NAME							
0	HEAD OF HOUSEHOLD'S LAST NAME (EX: BAEZ GONZALEZ)							
0	YOUR MOTHER'S LAST NAME WHEN SHE WAS A CHILD							
ΛNI	SWER THIS: O Yes O No Does the HoH have a Social Security Number? If "Yes" you must provide the full SSN!							
O	HEAD OF HOUSEHOLD'S SOCIAL SECURITY NUMBER  O HEAD OF HOUSEHOLD'S DATE OF BIRTH  O GENDER							
0	ETHNICITY O RACE: Asian , Black, White, Native American, Pacific Islander, Multi-racial							
0	REQUESTED ACCOMMODATIONS Fill in the circle for anything you need:  O Fully Accessible Wheelchair Unit O Blind Accessible Unit O Need an Interpreter O No-Steps unit (elevator to any floor) O Deaf Accessible Unit O Domestic Violence Victim O First-Floor unit only O Unit for Environmental Allergies O Personal Care Attendant							
0	HoH's CAREER STAGE O Employed O Unemployed O Retired O FT Student O PT Student							
0	PERMANENT MOBILE RENTAL ASSISTANCE, if any O I do not have mobile rental assistance O Mobile Section 8 voucher O MRVP O AHVP O VASH or similar							
0	CRIMINAL RECORD AND SEX OFFENDER  Head of Household: Any Felony/Conviction? O Yes O No  Other Members: Any Felony Convictions? O Yes O No  Is anyone in HH subject to a lifetime sex offender registration in any state? O Yes O No							
0	ANY PETS? O Yes O No Describe:							
0	HOUSEHOLD SIZE AND COMPOSITION  C # Adults C # Children C Total # in Household \$ O Yes O No							
0	CURRENT HOUSING STATUS O Homeless O Housing Loss in 14 days O Homeless under other federal status							
	O Homeless because Fleeing domestic violence O At risk of homelessness O Stably Housed							
0	BEST TELEPHONE NUMBER TO USE  O SECOND TELEPHONE							
0	EMAIL ADDRESS							
0	WHERE YOU LIVE OR BACKUP ADDRESS							
0	BEST MAILING ADDRESS							
0	# BEDROOMS NEEDED?  O SPECIAL CIRCUMSTANCES? (some programs may grant you priority status)  O Disability O Elder O Veteran O Fleeing Domestic Violence O Rent-burdened Displaced by O Public Action O Sanitary Code O Natural Forces O Other							

### OFFICE USE ONLY

Gloucester Housing Authority P.O. Box 1599 Gloucester, Ma. 01931-1599 (978) 281-4770, ext. 118

Date of Receipt: _						Time		
Control #:				BR Size:				
Race: Al	A	В	Н	0	W	Local Res. Pref:		
Priority:	Verf./Doc. Received:							
Moderate I	ncor	ne:	YE	S		NO.		

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure to sign the last page.

1.	Name of Applicant:					
	Maiden Name:					
	Current Address					Apt. #:
	City/Town:			St	tate: Z	ip Code:
	Home Telephone:			Wor	k Telephone:	
2.	Racial Designation: Respond be affected by this information. If a category. American	anyone in your	household	l is a Minority, you	may classify your house	sehold in that Minority
	☐ Indian ☐ Asi	an 🛭 Bla	ck 🗆 F	Hispanic □ V	Vhite ☐ Other _	
	board member of this hous If so, this will not necessari				es, please explain:	
4. 5.	Are you or is any member of  Yes No If  Number of Bedrooms:  Member(s) of Household to Lest, middle initial & last name	yes, specify 1BR Live in Unit,	: □ 2BR	☐ 3BR	□ 4BR	Member's
4. 5. Firs	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify 1BR Live in Unit,	: □ 2BR including	☐ 3BR	YYO IN	Member's Maiden Name
4. 5. Firs	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name	yes, specify  1BR  _ive in Unit,  Relation to Head	: □ 2BR including	☐ 3BR	□ 4BR	
4, 5. First of thou	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify  1BR  ive in Unit, Relation	: □ 2BR including	☐ 3BR	□ 4BR	
4. 5. First of a hou 1.	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify  1BR  _ive in Unit,  Relation to Head	: □ 2BR including	☐ 3BR	□ 4BR	
4. 5. First of a hou	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify  1BR  _ive in Unit,  Relation to Head	: □ 2BR including	☐ 3BR	□ 4BR	
4, 5. First of thou 1. 2.	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify  1BR  _ive in Unit,  Relation to Head	: □ 2BR including	☐ 3BR	□ 4BR	
4. First of thou 1. 2. 3. 4.	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify  1BR  _ive in Unit,  Relation to Head	: □ 2BR including	☐ 3BR	□ 4BR	
4. 5. First of thou 1. 2. 3. 4. 5.	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify  1BR  _ive in Unit,  Relation to Head	: □ 2BR including	☐ 3BR	□ 4BR	
4. 5. Firs	☐ Yes ☐ No If  Number of Bedrooms: ☐  Member(s) of Household to Let, middle initial & last name everyone to live in the	yes, specify  1BR  _ive in Unit,  Relation to Head	: □ 2BR including	☐ 3BR	□ 4BR	

