2:	← APPLICANT COMPLETE THIS SECTION
te Zip:	Use Adobe Acrobat Reader and print this application to
	"Custom Scale - 100%". Then, both addresses will appear in the windows of a #1
anager Email:	double-window envelope, saving you time.
	Mail this application to the address at left.
	Do not fax!
Date Generated:	Fold on th
pplying to the following waitlist, which I believe is o	pen – please fax HousingWorks if the list is closed.
	1
SECTION BELOW FOR WAITLIS LANDLORD: IF REJECTING THIS APPLICATION, please email,	·
LANDLORD: IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will	support@housingworks.net
LANDLORD: IF REJECTING THIS APPLICATION, please email,	support@housingworks.net HousingWorks
LANDLORD: IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will forward it on to the applicant. Include this page so we know who the application is from! We will also update our system, so the changed status of	support@housingworks.net HousingWorks P.O. Box 231104
LANDLORD: IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will forward it on to the applicant. Include this page so we know who the application is from!	support@housingworks.net HousingWorks
LANDLORD: IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will forward it on to the applicant. Include this page so we know who the application is from! We will also update our system, so the changed status of your waitlists will reach thousands of applicants and their housing advocates. Also, you will boost your Fair Housing	support@housingworks.net HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax
LANDLORD: IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will forward it on to the applicant. Include this page so we know who the application is from! We will also update our system, so the changed status of your waitlists will reach thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially! O This waitlist is closed. The only waitlists	support@housingworks.net HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax open at present are:
LANDLORD: IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will forward it on to the applicant. Include this page so we know who the application is from! We will also update our system, so the changed status of your waitlists will reach thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially! O This waitlist is closed. The only waitlists O This is not the right application. We have	Support@housingworks.net HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax open at present are:
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Full Name: Address1:

HEAD OF HOUSEHOLD'S (HOH) FIRST	NAME ONLY, type or write in the row below:		
HEAD OF HOUSEHOLD'S COMPLETE	AIDDLE MARAE		
HEAD OF HOUSEHOLD'S <u>COMPLETE</u>	MIDDLE NAME:		
HEAD OF HOUSEHOLD'S LAST NAME	(EX: BAEZ GONZALEZ):		
	,		
DOES THE HALL HAVE A SOCIAL SECURITY MILIA	DATE OF ITIN2	TE OF DIDTU	GENDER
DOES THE HOH HAVE A SOCIAL SECURITY NUM Enter the COMPLETE SSN or ITIN below:	BER or ITIN? Yes No DAT Type birthyear first, usin	GE OF BIRTH g dashes YYYY-MM-DD	F M T-MTF T-FTM
ETHNICITY: (Hispanic or Non-Hispanic, C	ient Refused) RACE: (Asian, Black, White, Native A	merican, Pacific Islander, Mult	i-racial, Client Refused – do not write Spanish)
DECLIFETED ACCOMMODATIONS			or a death-ore Peaced bellers
REQUESTED ACCOMMODATIONS: D		on't need any of the accom	
Fully Accessible Wheelchair Unit		n Impaired Unit	Need an Interpreter
No-Steps unit (elevator to any flo		tal Allargias	☐ Domestic Violence Victim☐ Live-In Aide or PCA
☐ First-Floor unit only	Unit designed for Environment		
HEAD OF HOUSEHOLD'S CAREER STA		Retired	FT Student PT Student
ANY VETERANS IN YOUR HOUSEHOL			
	ANCE, if any - you <u>must</u> select one of these answ		
I do not have mobile rental assistance	Mobile Section 8 voucher MRVP	AHVP VA	ASH or similar
CRIMINAL RECORD AND SEX OFFEND			
	/Conviction?	Any Misdemeanor Co	
	Convictions? Yes No	Any Misdemeanor Co	nviction? Yes No
Is <u>anyone</u> in HH subject to a lifetime sex ANY PETS: Yes No		I NO	
	Breed Size Weight		
	Breed, Size, Weight,	ANNITALIN	ICOME DOCUMENTED DISABILITY
HOUSEHOLD SIZE AND COMPOSITIO	v: √:	ANNUAL IN	
HOUSEHOLD SIZE AND COMPOSITIO ← # Adults ← # Child	V: ren ←Total # in Household	\$.00 Yes No
HOUSEHOLD SIZE AND COMPOSITIO ← # Adults ← # Child CURRENT HOUSING STATUS:	Homeless ☐ Housing Loss 14 days ☐ Fleeing	\$ Dom. Violence At risk	.00 Yes No
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K||HallKeen Management 金&

PRELIMINARY RENTAL APPLICATION -Equal Housing Opportunity-

MANAGEMENT WILL PROVIDE HELP IN REVIEWING THIS DOCUMENT. IF NECESSARY, PERSONS WITH DISABILITIES MAY ASK FOR THIS APPLICATION IN LARGE PRINT TYPE OR OTHER ALTERNATE FORMATS.

