#### Don't staple the pages of this application together!

- 1. Some providers *scan* the application, and if you staple, that means removing staples from 1000 applications every week or month.
- 2. If you include a letter, don't staple that either: providers need to quickly get to your waitlist data and your cover page just gets in the way.

Use #10 double window envelope old on the line, a addresses will fit the windows.

Dear

I am applying to the following waitlist, which I believe is open: App Generated:

### Housing Authority or Management Office Only

**Is this waitlist closed? Any other questions or concerns?** Fill in the appropriate circle(s) below and fax this page to HousingWorks at the number below – and we will correct the problem. Hundreds of thousands of applicants check our free website to see what lists are open! Keeping us updated will save you many phone calls, reduces frivolous applications - and takes only 10 minutes a year.

O This particular waitlist is closed: The only open waitlists we have at present are:

O This is not the correct application. The correct application is available by/from:

O Any other info you wish to tell HousingWorks?

Your position or title at this housing program:

Your signature:



HousingWorks Fax: 617-536-8561

|   |  |                           | 0   | nline Page                  |
|---|--|---------------------------|---|-----------------------------|
| Head of Household's FIRST NAME  |  |                           |   |                             |
| Head of Household's MIDDLE NAM  | 1E   |                           |   |                             |
|   |  |                           |   |                             |
| Head of Household's LAST NAME   |  |                           |   |                             |
|   |  |                           |   |                             |
| YOUR MOTHER'S MAIDEN NAME   |  |                           |   |                             |
| HoH's SOCIAL SECURITY NUMBER  | R  | HoH's [                   | OATE OF BIRTH   | GENDER                      |
|   |  |                           |   |                             |
| ETHNICITY<br>Also provide your race at right!   |  |                           | ve American, Pacific Islander, M<br>anic, Latino here – and do <u>NOT</u> |                             |
| REQUESTED ACCOMMODATIONS  | $\bigcirc = \bigcirc$ Do vou need                            | da:                       |   |                             |
| <ul> <li>Fully Accessible Wheelchair Unit</li> <li>No-Steps unit (elevator to any floor)</li> <li>First-Floor unit only</li> </ul>        | O Blind Accessib<br>O Deaf Accessible<br>O unit designed for | <b>lle</b> Unit<br>e Unit |   | erpreter<br>′iolence Victim |
| HoH's CAREER STAGE  |  |                           |   |                             |
| O Employed O Unemployed MOBILE RENTAL ASSISTANCE  | O Retired  | O fts                     | Student O PT Stude  | ent                         |
| O I do not have mobile rental assistance  | O Mobile Section 8 vouch                                     | er O MRVP                 | O AHVP O VASH or  | similar                     |
| Head of Household -Any Felony/Conviction<br>Other Members: Any Felony Conviction<br>Is <u>anyone</u> in HH subject to a lifetime sex offe | s? O Yes O N   | lo                        | Any Misdemeanor Convictio<br>Any Misdemeanor Convictio                    |                             |
| TOTAL HOUSEHOLD SIZE  |  | How mu                    | ch money does your family re  | ceive in a <u>year</u> ?    |
| O ←# Adults ←# Children ←   | -Total #   | 0                         |   | .00                         |
| YOUR HOME TELEPHONE   |  | SECOND TEI                | EPHONE  |                             |
|   |  |                           |   |                             |
| YOUR EMAIL ADDRESS  |  |                           |   |                             |
|   |  |                           |   |                             |
| BEST MAILING ADDRESS  |  |                           |   |                             |
| This is:  |  |                           |   |                             |
|   |  |                           |   |                             |
|   |  |                           |   |                             |
| SECOND MAILING ADDRESS<br>This is:  |  |                           |   |                             |
|   |  |                           |   |                             |
|   |  |                           |   |                             |
|   |  |                           |   |                             |
| # BEDROOMS NEEDED? SPECIAL (  | CIRCUMSTANCES?   | - <u>some</u> programs m  | ay assign you a priority stat   | us                          |
| O Disabilit   |  | O Veteran                 | O Fleeing Domes   |                             |

|                 | 0 I |
|-----------------|-----|
| O Displaced by: |     |

O Rent-burdened O Other

# THE BEVERLY

101 BEVERLY STREET

Thank you for your interest in **The Beverly**, offering the best of urban living. 100% of the units at The Beverly are reserved for individuals, couples, and families earning between 30-165% of Boston's area median income. Our petfriendly studio, one, two and three bedroom residences include a 24-hour attended lobby and are appointed with highend finishes. The Beverly is designed both in style and principle to accommodate your 21st century lifestyle.

