#### Don't staple the pages of this application together!

- 1. Some providers scan the application, and if you staple, that means removing staples from 1000 applications every week or month.
- 2. If you include a letter, don't staple that either: providers need to quickly get to your waitlist data and your cover page just gets in theway.

Dear

I am applying to the following waitlist, which I believe is open:

App Generated:



## ATTN: WAITLIST ADMINISTRATOR 🛑



Is this waitlist closed? Anything else you want to tell the 900 Housing Advocates and the nearly 200,000 applicants using our system?

USE BLOCK PRINT to fill in the appropriate information below. Save paper and ink by faxing only this one page to HousingWorks - we will immediately update your information! See fax number below.

•	The particular national action of the process, can only open maintenance and	
		-

O This is not the correct application. The correct application is available in this way:

O This particular waitlist is closed: At present, our only open waitlists are:

Your position or title at this housing program:

Your signature:

HousingWorks Fax: 617-536-8561

If you direct applicants to try our free search to locate OTHER HOUSING OPTIONS, you reduce frivolous applications and eliminate possibly hundreds of phone calls:

www.HousingWorks.net



#### DO NOT LEAVE ANY QUESTION UNANSWERED!

O	HEAD OF HOUSEHOLD'S FIRST NAME					
0	HEAD OF HOUSEHOLD'S <u>COMPLETE</u> MIDDLE NAME					
0	HEAD OF HOUSEHOLD'S LAST NAME (EX: BAEZ GONZALEZ)					
0	YOUR MOTHER'S LAST NAME WHEN SHE WAS A CHILD					
AN	SWER THIS: O Yes O No Does the HoH have a Social Security Number? If "Yes" you must provide the full SSN!					
0	HEAD OF HOUSEHOLD'S SOCIAL SECURITY NUMBER OF HEAD OF HOUSEHOLD'S DATE OF BIRTH OF GENDER					
0	ETHNICITY O RACE: Asian , Black, White, Native American, Pacific Islander, Multi-racial					
0	REQUESTED ACCOMMODATIONS Fill in the circle for anything you need:  O Fully Accessible Wheelchair Unit O Blind Accessible Unit O Need an Interpreter  O No-Steps unit (elevator to any floor) O Deaf Accessible Unit O Domestic Violence Victim  O First-Floor unit only O Unit designed for Environmental Allergies					
0	HoH's CAREER STAGE O Employed O Unemployed O Retired O FT Student O PT Student					
0	PERMANENT MOBILE RENTAL ASSISTANCE, if any O I do not have mobile rental assistance O Mobile Section 8 voucher O MRVP O AHVP O VASH or similar					
0	CRIMINAL RECORD AND SEX OFFENDER  Head of Household: Any Felony/Conviction? O Yes O No  Other Members: Any Felony Convictions? O Yes O No  Is anyone in HH subject to a lifetime sex offender registration in any state? O Yes O No					
0	ANY PETS? O Yes O No Describe:					
0	HOUSEHOLD SIZE AND COMPOSITION					
0	CURRENT HOUSING STATUS O Homeless O Housing Loss in 14 days O Homeless under other federal status					
	O Homeless because Fleeing domestic violence O At risk of homelessness O Stably Housed					
0	BEST TELEPHONE NUMBER TO USE O SECOND TELEPHONE					
0	EMAIL ADDRESS					
0	WHERE YOU LIVE OR BACKUP ADDRESS					
0	BEST MAILING ADDRESS					
0	# BEDROOMS NEEDED?  O SPECIAL CIRCUMSTANCES? (some programs may grant you priority status)  O Disability O Elder O Veteran O Fleeing Domestic Violence O Rent-burdened					

### Project-Based Vouchers for Chronically Homeless Individuals For Efficiency, 1 & 2 Bedroom Units

Chronically Homeless for the purpose of this program is defined as a person or family who has been continuously homeless for a year or more, or has had at least four episodes of homelessness in the past three years. Applicants must also fall within the income limits below:

Family Memb	oers Income Limit	<u>Family Men</u>	nbers Income Limit
1	\$16,800	3	\$21,600
2	\$19,200	4	\$24,600

# If you do not fall within the definition of chronically homeless and the income limits, PLEASE DO NOT APPLY.

Please complete the application, sign and return it to the address above with copies of the following supporting documentation:

- 1. Evidence of chronic homelessness [e.g. statements from shelters, letters from social service providers]
- 2. Birth certificate, passport or alien registration card
- Social Security Card or letter from Social Security Administration verifying your social security number
- 4. Picture Identification [e.g. Driver's License, MA ID issued by Department of Motor Vehicles, Military ID, PVTA Card]
- 5. Documentation of Income and Assets
- 6. Evidence of living or working in Springfield to qualify for the Local Preference