Proper				
	rty Name:	The Woodlands		
Addre	ess: State, Zip:	165 County Road Plympton, MA 02367		
	hone Number:	781 936-8733 x.305		
TDD#		Call 7-1-1		
Email	Address:	JHall@HallKeen.com		
Return Comp	oleted Application	on To: <u>HallKeen Mana</u> g	gement	
		165 County Road		
		Plympton, MA 0	2367	
		APPLICATION FOR A	ADMISSION	ı
"N/A". Failure to do	o so will result i		jection of yo	please draw a line through or write our application. If you need help
Applicant:		Telepho	one:	
Email Address:				
Current Address:				
	Street			Apt. #
	City, State			Zip Code
~				Talankana
Current Landlord:	Nome			
Current Landlord:	Name			Telephone
Current Landlord:	Name Street			Fax #
Current Landlord:				
Current Landlord:	Street			Fax #
	Street City, State Email Address	used for fair housing programs or	nly, as required l	Fax # Zip Code
	Street City, State Email Address : Information will be	used for fair housing programs of	_	Fax # Zip Code
RACE (Optional Section:	Street City, State Email Address : Information will be askan Native		Oti	Fax # Zip Code by State and Federal Laws.)
American Indian/Al	Street City, State Email Address : Information will be askan Native	Asian or Pacific Islander	□Otl	Fax # Zip Code by State and Federal Laws.) ther (not white or Hispanic) nite (not of Hispanic origin)
RACE (Optional Section:	Street City, State Email Address : Information will be askan Native	☐ Asian or Pacific Islander ☐ Hispanic SIZE OF APARTMEN	□Otl □WI IT NEEDED	Fax # Zip Code by State and Federal Laws.) ther (not white or Hispanic) nite (not of Hispanic origin)

ADDITIONAL INFORMATION: • Do you currently hold a *Mobile Voucher?* Yes No • Are you requesting a *Hearing/Visual Adapted Unit?* Yes No • Are you requesting a Wheelchair Adapted Unit? Yes No • Do any members of the household have any accessibility or reasonable accommodation requests, changes in a unit or development or alternate ways we need to communicate with you? __Yes If yes, please explain/provide details: • Do you or a member in your household *consider yourself to be homeless* or *at-risk of being homeless*? Yes No If yes, please explain/provide details: Have you been a victim of a Presidentially Declared disaster? Yes No If yes, please explain/provide details: Are you or any member of the household a US Military Veteran? Yes No • Have you ever been *evicted* from your home for any reason? Yes □ No If yes, please explain/provide details: • Have you or any household member ever been *convicted* of any crime? Yes No If yes, please explain/provide details: • Have you or any household member suffered actual or threats of physical violence by a spouse or other member of the household? If yes, please explain/provide details: Are you or any member of your household required to register as a sex offender under Massachusetts or any other state law? Yes No If yes, list the name of the persons and the registration requirements (i.e. place where registration needs to be filed, length of time for which registration is required): **CURRENT HOUSING:** Present Housing Cost Per Month \$ • Does your current housing cost include utilities (gas, electric, heat, hot water)? Yes No • How Long Have You Lived at Present Address? _____ Years / ____ Months

• Do You Own Any Pets? _____ If yes, what type: _____

• What are the reasons for moving?

<u>FAMILY COMPOSITION:</u> List all who will occupy the apartment.

