Don't staple the pages of this application together!

- 1. Some providers *scan* the application, and if you staple, that means removing staples from 1000 applications every week or month.
- 2. If you include a letter, don't staple that either: providers need to quickly get to your waitlist data and your cover page just gets in the way.

Use #10 double window envelope old on the line, a addresses will fit the windows.

Dear

I am applying to the following waitlist, which I believe is open: App Generated:

Housing Authority or Management Office Only

Is this waitlist closed? Any other questions or concerns? Fill in the appropriate circle(s) below and fax this page to HousingWorks at the number below – and we will correct the problem. Hundreds of thousands of applicants check our free website to see what lists are open! Keeping us updated will save you many phone calls, reduces frivolous applications - and takes only 10 minutes a year.

O This particular waitlist is closed: The only open waitlists we have at present are:

O This is not the correct application. The correct application is available by/from:

O Any other info you wish to tell HousingWorks?

Your position or title at this housing program:

Your signature:



HousingWorks Fax: 617-536-8516

| | Head of Household's FIRST Name | | | | | | |
|---|---------------------------------|---------|--------------|--------------------|------------|-------------------------------|--|
| 0 | | | | | | | |
| | Head of Household's MIDDLE Name | | | | | | |
| 0 | | | | | | | |
| | Head of Household's LAST Name | | | | | | |
| 0 | | | | | | | |
| | | | | | | | |
| | HoH's SOCIAL SECURITY NUMBER | | | GENDER | Ho | DH'S DATE OF BIRTH | |
| 0 | | | 0 | | 0 | | |
| | | | | | | | |
| | ETHNICITY | RACE: A | Asian , Blac | k, White, Native A | merican, P | acific Islander, Multi-racial | |

| | | RACE: | Asian, Black, White, Native American, Pacific Islander, Multi-racial |
|---|----------------------------------|-------|--|
| | Also provide your race at right! | | Do NOT write Spanish, Hispanic, Latino here – and do NOT write your country! |
| 0 | | 0 | |
| | | | |

O YOUR MOTHER'S MAIDEN NAME

| | YOUR HOME TELEPHONE | SECOND TELEPHONE |
|---|---------------------|------------------|
| 0 | | |
| | YOUR EMAIL ADDRESS | |
| 0 | | |

CURRENT ADDRESS OR LONG-TERM CONTACT ADDRESS

| This is: | |
|----------|--|
| 0 | |
| | |
| 0 | |
| | |

| SECO | ND CONTACT ADDRESS | |
|----------|--------------------|--|
| This is: | | |
| 0 | | |
| | | |
| 0 | | |

| TOTAL HOUSEHOLD SIZE | | | # BEDROOMS | | How much money does your family receive in a year? | | | | |
|----------------------|----------|------------|------------|---|--|---|--|----|---|
| 0 | # Adults | # Children | Total # | 0 | | 0 | | .0 | 0 |

| | INCOME SOURCES |
|---|----------------|
| 0 | |

MOBILE RENTAL ASSISTANCE, if any

0

REQUESTED ACCOMMODATIONS

0

SPECIAL CIRCUMSTANCES THAT SOME PROGRAMS MAY USE TO ASSIGN PRIORITY OR PREFERENCE

VERMONT STATE HOUSING AUTHORITY ONE PROSPECT STREET MONTPELIER, VT 05602-3556 802/ 828-3295 (VOICE), 800/798-3118 (TDD), 802/820-5119 (MESSAGE LINE)



APPLICATION FOR RENTAL ASSISTANCE

Read this application carefully and fill out each section that applies to you or a member of your household. Provide as much information as possible. If you cannot fit all information in the space provided, add additional sheets. **IF YOU NEED TO REQUEST A REASONABLE ACCOMMODATION, SUCH AS NEEDING ASSISTANCE IN COMPLETING THIS APPLICATION, PLEASE CONTACT US AT (802) 828-3016 OR LEAVE A MESSAGE AT 1-800-820-5119.**

Please complete this entire application. Incomplete applications will result in the application being returned to you.

