Don't staple the pages of the application together!

- 1. Providers need to easily access their own application first page.
- ${\bf 2.} \quad \text{Removing staples from 1000 applications a week adds too much work.}$
- 3. Some providers *scan* the application, and can't do this if you staple.
- 4. If you include a letter, don't staple that either!

Use #10 doublewindow envelopes. -old on the line, and addresses will fit in the windows.

Dear

I am applying to the following waitlist, which I believe is open:

App Generated:

Housing Authority or Management Office Only

Is this waitlist closed? Any other questions or concerns? Fill in the appropriate circle(s) below and fax this page to HousingWorks at the number below – and we will correct the problem. Hundreds of thousands of applicants check our free website to see what lists are open! Keeping us updated will save you many phone calls, reduces frivolous applications - and takes only 10 minutes a year.

This particular waitlist is closed: The only open waitlists we have at	
his is not the correct application. The correct application is availab	e by/from:
Any other info you wish to tell HousingWorks?	
our position or title at this housing program:	

HousingWorks Fax: 617-536-8516



0	Head of Household's FIRST Name						
_	Lie de Cile de la la MIDDI E Nesse						
	Head of Household's MIDDLE Name						
0	Head of Household's LAST Name						
0	nead of household's LAST Name						
O							
	HoH's SOCIAL SECURITY NUMBER		G	ENDER		HoH's DATE OF BIRTH	
0	TION TO COUNTE OF COUNTY I WOMBER		0	LINDLIN	0	TION OF BIRTH	
O			0				
	ETHNICITY	RACE: Asi	an . Black. Wh	ite. Native A	mericar	n, Pacific Islander, Multi-racial	
	Also provide your race at right!					no here – and do NOT write your cou	ntry!
0		0					
0	YOUR MOTHER'S MAIDEN NAME						
	YOUR HOME TELEPHONE		;	SECOND	TELEF	PHONE	
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	YOUR EMAIL ADDRESS		<u>.</u>				
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	CURRENT ADDRESS <u>OR</u> LONG-TEF	RM CONTAC	T ADDRES	S			
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0	This is: TOTAL HOUSEHOLD SIZE		EDROOMS		Hown	nuch money does your family receive	in a year?
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APPLICATION #		DATE AN	ID TIM	E RECE	IVED	
PRELIMINA	RY APPLICAT	ION FO	R HO	USING	ASSISTAN	CE
GENERAL INFORMATION						
APPLICANT NA	ME:					
ADDRESS:						
CITY, STATE & 2	ZIP:					
TELEPHONE:						
ALTERNATE CO	NTACT PHONE NU	MBER:				
FAMILY HOUSEHOLD CO						
List Head of Household first, follow completely for each member listed		who will re	side in t	he househ	old. Information	must be filled out
RACE:						
 WHITE BLACK/AFRICAN AMERICAN AMERICAN INDIAN/ALASKAN ASIAN NATIVE HAWAIIAN/PACIFIC 	N NATIVE			R LATINO ANIC OR N	OT LATINO	
NAME	RELATIONSHIP	DATE	SEX	RACE#	ETHNICITY#	SOCIAL SECURITY
		OF BIRTH		1.00.555-0		NUMBER
	HEAD	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	Of Household					
CHECK TYPE(S) OF HOUS	SING ASSISTAN	CE APPL	YING	FOR:		,
☐ PUBLIC HOUSING (PH) Do you or any member of your ho ☐ HOUSING CHOICE VOUCHE	ousehold currently re	quire a whe	elchair	accessible	apartment? YES	S NO
Do you currently receive PH or HCV (Section 8) Assistance? Are you a Veteran? (see pg 14 of the Handbook for eligible dates of service) Do you qualify for the resident preference? (before answering see explanation on pg. 15 of the Handbook) Have you been displaced by Govt. action/fire? (see pg. 15 of the Handbook for an explanation)						
OTHER PROGRAMS (Based on	need):					
See pages 4 & 5 for explanations	of each of the follow	ing BEFO	RE chec	king boxes		
 □ Public Housing Congregate Se □ HCV Supportive Services Prog □ Housing Choice Voucher Famil □ Moderate Rehabilitation Progra □ Housing Choice Voucher Home □ Project Based Voucher □ Preservation Voucher 	ram/Low Income Ho ly Self Sufficiency Pr am/Single Room Occ	ogram	Credit (S	Section 8 b	ased)	

INCOME:

INCOME: List all income sources. Some examples are: full/part-time employment, TANF, Social Securi (note if you are receiving Medicare), SSI, pensions, disability, Armed Forces Reserves, Unemployment Compensation, baby-sitting, care taking, alimony, child support, educational scholarships and grants, etc.

NAME	SOURCE OF	INCOME	MONTHLY GROSS EARNINGS			
				_		
ASSETS:						
TYPE OF ACCOUNT		TOTAL AMO	UNT			
Checking		\$				
Savings		\$		1		
Savings Certificate (CD)		\$				
Stocks/Bonds		\$				
IRA'S		\$		1		
Life Insurance		\$		1		
Property		\$				
Other		\$		1		
time you will complete our Personal Declaration application and verify all information on it. We will at that time determine eligibility for rental assistance.						
		• • • • • • • • • • • • • • • • • • • •				
I/We do hereby swear and attest that all of the information contained on this application about me and my household members is true and correct. I also understand that all changes regarding income, household members, address or telephone numbers must be reported to the Manchester Housing and Redevelopment Authority in WRITING IMMEDIATELY .						
SIGNATURE OF HEAD OF HOUSEHOLD	DATE	SIGNATURE OF S	POUSE	DATE		
SIGNATURE OF OTHER ADULT	DATE	SIGNATURE OF O		DATE		
WARNING: TITLE 18, SECTION	N 1001 OF THE U	JNITED STATES	CODE STA	TES THAT A		

WARNING: TITLE 18, SECTION 1001 OF THE UNITED STATES CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES GOVERNMENT.

