Don't staple the pages of the application together!

- 1. Providers need to easily access their own application first page.
- 2. Removing staples from 1000 applications a week adds too much work.
- 3. Some providers *scan* the application, and can't do this if you staple.
- 4. If you include a letter, don't staple that either!

Use #10 doublewindow envelopes. Fold on the line, and addresses will fit in the windows.

Dear

I am applying to the following waitlist, which I believe is open:

App Generated:

Housing Authority or Management Office Only

Is this waitlist closed? Any other questions or concerns? *Fill in the appropriate circle(s) below and fax this page to HousingWorks at the number below – and we will correct the problem. Hundreds of thousands of applicants check our free website to see what lists are open! Keeping us updated will save you many phone calls, reduces frivolous applications - and takes only 10 minutes a year.*

O This particular waitlist is closed: The only open waitlists we have at present are:

O This is not the correct application. The correct application is available by/from:

O Any other info you wish to tell HousingWorks?

Your position or title at this housing program: _____

Your signature: ___

HousingWorks Fax: 617-536-8561



| Online Page | 0 | nli | ne | Page |
|-------------|---|-----|----|------|
|-------------|---|-----|----|------|

| | Head of Household's FIRST NAME – the adult family member filling this out = the Head of House | ehold | |
|-----------|---|---------------------|--------------|
| 0 | | | |
| | Head of Household's MIDDLE NAME | | |
| 0 | Head of Household's LAST NAME (ex: Baez Gonzalez) | | Suffix |
| 0 | | | Julia |
| 0 | Your Mother's LAST Name WHEN SHE WAS A CHILD | | |
| Ans | swer this: O Yes O No Does the HoH have a Social Security Number? If "Yes" you must provide | e the <u>full</u> : | SSN! |
| Неа | ad of Household's SOCIAL SECURITY NUMBER Head of Household's DATE OF BIRTH | GEN | DER |
| ~ | Month Day Year | | |
| 0 | 0 | 0 | |
| ETH | HNICITY Also provide your race at right! RACE: Asian , Black, White, Native American, I Do NOT write Spanish, Hispanic, Latino here – a | | • |
| 0 | 0 | | |
| REQ | QUESTED ACCOMMODATIONS \bigcirc = $lacksquare$ Do you need a: | | |
| 0 | O Fully Accessible Wheelchair Unit O Blind Accessible Unit O Need an Inte | - | |
| Ŭ | O No-Steps unit (elevator to any floor)O Deaf Accessible UnitO Domestic VicO First-Floor unit onlyO unit designed for Environmental Allergies | lence Vic | tim |
| | | | |
| HoH | H's CAREER STAGE O Employed O Employed O FT Student | | O PT Student |
| | O Employed O Unemployed O Retired O FT Student BILE RENTAL ASSISTANCE, if any | | |
| 0 | | HVP | O VASH or |
| CDU | | | |
| CRIP | MINAL RECORD AND SEX OFFENDER RECORD Head of Household - Any Felony/Conviction? O Yes O No Any Misdemeanor Convic | ction? | O Yes O No |
| 0 | Other Members: Any Felony Convictions? O Yes O No Any Misdemeanor Convic | | O Yes O No |
| | Is <u>anyone</u> in HH subject to a lifetime sex offender registration in any state? O Yes O No | | |
| | | | |
| 1 | JSEHOLD SIZE AND COMPOSITION ANNUAL INCOME (write a | the yearly | ' amount!) |
| 0 | ← # Adults ← # Children ← Total # in Household ○ | | .00 |
| BES O | ST TELEPHONE NUMBER TO USE SECOND TELEPHONE (if you have o | ne) | |
| 0 | BEST EMAIL ADDRESS | | |
| 0 | SECOND EMAIL ADDRESS | | |
| | | | |
| BES | ST MAILING ADDRESS | | |
| Stre | eet Address (including Apartment Number) or P.O. Box | | |
| 0 | | | |
| City O | y, State, and Zip Code: | | |
| | | | |
| SEC | COND MAILING ADDRESS | | |
| | eet Address (including Apartment Number) or P.O. Box: | | |
| O Citv | y, State, and Zip Code: | | |
| O | | | |