YOU MUST INCLUDE YOURSELF (Any person not listed will not be allowed to move in)

FULL NAME OF EACH PERSON	RELATIONSHIP TO HEAD OF HOUSEHOLD	DATE OF BIRTH (00/00/0000)	Gender (Optional)	SOCIAL SECURITY NUMBER	STUDENT STATUS Full-time/FT Part-time/PT
1)	Head of Household				□FT □ PT □ N/A
2)					□FT □ PT □ N/A
3)					□FT □ PT □ N/A
4)					□FT □ PT □ N/A
5)					□FT □ PT □ N/A
6)					□FT □ PT □ N/A
7)					□FT □ PT □ N/A
8)					□FT □ PT □ N/A
Does the Head of Household have ful	l custody of all h	ousehold members und	ler the age	of 18?	□Yes □ No
(Please be prepared to supply cop (HUD only): If you have no soc ☐ You are an ineligible non-cit LANDLORD REFERENCES: I last (5) five years. Please include	ial security nu izen Provide full nan	mber, you claim you You were 62 a assistance as o	are exerus of 1/31/of 1/31/20	mpt because: 2010 and receiv 10	
1) Previous Address	Land	 llord E-mail address_			
	Land	_ llord E-mail address_			
3) Previous Address	Land	_ llord E-mail address_			

4) Previous Address
Dates Lived at This Address
Name of Landlord
Landlord Telephone # Landlord E-mail address
Landlord Address
Please list all states where the applicant and/or members of the applicant's household have resided.
CHARACTER REFERENCES: (If you are <u>unable</u> to furnish landlord or other housing references) They may
have known you for one (1) year or more and not be related to you.
1.) Character Reference Name
Telephone #: E-mail Address: Address:
2.) Character Reference Name
Telephone #: E-mail Address:
3.) Character Reference Name
Telephone #: E-mail Address:
Address:
EMPLOYMENT: Is any member of the household employed? Yes No If yes, please list below. <i>List each member by their corresponding number from Page 3</i> .
Member #
Name of Present EmployerTelephone
Email address: Fax:
Employer's Address
Length of Employment: Position:
Length of Employment: Position: Job Type: Seasonal Temporary Permanent Part-Time Full-Time
Do you receive tips? Yes No If yes, how much do you average each week? \$
If hourly, rate per hour? \$ Number of hours scheduled each week: hours
Gross earnings (before taxes): \$
Member #
Name of Present EmployerTelephone
Email address: Fax:
Employer's Address
Length of Employment: Position: Job Type: Seasonal Temporary Permanent Part-Time Full-Time
Job Type: Seasonal Temporary Permanent Part-Time Full-Time
Do you receive tips? Yes No If yes, how much do you average each week? \$
If hourly, rate per hour? \$ Number of hours scheduled each week: hours
Gross earnings (before taxes): \$ \[\] Weekly \[\] Bi-Weekly \[\] Monthly
Member #
Name of Present EmployerTelephone
Email address: Fax:
Employer's AddressPosition:Position:
Length of Employment: Position:
Job Type: Seasonal Temporary Permanent Part-Time Full-Time
Do you receive tips? Yes No If yes, how much do you average each week? \$
If hourly, rate per hour? \$ Number of hours scheduled each week: hours Grees carnings (before taxes): \$ Number of hours scheduled each week: hours
Gross earnings (before taxes): \$ Weekly Bi-Weekly Monthly Gross earnings (before taxes): \$ Weekly Bi-Weekly Monthly

Member #					
					e
				Fax:	
Employer's Address	ent.	Position:			
Ioh Type: Season	nal T	emporary Permanent	Par	-Time Full	I-Time
					ek? \$
		Number of hours scl			
Gross earnings (befo	re taxes):	\$ \to Weekl	y 🔲 Bi-	-Weekly \square M	onthly
income such as We Compensation, Un- from Rental Proper isn't a member of t	lfare, Soc employme rty, Milita he househ y househ	ial Security, SSI, Pensio nt Compensation, Intere	ons (inclu est, Alimo trants and ne type:	ding Veteran's ony, Child Supp	port, Annuities, Dividends, Incom Gifts/Support from Someone that
Member #			\$	ner	(week, month, year)
Member #					(week, month, year)
Member #			\$	per	(week, month, year)
Member #			\$	per	(week, month, year)
Member #			\$	per	(week, month, year)
Member #			\$	per	(week, month, year)
Member #			\$	per	(week, month, year)
Member #			\$	per	(week, month, year)
Savings Accounts, D Certificates, Money I Member #	irect Expre Markets, Si	ess Cards, EBT and DOR (tocks, Bonds, Mutual Fund	Cards, Pa ds, etc.)?	y Cards, 401K A □Yes □No	•
Name of Financial	Institutioi	1:			
Email address:	n Addmaga			Fax:	
Account #	n Address	Type of Account:		Current Ralan	ace \$
Interest Rate:	%	If Stock Number of S	hares:	_Current Baian Divide	ends per Share: \$
Member #					inds per share. ψ
Email address:				Fax:	
Account #	n Address	Type of Assert		Cumant Dal-	ace \$
Account #	%	I ype of Account:	hares:	Current Balan. Divide	ends per Share: \$
Member #					inds per Share. ψ
Financial Institutio	n Address	:			
Account #_		Type of Account:		Current Balan	ace \$
Interest Rate:	%	If Stock, Number of S	hares:	Divide	ends per Share: \$