7. INCOME BEFORE DEDUCTIONS: Estimate the gross income anticipated for all household members from all sources for the next twelve (12) months. Specify all sources. Gross Income Name & Address of Employer, Household Amount & Frequency Source of Income Member Type of Income (wkly, bi-wkly, mo.) Salaries, Wages with Overtime/tips Veteran's Disability Net Income from Business/Profession Trust Income Interest, Dividends Pensions/Annuities Social Security/SSI/SSDI Regular Unemployment/ Disability Compensation TANF or Public Assistance Regular Alimony/ Child Support Payments Gifts/Other Income TOTAL GROSS INCOME: 8. ASSETS: List below the assets of everyone to live in the unit. Include ALL bank accounts, stocks and bonds, trust agreements, real estate, etc. DO NOT include clothing, furniture or cars. Type/Description of Current Amount/ Household Member Name of Bank Assets Value of Equity TOTAL ASSETS: 9. EXPENSES & ALLOWANCE INFORMATION: A. Number of Dependents (include minors, full-time students and handicapped/disabled family member BUT NEVER the Head, Spouse, or Foster Children). B. Is this a household in which the Head or Spouse is at least 62 years of age or handicapped/disabled? ☐ Yes □ No C. Total Child Care Expenses: 1. Expense to enable family member to work, Household Member Enabled: 2. Expense to enable family member to further education, Household Member Enabled: D. Total Handicap Assistance Expense. Name(s) of Household Members enabled to work: E. Total Medical Expenses Not Reimbursed by Others (Elderly, Handicapped/disabled households ONLY) Have you sold or transferred property ...

If yes, what was the date of sale? Day \_\_\_\_\_ Month \_\_\_\_

Value of Mortgage at time of Sale? \$ 10. Have you sold or transferred property in the last two (2) years? □ Year