# RELEASE FORM FOR CONFIDENTIAL INFORMATION

Clien	t Name:	Client #	
Telep	ohone #:	_	
informesult excha	horize the Springfield Housing Authority ("SHA") nation concerning all aspects of my applications for ing tenancy and relating to the services and assistance ange of information may be with the agencies/people ct person if possible).	subsidized housing and e I am interested in. This	
	Annie's House		
	Catholic Charities		
	Community Re-Entry Program/Center for Human De	velopment	
	Friends of the Homeless		
	Gandara		
	Ms. Gerry McCafferty		
	Lighthouse/Human Resources Unlimited		
	Mental Health Association		
	River Valley Counseling Center		
	Open Door		
	Other		
the clien change, I unders	thorization to exchange information shall be in effect for one year. I reserve the right to stop or modify this permission at any time which will be in written form.  It and that information known about me by the SHA cannot be hear, if I am an imminent danger to others or myself or if a court such	ne by notifying the SHA, and initiating the eld in confidence in the event of a lease	
Clien	t Signature	Date	

#### SPRINGFIELD HOUSING AUTHORITY

#### **VERIFICATION OF HOMELESSNESS**

You have applied for the Springfield Housing Authority's Chronically Homeless Project-Based Voucher Program.

To be eligible for the program, you must be *currently homeless*, and also meet the definition of *chronically homeless*.

A check in either of both of the boxes below means that SHA needs additional verification for the item checked.

#### <u>Currently</u> homeless

Current homelessness is defined as lacking a fixed, regular and adequate nighttime residence and includes:

- Sleeping in an emergency shelter;
- Sleeping in places not meant for human habitation, such as cars, parks, sidewalks, bus stations, or abandoned/condemned buildings;
- Sharing the housing of others due to loss of housing, economic hardship, or similar reason;
- Living in motels, hotels, trailer parks or camping grounds due to the lack of alternate adequate accommodations;
- Spending a short time (30 days or less) in a hospital or other institution, but ordinarily sleeping in the types of places mentioned above; and
- Being discharged from an institution and having no subsequent residence identified and lacking the resources and support networks needed to access housing.

#### Chronically homeless

Chronic homelessness is defined as homeless for one year or more, or for four or more episodes in the last three years.

You can get a letter verifiying these items from shelter operators, service providers (such as Open Door or Health Care for the Homeless), a soup kitchen (such as Loaves and Fishes), or a person with whom you are staying.

If you cannot get the information yourself, SHA will attempt to get the information from providers, as long as you return the Release of Information form.

#### SPRINGFIELD HOUSING AUTHORITY

#### SERVICE PROVIDER IDENTIFICATION FORM

You have applied for the Springfield Housing Authority's Chronically Homeless Project-Based Voucher Program. Each tenant in this program is connected with a service provider willing to provide the tenant with supportive services if the tenant wants the services or if the tenant needs the services to avoid eviction.

Please check off any providers that you work with:

Community Re-Entry Program/Center for Human Development Friends of the Homeless Gandara Lighthouse/Human Resources Unlimited Mental Health Association River Valley Counseling Center Other \_\_\_\_\_ None

NOTE: If you do not have a service provider, SHA's Multi-Disciplinary Assessment Team will work with you to identify an appropriate provider.



Rental Assistance Office 67 Sanderson Street Springfield. MA 01107 Phone: (413) 785-4521 - Fax: (413) 785.4526

[SPRHA]

#### **CORI REQUEST FORM**

Springfield Housing Authority has been certified by the Criminal History Systems Board for access to any and all information relative to any criminal convictions, both felonies and misdemeanors, regardless of when the conviction occurred. Also any and all information relative to any criminal charges which are currently pending before the courts by the commonwealth or any jurisdiction including federal courts.

Applicants 17 and over must fill out this form.

APPLICANT/ EMPLOYEE INFORMATI		ON (PLEASE PRINT)	ID THEFT INDEX PIN
LAST NAME		FIRST NAME	MIDDLE NAME
MAIDEN NAME OR ALI	AS (IF APPLICA	ABLE)	PLACE OF BIRTH
DATE OF BIRTH	SOCIAL S	ECURITY NUMBER	MOTHER'S MAIDEN NAME
FORMER ADDRESSES: _			
SEX: HEIGI	HT:FT	IN. WEIGHT:	EYE COLOR:
STATE DRIVER'S LICEN	ISE NUMBER: _		
	A	PPLICANT SIGNATURE	
			VING THE FOLLOWING FORM
REQUESTED BY:			

SHA CORI AUTHORIZED EMPLOYEE

Equal Opportunity Employer Equal Housing Opprotunity