Member #					
Name of Financial Ins	titution	:		Fav	
Financial Institution A	.ddress:			rax	
Account #		Type of Account:	C	urrent Balance	\$
Interest Rate:	%	If Stock, Number	of Shares:	Dividend	ls per Share: \$
DOES ANY HOUSE Insurance, Treasury B					Real Estate, Cash Value of Life
Household Member		Type of Ass	et	Cas	h Value of Asset
Member #				_ \$	
Member #				_ \$	
Member #				\$	
Member #				_ \$	
Member #				_ \$	
Member #				\$	
Has any household me		_		fair market val	ue in the last two years?
ASSET	MA	RKET VALUE	AMOUNT RECEIVED)	DATE DISPOSED OF
	\$		-		
	\$				
In Case of Emergence					
Name:				Relationshi	p:
Address:					
Name:				Relationshi	p:
Phone#		E1	mail Address: _		p:
Address:					
CONFLICT OF INT	ERES	<u>Γ:</u>			
relationship with the	Propert doption	y Owner, or HallK) the spouse, paren	Teen Management (including ste	ent? Immediate ep-parent), chi	have any business or consulting family ties include (whether ld (including step-child), broth was of the applicant(s).
If yes, please provide	name(s) of immediate fami	ily member(s),	relationship an	d company/owner name:

IRC Section 152 (f)(2) defines, in part, a "student" as an individual, who during each of 5 calendar months during the calendar year in which the taxable year of the taxpayer begins is either (a) a full-time student at an educational organization or (b) is pursuing a full-time course of institutional on-farm training under the supervision of an accredited agent of an educational organization, as described more fully in the IRC. The term "educational organization" includes elementary schools, junior and senior high schools, colleges, universities, and technical, trade and mechanical schools. It does not include on-the-job training courses. Will **ALL** of the persons in the household be or have been full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) \square No IF YES, ANSWER THE FOLLOWING QUESTIONS: Are any full-time student(s) married and filing a joint tax return? □ Yes \square No Are any full-time student(s) enrolled in a job-training program receiving assistance under the Job Training Partnership Act? Yes □No Are any full-time student(s) an AFDC or a title IV recipient? Yes □No Are any full-time student(s) a single parent living with his/her minor child who is not a Dependent on another's tax return? Yes ∏No Is any student a person who was previously under the care and placement of a foster care program (under Part B or E of Title IV of the Social Security Act)? Yes □No

PLEASE RESPOND TO THE FOLLOWING QUESTIONS IF YOU WISH TO BE CONSIDERED FOR PRIORITIES, PREFERENCES OR SPECIAL DEDUCTIONS/CONSIDERATIONS (Where Applicable):

Not Applicable for this property

I/We hereby certify that the information furnished on this application is true and complete, to the best of my/our knowledge and belief. Inquiries may be made to verify the statements herein. All information is regarded as confidential in nature. I hereby authorize the Landlord to obtain a consumer credit report and a criminal background report. I/We certify that I/We understand that false statements or information are punishable under applicable State or Federal Law.

I/We hereby certify that we have received a notice from the management agent describing the right to reasonable accommodations for persons with disabilities.

I/ We hereby certify that this apartment will be this household's primary residence.

Signed under the pains and penalties of perjury:

Head of Household/Applicant	Date	Co-Applicant	Date
Other Adult Household Member	Date	Other Adult Household Member	Date

HallKeen Management does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation, age, familial status or physical or mental disability in the access or admission to its programs or employment, or in its programs, activities, functions or services.