Leave traffic and commuting behind and spend more time with friends and family in the heart of it all.

The Beverly is conveniently situated in the heart of Boston, nestled between the historic North End, Rose Kennedy Greenway and Boston Harbor. Located across the street from North Station, the Beverly offers access to a multitude of public transportation options. Whether you walk to work, ride your bike along the Greenway or stroll to your favorite restaurants, you can now "Live Where Your Life Is".

Enclosed is a preliminary application. Please read through all sections carefully and print your responses clearly and thoroughly. All areas of the application must be completed where applicable, or it cannot be processed.

If seeking preference as a resident of the City of Boston, applicants **must include supporting documentation along with their application**. Please see page two (2) of the application for more details.

Be careful not to apply more than once. Applicants who submit more than one application may be disqualified.

If any applicant willfully submits false information, misrepresentations, or incomplete information, his/her application will be rejected.

Selection is by lottery. Asset and use & occupancy restrictions apply. Persons with disabilities requiring wheelchair accessible units have preference for 12 units. Persons with disabilities requiring sensory accessible units have preference for 5 units. Preference for households with at least one person per bedroom.

Applications should be sent by regular mail only; express, certified, or registered mail will not be accepted. **Applications must be postmarked no later than September 6**<sup>th</sup>, **2017**.

Please make sure the head-of-household has filled out the entire application as completely and accurately as possible, signs the application, and then sends it to:

### 398 COLUMBUS AVENUE, BOX 290 ATTN: THE BEVERLY LOTTERY BOSTON, MA 02116-6008

We look forward to receiving your application.

Very truly yours,

The Beverly







# **Beverly Street Acquisition LLC Preliminary Application For Occupancy**

| For Office Use Only   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Hhld\$VI_Subsd<br>BR: 0123  |  |  |  |  |  |  |  |
| AMI: 30 40 50 110 120 140 150 165<br>Preferences: M V B H<br>Ineligible: OI HS UI F |  |  |  |  |  |  |  |
| For Office Use Only   |  |  |  |  |  |  |  |

Date of Birth

Applications received with a postmark later than **September 6<sup>th</sup>**, **2017** will not be opened. Returned applications will be randomly selected at a lottery. Duplicate applications may be disqualified. Supporting materials will be requested for presentation at individual household interviews. Application #: \_\_\_\_\_

| Apt. #:   | City, State, Zip Code:   |  |
|---|--|--|
|   |  |  |
| Cell Phone:   | E-Mail:  |  |
| Please place a check if you are requesting a unit with special accommodations for any member of your household due to mobility disability and / or a sensory disability |  |  |
|   |  |  |
| Are you sharing your apartment?   | ls your landlord/managing agent a<br>relative?<br>□ Yes □ No   |  |
| Do you pay your own rent?<br>□ Yes □ No   | If not, who does?  |  |
| City, State:  | Zip Code:  |  |
|   |  |  |
| Does your rent include heat?  | Average Utility Bill:<br>\$  |  |
| Do you currently have a Section 8<br>Voucher?<br>П Yes П No   | Size of present apartment:   |  |
| Reasons for wanting to move?  |  |  |
|   |  |  |
| Street:   | City/State: Zip Code:  |  |
|   |  |  |
|   |  |  |
|   | Please place a check if you are requance         accommodations for any member ondisability        and / or a sense         Are you sharing your apartment?        Yes        No         Do you pay your own rent?        Yes        No         City, State:        No         Do you currently have a Section 8         Voucher?        No         Reasons for wanting to move? |  |

\$

| 1)                                    | Head of Household                     |  |  |  |  |  |  |  |
|---------------------------------------|---------------------------------------|--|--|--|--|--|--|--|
| 2)                                    | ) Relationship to head of household:  |  |  |  |  |  |  |  |
| 3)                                    | 3) Relationship to head of household: |  |  |  |  |  |  |  |
| 4)                                    | 4) Relationship to head of household: |  |  |  |  |  |  |  |
| 5) Relationship to head of household: |                                       |  |  |  |  |  |  |  |
| 6) Relationship to head of household: |                                       |  |  |  |  |  |  |  |
| Do you have any pets?  Yes            | No If yes, what kind? Name            |  |  |  |  |  |  |  |

# Income from Current Employment

List all **current** full- and/or part-time employment income for all household members. Do not include prior employment. (Include self-employment gross earnings and net taxable earnings.) See below for non-employment sources of income.