11.	Does anyone in your household own a car?   Make of Car   Year   Registration #:
	Make of Car Year Registration #:
12.	PRIORITY STATUS: Indicate which priority you feel you qualify for. Please briefly describe your current housing situation and why you feel you qualify for this priority. In addition, please note that you are required to submit with this application the necessary documentation. Unless we receive the specified documentation, we will be unable to determine your eligibility for a priority status. In all cases, proof of Primary Residency (i.e. principle home occupied not less than nine (9) months of the year) is required. The applicant shall provide at least three of the following: RENT RECEIPTS, UTILITY BILLS (excluding telephone), COPY OF LEASE OR LEASE AGREEMENT, and CANCELLED CHECKS.
	☐ FIRST PRIORITY – Displacement by Natural Forces: Displacement by Natural Forces such as fire, flood, earthquake or other natural causes that resulted in extensive damage or has destroyed the unit within the past sixty (60) days.
	Verification Requirements: The cause for displacement shall be verified in writing by the Fire Department in the case of a fire, or by the government for other natural disasters. Applicants or GHA tenants are required to notify the GHA in writing within sixty (60) days from the natural displacement. This priority will not apply if the applicant affected is able to locate standard, permanent, replacement housing adequate for the family's size and income. Within this priority First preference shall be given to existing Public Housing residents who have been displaced from their Public Housing unit by a Federally-declared natural disaster. In the case of a fire, applicant shall provide the Official Fire Report. Report must list applicant as occupant of fire damaged property; if not, rent receipts, lease, or rental agreement showing residency at time of fire; the extent and dollar amount of damage suffered (unit is uninhabitable), the cause of the fire – not due to tenant negligence or tenant related, and the anticipated time required to make unit habitable. In the case of other natural disasters, such as flood/earthquake, Official Report from the Red Cross or Federal Disaster Agency (FEMA). Report must list applicant as occupant of damaged property; if not, rent receipts, lease, or rental agreement showing residency at time of fire; the extent and dollar amount of damage suffered (unit is uninhabitable), the cause of the disaster and the anticipated time required to make unit habitable.
	SECOND PRIORITY – Displacement by Public Action and/or GHA: Displacement by Public Action by any state or local government body or agency in connection with a public improvement or development program within no more than 6 months. This includes those who have or will be displaced by urban renewal, school construction, highway construction, and other public improvements or who are being displaced from their housing unit because the City has determined their housing unit unfit for human habitation and has subsequently taken actions to condemn the unit. This also includes a current GHA tenant who is being required by the GHA to vacate their unit for any of the following reasons:
	<ul> <li>The unit is uninhabitable and the GHA cannot make repairs within a reasonable time.</li> <li>The unit must be vacated in connection with a modernization or rehabilitation program.</li> <li>The family is under housed or over housed in its present unit.</li> <li>The GHA has determined, in its sole discretion, that a tenant family is a victim of threatened or actual physical violence or harassment and that GHA and/or local authorities cannot take effective remedial action within a reasonable time and the tenant is not living in standard replacement permanent housing.</li> <li>The GHA has determined, in its sole discretion, that a tenant of a GHA owned unit suffers a medical</li> </ul>
	Verification Requirements: Displacement must be verified in writing by the governmental displacement agency. Applicants will be required to notify the GHA in writing within sixty (60) days of the actual displacement. This priority will not apply if the applicant affected is able to locate standard, permanent, replacement housing adequate for the family's size and income. Proof of residency as stated above.
	THIRD PRIORITY – Victims of Domestic Violence: Program eligible applicants who are victims of domestic violence due to the actions of a spouse or other household member. The applicant must be living in the housing unit with an individual who engages in physical, sexual or emotional violence directed against the applicant or the applicant's family, or the applicant must have vacated (within the (180) days of application) the unit due to the violence. The violence may be actual or threatened. Such actual or threatened violence must have occurred recently or be of a continuing nature. If at initial priority certification or at the update the

applicant has moved into standard, permanent, replacement housing the applicant will not qualify for this priority. The named abuser cannot be on the lease to receive this priority.

Verification Requirements: Applicant must provide all that apply:

- Proof of primary tenancy at the unit in question.
- Verification that the abuse occurred recently (within the last 180 days) or is of a continued nature.
- Police or court reports, including but not limited to a Legal Restraining Order.
- A letter from a doctor or hospital or medical records.
- A letter from a licensed social worker, Psychologist or the Director of a social service agency where the
  victim of abuse has received counseling, verifying counseling as a result of the abusive situation. This
  letter should specify the last permanent address and the name of the family, why the family is homeless
  and the date and type of abuse.
- Applicant must provide letter from self detailing what happened and what he/she did to avoid or alleviate the situation.

FOURTH PRIORITY - Working Families & Elderly/Disabled Households: Program eligible applicants
whose head or co-head is currently employed, and has been continuously employed for the previous
twelve (12) month period, at a minimum of thirty (30) hours per week. In its dedication to Fair Housing,
without regard to age or handicap, the GHA will give working priority to applicant households who head, spouse,
or sole member is age 62 or older, or is receiving social security disability, supplemental security income
disability benefits, or any other payments based on the individual's (certifiable) inability to work. A history of
alcohol or substance use SHALL NOT constitute a qualifying impairment. Eligibility for protection as a
handicapped or disabled person under state or federal anti-discrimination laws does not constitute a guarantee
of eligibility for housing as a handicapped or disabled person.

Verification Requirements: The applicant must provide the GHA with four (4) most recent consecutive pay subs, bank books and statements, etc., copies of benefit checks (Social Security, SSI, etc.).

# □ NONE OF THE ABOVE APPLY TO MY CURRENT HOUSING SITUATION If you do not qualify for a priority at this time, if your housing situation changes you can reapply for a priority.