Professionally Managed by: HallKeen Management 1400 Providence Highway, Suite 1000 Norwood, MA 02062 (781) 762-4800





GENERAL AUTHORIZATION FOR RELEASE OF INFORMATION

Other Adult Member Dat	e	Other Adult Member	 Date
Head of Household Dat	e	Spouse	Date
Signed under pain and penalty of perjury.			
Thank you for your assistance and coope	eration.		
Thoule you for your activities and			
attention in supplying the information red days of receipt of this request. I understa			
HallKeen Management subject to the c			
I HEREBY GIVE YOU MY PERMIS	SION TO RE	LEASE THIS INFORMATIO	ON TO:
Direct Express Cards	Other So	ources not listed above	
Health & Accident Insurance	Debit C		
Workman's Compensation	School	& College Tuition Fees	
State Employment Security Agency	Un-rein	nbursed Medical Expenses	
State Welfare Agencies		I Insurance Premiums	
Supplemental Security Income	•	apped Assistance Expenses	
Social Security		& Marital Status	
Pensions Annuities		ssions, Tips, Bonus ds, Rental History	
Unemployment Compensation		ncome-regular Gifts or allowance	es from another person
Self-Employment		y, Child Support	0
Employment	Mutual		
Credit Bureau		al Institutions, Brokerages	
Law Enforcement Agency		, Dividends	
Family Composition	IRAs, C	CDs, 401k, 403b	
Courts		Credit Unions	
Child Care Expenses Criminal Activity (CORI)		's Benefits , State, or Local Benefits	

To: HallKeen Management

Re: Release to Obtain Information

In consideration for being permitted to apply for this apartment at ______, I, Applicant, do represent all information in this application to be true and accurate and that Owner/Manager/Employee/Agent may rely on this information when investigating and accepting this application. I, Applicant, hereby authorize the Owner/Manager/Employee/Agent to make independent investigations to determine my credit, financial and character standing, including, but not limited to, credit and criminal background reports.

I, Applicant, authorize any person or Credit/Criminal Background Checking Agency having any information on me, to release any and all such information to the Owner/Manager/ Employee/Agent or Credit Checking Agencies. Applicant hereby releases, remises, and forever discharges, from any action whatsoever, in law and equity, all Owners, Managers, and Employees, or Agents, both of Landlord and their Credit Checking Agencies in connection with processing, investigating, or credit checking this application, and will hold them harmless from any suit or reprisal whatsoever.

All applicants over the age of 18 must sign:

Applicant:				
rippiicuiit.	Signature	Social Security #	Date	
	Print Name			
Applicant:	=			
	Signature	Social Security #	Date	
	Print Name			
Applicant:				
	Signature	Social Security #	Date	
	Print Name			
Applicant:				
	Signature	Social Security #	Date	
	Print Name			

Pursuant to fair housing laws, advertising/marketing must not indicate any preference or limitation, or otherwise discriminate based on race, color, disability, religion, sex, familial status, sexual orientation, gender identity, national origin, genetic information, ancestry, children, marital status, or public assistance recipient. This prohibition includes phrases such as "active adult community" and "empty nesters". Exceptions may apply if the preference or limitation is pursuant to a lawful eligibility requirement.

NOTICE OF RIGHT TO REASONABLE ACCOMMODATION

If you have a disability and you need:

A change in the rules or policies or how we do things that would make it easier for you to live here and use the facilities or take part in programs on site,

A change or repair in your apartment or a special type of apartment that would make it easier for you to live here and use the facilities or take part in programs on site,

A change or repair to some other part of the housing site that would make it easier for you to live here and use the facilities or take part in the programs on site, or

A change in the way we communicate with you or give you information,

You can ask for this kind of change, which is called a **Reasonable Accommodation.**

If you can show that you have a disability and if your request is reasonable, if it is not too expensive, and if it is not too difficult to arrange, we will try to make the changes you request.

We will give you an answer within fifteen business days following our review of your information unless there is a problem getting the information we need or unless you agree to a longer time frame. We will let you know if we need more information or verification from you or if we would like to talk with you about other ways to meet your needs.

If we turn down your request, we will explain the reasons and you can give us more information if you think that will help.

If you need help filling out the reasonable accommodation request form, or if you want to give us your request some other way, we will assist you.

You can get a reasonable accommodation request form from your property manager or contact:

HallKeen Management, Inc. 1400 Providence Highway, Suite 1000 Norwood, MA 02062 (781) 762-4800