

Don't staple the pages of this application together!

1. Some providers *scan* the application, and if you staple, that means removing staples from 1000 applications every week or month.
2. If you include a letter, don't staple that either: providers need to quickly get to your waitlist data and your cover page just gets in the way.

Use #10 double window envelopes. Fold on the line, and addresses will fit in the windows.

Dear

I am applying to the following waitlist, which I believe is open:

App Generated:

### Housing Authority or Management Office Only

**Is this waitlist closed? Any other questions or concerns?** *Fill in the appropriate circle(s) below and fax this page to HousingWorks at the number below – and we will correct the problem. Hundreds of thousands of applicants check our free website to see what lists are open! Keeping us updated will save you many phone calls, reduces frivolous applications - and takes only 10 minutes a year.*

☐ **This particular waitlist is closed: The only open waitlists we have at present are:**

\_\_\_\_\_

☐ **This is not the correct application. The correct application is available by/from:**

\_\_\_\_\_

☐ **Any other info you wish to tell HousingWorks?**

\_\_\_\_\_

**Your position or title at this housing program:** \_\_\_\_\_

**Your signature:** \_\_\_\_\_

HousingWorks Fax: 617-536-8561



Head of Household's FIRST NAME

Head of Household's MIDDLE NAME

Head of Household's LAST NAME

YOUR MOTHER'S MAIDEN NAME

HoH's SOCIAL SECURITY NUMBER

HoH's DATE OF BIRTH

GENDER

ETHNICITY

Also provide your race at right!

RACE: Asian , Black, White, Native American, Pacific Islander, Multi-racial

Do **NOT** write Spanish, Hispanic, Latino here – and do **NOT** write your country!

REQUESTED ACCOMMODATIONS ○ = ● Do you need a:

☐ Fully Accessible Wheelchair Unit☐ Blind Accessible Unit☐ Need an Interpreter☐ No-Steps unit (elevator to any floor)☐ Deaf Accessible Unit☐ Domestic Violence Victim☐ First-Floor unit only☐ unit designed for Environmental Allergies

HoH's CAREER STAGE

☐ Employed☐ Unemployed☐ Retired☐ FT Student☐ PT Student

MOBILE RENTAL ASSISTANCE

☐ I do not have mobile rental assistance☐ Mobile Section 8 voucher☐ MRVP☐ AHVP☐ VASH or similar

Head of Household -Any Felony/Conviction?

☐ Yes ☐ NoAny Misdemeanor Conviction? ☐ Yes ☐ No

Other Members: Any Felony Convictions?

☐ Yes ☐ NoAny Misdemeanor Conviction? ☐ Yes ☐ NoIs anyone in HH subject to a lifetime sex offender registration in any state? ☐ Yes ☐ No

TOTAL HOUSEHOLD SIZE

How much money does your family receive in a year?☐

←# Adults

←# Children

←Total #

☐

.00

YOUR HOME TELEPHONE

SECOND TELEPHONE

YOUR EMAIL ADDRESS

BEST MAILING ADDRESS

This is:

SECOND MAILING ADDRESS

This is:

# BEDROOMS NEEDED?

SPECIAL CIRCUMSTANCES? - *some programs may assign you a priority status*☐ Disability☐ Elder☐ Veteran☐ Fleeing Domestic Violence☐ Displaced by: \_\_\_\_\_☐ Rent-burdened☐ Other

# CANTERBURY VILLAGE

## RENTAL APPLICATION

### ***Subject Premises***

1. Location of premises – **CANTERBURY VILLAGE**
2. Term of rental – **ONE YEAR LEASE**

**PLEASE CHECK:**     ☐ **One Bedroom**  
                              ☐ **Two Bedroom**

3. Monthly rent
  - a. **One Bedroom:** \$940.00/month
  - b. **Two Bedroom:** \$1,170-\$1,350/month
4. Security Deposit Amount – **ONE MONTH OF RENT**

### ***Application Information***

5. Applicant name \_\_\_\_\_ Email \_\_\_\_\_
6. Address \_\_\_\_\_
7. Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_
8. Birthdate \_\_\_\_\_ Birthplace \_\_\_\_\_
9. I.D. (Driver's License/S.S No.) \_\_\_\_\_
10. Race (optional):
  - a. White (non-Hispanic) \_\_\_\_\_
  - b. Black (non-Hispanic) \_\_\_\_\_
  - c. Hispanic \_\_\_\_\_
  - d. American Indian/Alaskan Native \_\_\_\_\_
  - e. Asian/Pacific Islander \_\_\_\_\_
  - f. People w/Disabilities \_\_\_\_\_
  - g. Other \_\_\_\_\_

### ***Household***

11. List all household members *who will live* in rented premises.

	<b>Name</b>	<b>Age/Birthdate</b>
a.	_____	_____
b.	_____	_____
c.	_____	_____
d.	_____	_____

### ***Rental History***

12. Length of time at current address \_\_\_\_\_
13. Current mortgage payment \_\_\_\_\_
14. If renting:
  - a. Landlord name \_\_\_\_\_
  - b. Address \_\_\_\_\_
  - c. Phone \_\_\_\_\_
  - d. Current rent payment \_\_\_\_\_

# CANTERBURY VILLAGE

## RENTAL APPLICATION

- e. Utility payments \_\_\_\_\_  
f. Expiration of lease \_\_\_\_\_

### ***Employment/Financial Background***

15. Applicant:

- a. Occupation \_\_\_\_\_  
b. Employer \_\_\_\_\_  
    1) Address \_\_\_\_\_  
    2) Telephone \_\_\_\_\_  
c. Current Salary \_\_\_\_\_

16. Spouse:

- a. Occupation \_\_\_\_\_  
b. Employer \_\_\_\_\_  
    1) Address \_\_\_\_\_  
    2) Telephone \_\_\_\_\_  
c. Current Salary \_\_\_\_\_

17. Name of your bank \_\_\_\_\_

- a. Address \_\_\_\_\_

18. Other sources of income \_\_\_\_\_

19. Social Security \_\_\_\_\_

20. Pension \_\_\_\_\_

**\*Please attach a copy of most recent social security and/or pension check\***

21. Other Resource \_\_\_\_\_

### ***Vehicles***

22. Make/Model	Year	Color	State	License Plate
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

### ***Miscellaneous***

23. Have you ever:

- |                               |     |    |
|-------------------------------|-----|----|
| a. Been evicted?              | Yes | No |
| b. Failed to timely pay rent? | Yes | No |
| c. Filed for bankruptcy?      | Yes | No |

Please explain below if you checked "Yes" for any of these

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# **CANTERBURY VILLAGE**

## **RENTAL APPLICATION**

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### **DISCLOSURE/AGREEMENT/CONSENT**

1. I/we authorize you to conduct an employment/credit check concerning my/our application and to verify all references.
2. I/we declare that all information listed on this application is true and accurate.

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Applicant Signature & Date

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Co-Applicant's Signature & Date

**PLEASE MAIL BACK TO:** Tim and Lynne Bobroske  
144 North Main Street  
Terryville, Connecticut 06786  
Telephone Number: 589-3266