| Date Received | ***For Office | ***For Office Use Only*** Time Received | | | | |
|-----------------------|----------------|---|------------------|--|--|--|
| | | | | | | |
| NAME | First | LAST | MAIDEN | | | |
| MAILING ADDRESS | Po Box/street | City/town | STATE & ZIP CODE | | | |
| PHYSICAL RESIDENCE | STREET ADDRESS | City/town | STATE & ZIP CODE | | | |
| PHONE NUMBER | MESSAGE NUMBER | Home Number | WORK NUMBER | | | |
| CONTACT PERSON | NAME | PHONE NUMBER | Address | | | |

| | FAMILY COMPOSITION List all persons who will be living in the household when you receive rental assistance. | | | | | | | | |
|------|---|--|--|--|--|--|--|--|--|
| Name | NameSocial Security # OrSocial Security # OrNote Here If Disabled, Date of | | | | | | | | |
| | head | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | GENERAL INFORMATION | | | | | | | |
|------------|---------------------|--|--|--|--|--|--|--|
| <u>YES</u> | <u>NO</u> | Have you ever lived in subsidized housing? If yes, name of Agency providing assistance: | | | | | | |
| | | Are you currently receiving rental assistance? If yes, name of Agency providing assistance: | | | | | | |
| | | Have you or any member of the household been convicted of a crime? If yes, please explain: | | | | | | |
| | | Do you have pets? If yes, what kind? | | | | | | |
| | | Some properties do not allow pets. Would you give your pet(s) up for adoption to move into a property? | | | | | | |
| | | Are you requesting a handicap/disability adjustment to income? | | | | | | |
| | | Are you requesting a special handicapped accessible apartment? | | | | | | |
| | | Do you hold that the apartment applied for will be your households permanent residence and that you will not maintain a separate subsidized rental unit in a different location? | | | | | | |

| PROGRAM Check the program that you are applying for. | | | | | |
|--|-----------------------------|--|--|--|--|
| Tenant-Based Section 8 Voucher Program. Project-Based Certificate/Moderate Rehabilitation | | | | | |
| Program Property | Number of Bedrooms Required | | | | |
| VSHA Property: | Number of Bedrooms Required | | | | |

| INCOME/ASSET INFORMATION Complete all sections below. | | | | | | | | | |
|--|---|----------------------------|-----------|------------|----------------|--|--|--|--|
| | EMPLOYMENT INFORMATION: List all full and/or part time employment for all members of the household (including: self-employment, babysitting or military reserves). | | | | | | | | |
| Family Member | Employer Name & Address | Employer's Phone Number | Rate/Hour | Hours/Week | For Office Use | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 1 | 1 | 1 | | | | | | |

OTHER INCOME: List income from Welfare, TANF, General Assistance, Social Security, SSI, Pensions, Worke's Comp., Unemployment Comp., Child Support, Rental Property, Scholarships, Grants, Work Study, Alimony, Etc.

| Family Member | Source Name & Address | ID or Claim # | Amount | Circle One | For Office Use |
|------------------|-----------------------|---------------|--------|-------------|----------------|
| | | | | wk, mth, yr | |
| | | | | wk, mth, yr | |
| | | | | wk, mth, yr | |
| | | | | wk, mth, yr | |
| | | | | wk, mth, yr | |

| ASSETS: List all bank accounts (savings and checking), stocks, | , bonds, securities, CDs, credit | union shares, IR. | A or Keogh Plans, |
|--|----------------------------------|-------------------|-------------------|
| Savings Bonds, or any possessions kept for investment purpose | s, etc. | | |
| | | | |

| Family Member | Name & Address (Bank, Broker, etc.) | Account Number | Balance/Value | For Office Use |
|------------------|--|----------------|---------------|----------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| REAL ESTATE: Provide information for any real estate (land and/or building) which you currently own. | | | | | | | |
|---|---------------------------------|-----------------|------------------|-----------------|--|--|--|
| Family Member | Complete Address of Real Estate | Appraised Value | Mortgage Balance | Mortgage Holder | | | |
| | | | | | | | |
| Name and Address of Mortgage Holder: | | | | | | | |
| Address of Town Clerk where the property is located: | | | | | | | |

DIVESTITURE OF ASSETS:

During the past two (2) years, has any member of the household disposed of, transferred, or otherwise given away any assets for less than what they were worth? No Yes, if you answered Yes, please complete the following.

| Description of Asset | Cash Value* | Amount Received | Date Disposed Of |
|----------------------|-------------|-----------------|------------------|
| | \$ | \$ | |

*CASH VALUE is the market value of the asset minus reasonable costs incurred in selling or converting an asset to cash. Such reasonable costs include: Penalties for withdrawing funds before maturity, Broker/legal fees for the sale or conversion of assets, Settlement costs for real estate transactions.