13. LOCAL RESIDENT PREFERENCE: A Local Resident is defined as a person who, at the time of application and at the time the GHA updates his/her application for final eligibility and tenant suitability, is living in Gloucester. Local Resident also includes a person who, at the time of application and at the time the GHA updates his/her application for final eligibility and tenant suitability, is employed or has been hired to work in the City of Gloucester. This does not include people who are living temporarily with friends/relatives.

	Do	you currently rent in Gloucester?	☐ Yes ☐ No If	yes, rent amount \$
	Are	e you currently employed in Gloucester?	P □ Yes □ No	
	1	f yes, place of employment?		
14.	Do	you have any pets? ☐ Yes ☐ No	If yes, specify:	
15.	Pe	rsonal References: List two references	. These should not be re	latives or household members.
	1.	Name:		Telephone:
		Street:		City:
		State: Zip Code:		
		Email:		
	2.	Name:		Telephone:
		Street:		City:
		State: Zip Code:		

	1.	Street:			City:			
		State:	Zip Code:	From: 19			to prese	nt
		Name of Landlord:						
		Address of Landlor	d: Street:		City			
		State:	Zip Code:	Landlord's Teleph	none #:			
	2.	Street:			City			
		State:	Zip Code:	From: 19				
		Name of Landlord:	,					
		Address of Landlor	d: Street:		City:			
		State:	Zip Code:	Landlord's Teleph	•			
	3.	Street:			City:			
		State:	Zip Code:	From: 19	0.0,7	to		
		Name of Landlord:	,μ					
		Address of Landlor	d: Street:		City:			
		State:	Zip Code:	Landlord's Teleph	•			
	If ye	es, Name of Housing		Name	of Head	of Househ	old at that time	
							old at that time	);
	app						eason:	
							Wher	า
	-	•	u in compliance with the leas		rements?	□ Yes 〔	□ No 	_
18.	Crir	minal Basard: Usi						
	crim		•	our household who will live i	n the unit	t been conv	victed of any	
	crim	ne? 🗆 Yes 🗆	No				·	
	orim	ne? □ Yes □ es, please explain:_	•					If
19.	If ye Do yes	es, please explain:_ you or any member , please explain:	No	ve in the unit have any crimi	nal matte	ers pending	? □ Yes □ No I	

16. List Addresses for the last five (5) years in reverse order beginning with your current address:

e or friend not planning to live with you. We will contact this person if we emergency.
Relationship: City: Telephone #:
PPLICANT'S CERTIFICATION
fer of housing and that the Housing Authority is not obliged to offer me a gethat I have been offered a unit pursuant to my application. I understand han one offer of an appropriate conventional housing unit. If I do not led from the waiting list. I understand that at the time assistance is led, will be required to submit evidence of U.S. Citizenship or Eligible laim U.S. Citizenship or Eligible Immigration Status.  Should not make any plans to move or end my present tenancy until I have inderstand that it is MY RESPONSIBILITY to inform the GHA in writing of composition. I authorized the GHA to make inquiries to verify the I certify that the information I have given in this application is true and or misrepresentation may result in the cancellation of my application. I usest Criminal Offender Record Information from the Criminal History busehold.
ES OF PERJURY
Date
Date
Date Equal Opportunity Housing

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

#### SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization**: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update**, **remove**, **or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

•				
Applicant Name:				
Mailing Address:				
Telephone No:	Cell Phone No:			
Name of Additional Contact Person or Organization:				
Address:				
Telephone No:	Cell Phone No:			
E-Mail Address (if applicable):				
Relationship to Applicant:				
Reason for Contact: (Check all that apply)				
Emergency	Assist with Recertification P	rocess		
Unable to contact you	Change in lease terms			
Termination of rental assistance  Eviction from unit	Change in house rules Other:			
Late payment of rent	Other			
Commitment of Housing Authority or Owner: If you are apprarise during your tenancy or if you require any services or special issues or in providing any services or special care to you.				
<b>Confidentiality Statement:</b> The information provided on this for applicant or applicable law.	orm is confidential and will not be discl	osed to anyone except as permitted by the		
<b>Legal Notification:</b> Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975.				
Check this box if you choose not to provide the contact	information.			
Signature of Applicant		Date		

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

**Privacy Statement:** Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.