| # BEDROOMS NEEDED? | SPECIAL CIRCUMSTANCES? - <u>some</u> programs may assign you a priority status | | | | |
|---------------------------|--|---------|-----------|--|--|
| 0 | O Disability O Displaced by:_ | O Elder | O Veteran | O Fleeing Domestic Violence O Rent-burdened O Other | |

| DATE IS | SSUED | APPLICATION# | | | | | |
|------------|--------------------------------|--|--------------------|---------------|--------------|--|--|
| | ITIAL | | | | | | |
| RE-EXAM | | TEWKSBURY HOUSING AUTHORITY SAUNDERS CIRCLE | | | | | |
| | 1 | TEWKSBURY, MA | | | | | |
| JPDATE | | (978) 851-73 | 92 | | | | |
| UBLIC I | HOUSINGG | | | | | | |
| ECTION | N 8 HOUSING | FEDERAL TENANT | APPLICATION | | | | |
| | | | | | | | |
| | | PLEASE PRI | ١T | | | | |
| APPLIC | ANT NAME | | | | | | |
| URRE | NT ADDRESS | | | | | | |
| CITY, S | STATE, ZIP CODE | ۰ | | | | | |
| | | HEAD WORK NO: | | | RK NO: | | |
| | | mbers of two relatives or friend | | | | | |
| .ist na | · · · · · | | | | - | | |
| | 1 | | <u> </u> | | | | |
| | | | | - | | | |
| į. | | | | | | | |
| HOUS | EHOLD COMPOSITION AND | CHARACTERISTICS | | | | | |
| | 1. LIST THE HEAD OF | HOUSEHOLD AND ALL OTHER | MEMBERS WHO WIL | | | | |
| | | P OF EACH FAMILY MEMBER TO | | | | | |
| IEMBE | | | BIRTH | | SOCIAL | | |
| NO. | MEMBER'S FULL NA | AME RELATIONSHIP | DATE AG | E SEX | SECURITY NO. | | |
| 1 | | HEAD | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| | | | | | | | |
| 2. | RACE OF HEAD OF HOUSE | HOLD: (Check One - USED FC | OR STATISTICAL PUR | RPOSES ON | LY) | | |
| | | | | | | | |
| 8. | ETHNICITY OF HEAD OF HO | | | | | | |
|). | ETHNICHT OF HEAD OF HE | | | | | | |
| | | | | | | | |
| I . | Does anyone live with you now | v who is not listed above: | []Y | ÆS [] | NO | | |
| 5 . | | you in the future who is not listed | | ÆS [] | NO | | |
| | Explain if you answered yes to | either questions: | · | | | | |
| 6. | Is head of household or spous | e handicanned or disabled? | []] | /ES [] | NO | | |
| 7 . | Are any other household mem | bers handicapped or disabled? | []Y | | NO | | |
| | Please identify any special ho | using needs your household has. | | | | | |
|)_ | How many people live in your | unit now? | How many bedroom: | s do vou hav | e? | | |
| | | | • | • | | | |
| 0. | | (ES [] NO If yes, why? | | | | | |
| 11. | | ted from your present unit? [] | YES [] NO If yes, | explain circu | imstances. | | |
| | | | | | | | |
| 2. Wh | at is the current rent? | What utilities do ye | ou pay? | <u>n</u> | | | |
| 3. | Are you now living in a federa | Ily subsidized housing unit? [] | YES [] NO If yes. | where? | | | |
| 4. | | Housing? [] YES [] NO | | | | | |
| т. | Have you ever lived in Fublic | IOUSING: I J TES ! J NU I | , yes, where ! | | | | |