| EXPENSES Complete all sections below. | | | | | | |
|--|-------------|-------------|----------------|--|--|--|
| CHILD CARE EXPENSES: List only those expenses for children age 12 and younger which enable you or another household member to work or attend school. | | | | | | |
| Name & Complete Address of Care Giver | Amount/Hour | Amount/Week | For Office Use | | | |
| | | | | | | |
| | | | - | | | |
| | | | | | | |
| | | | | | | |
| HANDICAPPED/ATTENDANT CARE EXPENSES: List only those expenses for family members which enable a family member | | | | | | |

| (including the handicapped family member) to work. | | | | | | |
|--|-------------|-------------|----------------|--|--|--|
| Name & Complete Address of Care Giver | Amount/Hour | Amount/Week | For Office Use | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| AUXILIARY APPARATUS ENABLING A HANDICAPPED PERSON TO WORK: List only those expenses, such a wheelchairs, ramps, or special equipment for the blind, that would enable the handicapped person to work. | | | | | |
|---|--------------------------------|------|----------------|--|--|
| Apparatus | Name & Address Where Purchased | Cost | For Office Use | | |
| | | | | | |

| MEDICAL EXPENSES: Complete this section if head of household or spouse is elderd, disabled or handicapped. List only expenses you pay out of pocket. Include health insurance, prescriptions, doctors, dentists, eyeglasses, hearing aids, outstanding medical bills. | | | | | |
|---|-------------------------------------|-------------------------------------|--------|-----------|----------------|
| Family Member | Name & Address (To Whom You Pay) | Prescription # Insurance Claim # | Amount | How Often | For Office Use |
| | | | | | |
| | | | | | |
| | | | | | |

| | VSHA us | HOUSING NEEDS FOR SECTION 8 VOUCHER PROGRAM ses the following Local Preferences. Please check all that apply to your current housing situation. |
|-------|---------|---|
| YES | NO | |
| | | Are you being displaced due to fire, flood, natural disaster, or condemnation by a local, state or federal agency? |
| | | Is there a terminally ill family member (head, spouse or child) who needs to move closer to a medical facility? |
| | | Is there a child under the age of six in the household who has tested positive for lead paint poisoning and is occupying a rental unit that contains lead-based paint? Child must have an EBL (elevated blood level) of 20 ug/dl or higher. |
| | | Are you a Moderate Rehabilitation/Project-Based Certificate family who is currently residing in a unit which is overcrowded or under-occupied? Owner of property must certify that there is not an appropriate sized unit available in their portfolio. |
| | | Are you and/or your family a victim of domestic violence and living in a shelter? You must certify that the abuser will not be a part of the assisted household. |
| | | ne of these local preferences, you must provide us with the name, address and phone number of the agency of your housing situation. |
| Name: | | Telephone Number: |

Address:

<u>ONLY COMPLETE THIS SECTION</u> if you are applying for Project-Based Certificate, Mod. Rehab. and/or Managed Housing Programs

| | | 0 | 0 0 | | |
|--|------------------|-------------|-----------------------------------|--|--|
| LANDLORD REFERENCES: You must list three (3) landlords and provide their complete mailing addresses. | | | | | |
| Name | Complete Address | Telephone # | Dates You Lived Here From: To: | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| <u>CREDIT REFERENCES</u> : You must list three (3) businesses with whom you b ve had business dealings within the last two (2) years (Utilities, stores, bank loans, etc.). | | | | | |
|---|-------------|----------------|--|--|--|
| Complete Address | Telephone # | Account Number | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

********Please read carefully and sign, unsigned applications will be returned.**********

APPLICANT CERTIFICATION

I/we certify that the information given on household composition, income, net family assets, allowances and deductions, as well as all other information provided is accurate and complete to the best of my/our knowledge and belief. I/we understand that fads statements or information are punishable by federal law with fines up to \$10,000 or imprisonment for up to 5 years. I/we understand that false statements or informationare grounds for termination of housing assistance, termination of tenancy and/or retroactive rent increases.

My/Our signature(s) below constitutes my/our consent to have the Vermont State Housing Authority conduct a background check, including verification of the information contained herein. I/we hereby expressly consent to the release of information by prio landlords, employers, credit bureaus/references, criminal information centers, and other individuals or entities with information relevant to the information provided herein to representatives of the housing authority processing this application and performing the background check.

"I have read and understand this statement."

| Signature of Head of Household: | Date: |
|--|-------|
| | |
| Signature of Spouse/or Co-Head of Household: | Date: |

"The information regarding race, national origin, and sex designation solicited on this application is requested in order to assure the federal government, that federal laws prohbiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, familial status, age, and handicap are complied with. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way However, if you choose not to furnish it, the owner is required to note the race/national origin and sex of individual applicants on the basis of visual observation or surname."

| Minority: | 1. White | 2. Black | 3.American Indian | 4.Asian | 1.Hispanic | 2.Non-Hispanic | |
|--|------------|----------------|-----------------------|----------------|-----------------------|------------------------------|--|
| My national of | origin is: | | | | | | |
| WARNING: | Section | n 100 of Title | 18 of the U.S. Code n | nakes it a cri | minal offense to make | e willful false statements o | |
| misrepresentations to any Department or Agency of the United States as to matters with its jurisdiction. | | | | | | | |