| Full Name | Occupation | Name/Address of Employer | Start Date | What is your income? Fully describe how you<br>are paid on a gross basis, before payroll<br>deductions. For example: 'I earn \$11 an hour<br>and work 20 hours per week, all year' or 'I<br>earn \$12 an hour for 40 hours, and then \$18<br>for 10 overtime hours – this happens every<br>week' |
|-----------|------------|--------------------------|------------|--|
|           |            |                          |            |  |
|           |            |                          |            |  |
| 1.        |            |                          |            |  |
|           |            |                          |            |  |
|           |            |                          |            |  |
| 2.        |            |                          |            |  |
|           |            |                          |            |  |
|           |            |                          |            |  |
| 3.        |            |                          |            |  |
|           |            |                          |            | ····   |
|           |            |                          |            |  |
| 4.        |            |                          |            |  |
|           |            |                          |            |  |
|           |            |                          |            |  |
| 5.        |            |                          |            |  |
|           |            |                          |            |  |
|           |            |                          |            |  |
| 6.        |            |                          |            |  |

#### **Income from Other Sources**

(Examples: List all public assistance (including housing allowance), A.F.D.C., Social Security, S.S.I., pension, disability compensation, unemployment compensation, interest income, baby sitting, caretaking, alimony, child support, annuities, dividends, income from rental property, all Armed Forces pay, recurring monetary contributions, ALSO ANY OTHER SOURCE OF INCOME NOT PREVIOUSLY LISTED)

| Full Name | Type of Income | Amount |       |
|-----------|----------------|--------|-------|
| 1.        |                | \$     | Per   |
| 2.        |                | \$     | _ Per |
| 3.        |                | \$     | Per   |
| 4.        |                | \$     | Per   |
| 5.        |                | \$     | _ Per |
| 6.        |                | \$     | Per   |

### **Total Annual Household Income:**

Add income from all sources: employment, other sources, assets, and indicate the total expected annual income:

## **Boston Residency Preference:**

Are you seeking preference as a resident of the City of Boston?

## □ Yes □ No

In order to qualify for the Boston Residency Preference, applicants must include supporting documentation along with their application. The following documents are required and must be attached to this application if you are seeking a **Boston Resident Preference in the lottery:** A copy of one (1) utility bill in your name dated within 60 days of the application. Acceptable bills woud be from electric, oil, cable, gas, or telephone providers (note cell phone bills are not accepted).

If the aforementioned cannot be provided, the following documentation must be provided for the Boston Residency Preference: a current signed lease OR proof of voter registration from City of Boston Election Department OR proof of automobile insurance containing the address of where the car is garaged.

# Assets

| Complete each category as applicable.<br>Checking Account - Name of Bank:                                  |            | Passbook/Savings Account - Name of Bank:                               |  |  |
|--|------------|--|--|--|
| Checking Account - Name of Bank.   |            | Fassbook Savings Account - Name of Bank.                               |  |  |
| Address:   |            | Address:   |  |  |
| Account # (last 4 digits only):  |            | Account # (last 4 digits only):  |  |  |
| Balance/Date:<br>\$ / as of  |            | Balance/Date:<br>\$ / as of  |  |  |
| Money Market Account - Name of Bank  |            | Certificate of Deposit (CD) – Name of Bank                             |  |  |
| Address:   |            | Address:   |  |  |
| Account # (last 4 digits only):  |            | Account # (last 4 digits only):  |  |  |
| Balance/Date:<br>\$ / as of  |            | Balance/Date:<br>\$ / as of  |  |  |
| Stocks and Bonds Value:  |            | Sources Band Values  |  |  |
| \$   |            | Savings Bond Value:<br>\$  |  |  |
| IRA/Keogh/Retirement/Pension Account 1 – Name of Fina Agent 1:   | ancial     | IRA/Keogh/Retirement/Pension Account 2 – Name of Financial<br>Agent 2: |  |  |
| Address:   |            | Address:   |  |  |
| Account # (last 4 digits only):  |            | Account # (last 4 digits only):  |  |  |
| Account Value:<br>\$   |            | Account Value:<br>\$   |  |  |
|  |            |  |  |  |
| Have you received any lump sum receipts, such as an inherita insurance payments, lottery winnings, etc?:   | ance,      | If yes, when? Amount received?   |  |  |
| Do you own any real estate?<br>□ Yes □ No  |            | If yes, what is the current market value & current mortgage balance?   |  |  |
| Have you ever owned any real estate?<br>□ Yes □ No   |            | If yes, when? When sold? For how much?                                 |  |  |
| Has any adult family member disposed of any assets for less<br>Market value during the previous two years? |            | If yes, what was received for it?                                      |  |  |
| Student Status<br>List all persons who attend school presently.  |            |  |  |  |
| Full Name  | Name and a | address of School  |  |  |
|  |            |  |  |  |
| 1.   |            |  |  |  |
|  |            |  |  |  |
|  |            |  |  |  |
| 2.   |            |  |  |  |
|  |            |  |  |  |
| 3.   |            |  |  |  |
|  |            |  |  |  |
| 4  |            |  |  |  |
| 4.   |            |  |  |  |
|  |            |  |  |  |
|  |            |  |  |  |
| 5.   |            |  |  |  |
|  |            |  |  |  |
|  |            |  |  |  |
| 6.   |            |  |  |  |