15. Have you ever participated in the Section 8 Existing or Voucher Program? [] YES [] NO If yes, enter the date(s) of occupancy:

INCOME AND ASSET INFORMATION

Please answer each of the following questions. (For each "yes", provide details in charts below).

| MEMBER NO. | | | SOURCE OF INCOME | TYPE OF INCOME | ANNUAL INCOME | | | | |
|------------|------|-----|---|--|-------------------------------|--|--|--|--|
| | | | | TYPE OF THOME | ANNUAL THOOME | | | | |
| YES | NO | 16. | Have you sold or given away re | eal property or other assets (includi | ng cash) in the past 2 years? | | | | |
| YES | NO | 15. | Own real estate or any assets | for which you receive no income (c | hecking account, cash)? | | | | |
| | | | property? | • • • | | | | | |
| IL3 | NU | 14. | | of deposit, stocks or bonds or in | | | | | |
| YES | NO | 14 | not living in the unit? | including interest on checking or | sovinas ornaunte interact | | | | |
|] YES [|] NO | 13. | • | e regular contributions from organi | izations or from individuals | | | | |
|] YES [| • | | Now receive or expect to receive income from a pension or annuity? | | | | | | |
|] YES [| - | | Now receive or expect to receiv | - | | | | | |
|] YES [|] NO | | Now receive or expect to receiv | , | | | | | |
| [] YES |] NO | 9. | Have an entitlement to receive | alimony that is not currently being | received? | | | | |
| [] YES |] NO | 8. | Now receive or expect to receiv | ow receive or expect to receive alimony? | | | | | |
| [] YES |] NO | 7. | Entitled to child support that he | ntitled to child support that he/she is not now receiving? | | | | | |
|] YES |] NO | 6. | Now receive or expect to receiv | ve child support? | | | | | |
| [] YES [| - | | - | ow receive or expect to receive unemployment benefits? | | | | | |
| [] YES [| | | Expect a leave of absence from work due to lay off, medical, maternity of military leave? | | | | | | |
| [] YES [| | | • | Vork for someone who pays them cash? | | | | | |
| [] YES [| - | | · - | epect to work for any period during the next year? | | | | | |
| [] YES [| | 1 | Work full-time, part time or sea | sonally? | | | | | |

ASSETS CHART

LIST ALL CHECKING AND SAVINGS ACCOUNTS (INCLUDING IRAS, KEOGH ACCOUNTS, AND CERTIFICATES OF DEPOSIT, REAL ESTATE, ETC FOR ALL HOUSEHOLD MEMBERS.

| MEMBER | BANK | ACCOUNT | TYPE OF | ASSETS |
|--------|------|---------|---------|--------|
| NO. | NAME | NO. | ASSETS | VALUES |
| | | | | |
| | | | | |
| | | # | | |
| | | ## | | |
| | | # | | |
| | | # | | |
| | | | | |
| | | # | | |
| | | # | | |
| | | | | |

2. List the value of all stocks, bonds, trusts, pensions, or other assets owned by any household member:

3. List the value of any assets disposed of for less than fair market value during the past two (2) years:

| <u>EXPENSES</u> | 5 | | | | | | |
|----------------------------|---------|---|---|--------------------|--------------------------|---------------------------------------|--------------|
| YES | NO | | es for child care of a chil me, address and telepho | | | . | |
| 125 | No | | | | | | |
| | | WHAT IS THE WEEK | LY COST TO YOU OF | THE CHILD CAI | RE? | | |
| YES | NO | necessary to permit the | endant or for any equipr hat person or someone on ndant, provide the name | else in the house | hold to work? | sabled household member(er: | s) |
| | | WHAT IS THE COST | TO YOU FOR THE CA | RE ATTENDAN | T AND/OR THI | E EQUIPMENT? | |
| ELDERLY F | | | · · · | | | | |
| | | | o? If yos, what is your r | monthly promium | .2 | | |
| [] YES [] [] YES [] | | Do you have any othe number, premium an | er kind of <u>medical insur</u> nount and agent's name. | rance? If yes, pr | ovide name ar | d address of carrier, policy | |
| | | | | | | • | <u>10.54</u> |
| [] YES [] | NO | | ding medical bills which | | | | |
| | | What medical expense | ses do you expect to incu | ur in the next twe | lve months? | · | _ |
| | 1 | - | ······································ | | | · · · · · · · · · · · · · · · · · · · | |
| | | If you use the same r | pharmacy regularly, plea | se provide the n | ame and addre | ۹۵ | |
| | | | finalities regularly, pred | | | | |
| | | | | | | | |
| | | | | | | | |
| HOUSING | CHARA | CTERISTICS | | i | | | |
| | •••••• | | | | | | |
| 1. | PRES | SENT HOUSING | | | | | |
| | | ubsidized on-Subsidized | | | | | |
| 2. | PRES | ENT HOUSING COSTS | \$ | | | | |
| | a) Ex | ceeds 50% of your famil (Rent and Utilities) | y income YES | NO | | | |
| 3. | EXIS | TING HOUSING | | | | | |
| | (1) | Substandard (2) M | | | land on Not Vin | | |
| 4. | | Substandard, (2) W | | 55), (5) Stant | | JWI1 | |
| | | ot Displaced | Owners Action | | Hate Crim | es | |
| | | atural Disaster overnment Action | Physical Violenc Reprisal | ce . | 8 Inaccessil HUD Disp | | |
| NOTE: <u>Thi</u> | rd part | y verification must | be provided befor | e applicant c | an be gran | ted a Federal Prefere | ence. |
| | USTNG | APPLICANTS ONL | Y | | | | |
| | | for the last five years in | — | | | | |
| . Add | lress: | | City: | State: | _ Zip: | YEARS: | |
| | | rd: | | | | | |
| الد ۸ | dress | | City | States | Zint | YFARS. | |
| . A0 | uiess: | | Uty: | | ∠ıp | YEARS: | |

_ Telephone: _____

Name of Landlord: ______ Telephone: ______ . Address: ______ City: ______ State: ____ Zip: ______ YEARS: _____

Name of Landlord: _____

.

APPLICANT CERTIFICATION

I/we certify that the information given the **TEWKSBURY HOUSING AUTHORITY** on household composition, income, net family assets, and allowances and deductions is accurate and complete to the best of my/our knowledge and belief.

I/we understand that false statements or information are punishable under Federal Law.

*I/we also understand that false statements or information are grounds for termination of housing assistance and termination of tenancy.

| Signature of Head: | Date: |
|---------------------|-------|
| Signature of Spouse | Date: |
| | |

PHA Representative ______Date:_____Date:_____Date:______Date:______Date:______Date:______Date:_____Date:_____Date:_____Date:_____Date:______Date:_____Date:______Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:______Date:_____Date:_____Date:_______Date:______Date:______Date:______Date:______Date:______Date:______Date:______Date:______Date:______Date:______Date:______Date:_____Date:______Date:______Date:______Date:_____Date:_____Date:______Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:____Date:_____Date:_____Date:_____Date:____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:_____Date:____Date:____Date:____Date:____Date:____Date:____Date:____Date:____Date:____Date:___Date:___Date:___Date:___Date:___Date:___Date:___Date:__Date:__Date:__Date:__Date:__Date:__Date:_D

NOTE TO APPLICANTS: If you believe you have been discriminated against, you may call the Fair Housing and Equal Opportunity National Toll-free Hot Line at (800) 424-8590.

| OFFICE USE ONLY: | Applicant Certification | | | | |
|------------------|-------------------------|-------------------------------|--|--|--|
| | Involuntarily Displaced | Living in Substandard Housing | | | |
| | Paying More than 50% | Optional Owner Preference(s) | | | |

REVIEWED BY: _____

DATE: _____