#### **General Questionnaire**

1. Have you or any adult member of your household ever been evicted? If yes, when? Explain circumstances briefly.

2. Have you or any adult member of your household filed for personal bankruptcy? If yes, please explain circumstances.

3. Are there any current debts on which you are more than 90 days delinquent? If yes, please describe.

4. Were you or any adult member of your household ever convicted of a felony? If yes, when? Explain circumstances briefly.

5. Has anyone in your household been convicted of violating any drug related laws?

## **Program Information**

How did you hear about the development?

Why are you applying to our development?

# Racial Group Identification (Provided by the applicant on a voluntary basis. Used for statistical purposes only.)

THIS INFORMATION WILL NOT AFFECT THE PROCESSING OF THIS APPLICATION.

Please describe the head-of-household both by ethnicity AND by race (example: Hispanic ethnicity and Black race)

| 1. Ethnicity: Hispanic or Latino | AND | 2. Race: _ | American Indian/Alaskan Native   | Asian    | Black or African American |
|----------------------------------|-----|------------|----------------------------------|----------|---------------------------|
| Non-Hispanic or Lating           | 0   |            | Native Hawaiian or Other Pacific | Islander | White                     |

#### Signature:

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. WARNING: MISLEADING WILLFUL FALSE STATEMENTS, MISREPRESENTATIONS, OR INCOMPLETE INFORMATION IN THIS APPLICATION WILL BE GROUNDS FOR REJECTION OF THIS APPLICATION.

Х

Signature of Head of Household:

Date:

SINCE SO MANY HOUSEHOLDS NEED HOUSING THIS DEVELOPMENT WILL NOT BE ABLE TO ACCOMMODATE ALL WHO ARE ELIGIBLE. THE FILING OF THIS APPLICATION IN NO WAY GUARANTEES YOU AN APARTMENT. PLEASE DO NOT MAIL MORE THAN ONE APPLICATION PER HOUSEHOLD. IF MORE THAN ONE APPLICATION IS RECEIVED, ALL APPLICATIONS MAY BE DISQUALIFIED.

#### SEND APPLICATION AND BOSTON PREFERENCE DOCUMENTATION TO:

398 COLUMBUS AVENUE, BOX 290 ATTN: THE BEVERLY LOTTERY BOSTON, MA 02116-6008

APPLICATIONS SHOULD BE SENT REGULAR MAIL ONLY; EXPRESS, CERTIFIED OR REGISTERED MAIL WILL NOT BE ACCEPTED. APPLICATIONS MUST BE POSTMARKED NO LATER THAN SEPTEMBER 6<sup>TH</sup>, 2017.

NO PAYMENT OR FEE SHOULD BE GIVEN TO ANYONE IN CONNECTION WITH THE PREPARATION, FILING OR PROCESSING OF THIS APPLICATION FOR HOUSING.

REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES WILL BE MADE.

EMPLOYEES AND THE FAMILY MEMBERS OF THE RELATED COMPANIES AND ITS AFFILIATES ARE INELIGIBLE.

ATTENTION: NO MAJOR APPLIANCES OR WATERBEDS ALLOWED. WE DO NOT INSURE PERSONALPROPERTY. WE ENCOURAGE OUR RESIDENTS TO PURCHASE PERSONAL PROPERTY INSURANCE.

THE INFORMATION PROVIDED IN THIS DOCUMENT IS INTENDED FOR **CONFIDENTIAL PURPOSES** USED ONLY FOR INTERNAL VERIFICATION AND CONFIRMATION AND IS EXEMPT FROM PUBLIC DISCLOSURE TO THE FULLEST EXTENT PERMITTED BY LAW.

IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST IN SEEKING HOUSING, YOU SHOULD CONTACT THE BOSTON FAIR HOUSING COMMISSION AT 617-635-2500 OR THE MASS COMMISSION AGAINST DISCRIMINATION AT 617-727-3990.



