Full Name:

Address1:

Address2:

City State Zip:

Email:

Case Manager Email:

THIS SECTION FOR APPLICANT:

Date Generated:

Mail this application to the address at left.
Do not fax or email!

Fold on this line -----

Dear

I am applying to the following waitlist, which I believe is open:

THIS SECTION FOR WAITLIST ADMINISTRATORS ONLY:

IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will forward it on to the applicant. <u>Include this page so we know who the</u> <u>application is from!</u>

We will also <u>update our system</u>, so the changed status of your waitlists will reach thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially! support@housingworks.net HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax

X

-

- O This waitlist is closed. The only waitlists open at present are:
- O This is not the right application. We have enclosed the correct application.
- O You do not appear to qualify for this property, because: _____

Name of Waitlist Administrator optional

Phone of Waitlist Administrator optional:

Date Time Received. Application will be stamped to show when it was received:

TODAY'S DATE

		O DATE			
HEAD OF HOUSEHOLD'S FIRS	T NAME				HOUSINGWORKS
HEAD OF HOUSEHOLD'S COM	<u>1PLETE</u> MIDDLE NAME				
HEAD OF HOUSEHOLD'S LAS	T NAME (EX: BAEZ GONZ	ALEZ)			SUFFIX
YOUR MOTHER'S LAST NAME	WHEN SHE WAS A CHIL	D:			
Does the HoH have a Socia	l Security Number or I	$\mathbf{TIN}? \mathbf{O} = \mathbf{X} \mathbf{C}$	Yes O No	lf "Yes" you mu	st provide the <u>full</u> number!
HEAD OF HOUSEHOLD'S SOCIAL SE		### HEAD OF HO	DUSEHOLD'S DATE OF	F BIRTH mm/dd/yyyy	GENDER M, F, T
ETHNICITY: Hispanic/Latino Non-Hisp	panic/Non-Latino	RACE: Asian , Black or Afric Pacific Islander or N		rican Indian or Alaskan Na Julti-Racial, Client Refused	
REASONABLE ACCOMMODAT	TION OR SPECIAL CIRCU	IMSTANCES at the momen	t (else, fill in any of t	the items below)	None needed
O Fully Access Wheelch O No-Steps unit (elevator O First-Floor unit only		Iobility Unit O Vision- O Hearing-Impaired Unit O Unit for Environmental	0	Need an Interprete Domestic Violence Live-In Aide or PC	e Victim
Would you like to further explain HEAD OF HOUSEHOLD'S CAR		dation request:			
O Employed	O Unemployed	O Retired	O FT Studer	nt	O PT Student
ANY VETERANS in HH? O	Yes O No				
PERMANENT MOBILE RENTAI	L ASSISTANCE, if any (yo	ou <u>must</u> select one of thes	e		
O I do not have mobile ren	Ital assistance O Mo	obile Section 8 voucher	O MRVP	Ο ΑΗΥΡ	O VASH or similar answers
CRIMINAL RECORD AND SEX	OFFENDER				
	y Felony Convictions?	O Yes O No O Yes O No registration in any state?	•	meanor Convictior meanor Convictior lain:	
ANY PETS? O Yes O No	Number of Pets:	Describe			
HOUSEHOLD SIZE AND COMP	OSITION:		ANNUAL INCO	DME DOCUM	ENTED DISABILITY?
← # Adults	← # Children	←Total # in Household	\$	OY	es O No
CURRENT HOUSING STATUS	O 1. Homeless C	2. Housing Loss in 14 days	O 3. Homele	ess under other fede	eral status
O 4. He	omeless because Fleeing o	domestic violence	O 5. At risk c	of homelessness	O 6. Stably Housed
HAVE YOU RECENTLY BEEN I		Accessibility or Personal Health Iss or Sexual Assault O Fire, flood, ea		-	O Pandemic Development, eminent domain
BEST TELEPHONE NUMBER T	OUSE	SECON	D TELEPHONE (if yo	ou have one)	
EMAIL ADDRESS					
WHERE YOU LIVE OR BACKU	P ADDRESS	Check this box if	backup address is	the same as best	mailing address below
Address Line 1			Apt # or "care	e of" name	
City			State	Zip	
BEST MAILING ADDRESS					
Address Line 1			Apt # or "care	of" name	
City			State	Zip	
	OTHER PRIORITI	ES AND PREFERENCE	S? It is important	to claim these if y	vou can!
UNIT SIZE	O Disability O Elder	O Local Resident	O Local Employee	O Local Student	O Homeless Veteran
(# BEDROOMS NEEDED)	O Rent-burdened 40% O Victim of Hate Crime Displaced by: O Urban	O Rent-burdened 50% O Community Based Ho	O Fleeing domestic v using	violence O HUD VA	

Displaced by: O Urban Renewal

O Sanitation Code O Natural Forces



54 LOCKE STREET CHELSEA, MASSACHUSETTS 02150

PHONE: (617) 884-5617 FAX: (617) 889-8158 TDD: (617) 884-0586

THIS BOX IS FOR OFFICE USE ONLY

PRELIMINARY APPLICATION FOR FEDERAL-AIDED)
PUBLIC HOUSING	-

Date of Receipt:	
Time of Receipt:	
Control Number:	
Barrier Free:	
First Floor:	
Elderly/Handicapped:	
Bedrooms:	
Race:	
Priority Category:	
Preference Category:	
Language:	

(PLEASE PRINT)

You may now apply for Family Federal-Aided Public Housing online! This can be done at the following link: <u>www.chelseaha.com</u>.

Incomplete applications will not be processed. Please complete all information requested on the application. If a question is not applicable, please write N/A. Make sure you sign the last page. **If you need additional space to provide an answer, please attach an additional sheet(s).**

If you have a disability, you have a right to request a reasonable accommodation with the application process.

1.	Name of Applicant*:					
	Address of Current Residence			Apt. No		
	City/Town	State	Zip Code			
	Mailing Address*:			Apt. No		
	City/Town*:	State*:	Zip Code*:			
	Home Phone	Work Phone	Cell Pho	ne		
2.	2. Type of Public Housing You Are Applying For: (Check <u>One</u>)					
	a. Elderly	b. Non-Elderly/Handicappe	d 🗆 c. Fan	nily 🗆		

Note: To be eligible for Elderly/Handicapped housing, you must be <u>at least</u> sixty-two (62) years old OR handicapped. If you have a handicap, your handicap must be OTHER than a history of alcohol or substance abuse. If you have a handicap, you must provide certification by a doctor or other qualified source clearly stating that you have a handicap, and it is expected to be of long and indefinite duration lasting <u>at least</u> six (6) months.

3. Veteran's Preference: You may apply for Veteran's Preference if you are a Veteran, the spouse,						
	surviving spouse, dependent parent or child or divorced spouse with a dependent child of a Veteran.					
	If you wish to apply for Veteran's Preference, please list dates of U.S. Military service. Include service					
	dates for service in the U.S. Army, Navy, Marine Corps, Coast Guard, Air Force, or Nati	onal Guar	d.			
	Service Dates: From to					
A	copy of the Veteran's Department of Defense Form DD214 must be submitted with thi	s applicat	tion.			
4.	Do you have a place of employment in Chelsea? (Circle One)	YES	NO			
	If Yes:					
	Employer's Name: Address:					
5.	Are you or any member of your household a victim of Domestic Abuse?	YES	NO			
6.	Are you currently living with a person who engages in Domestic Violence?	YES	NO			
7.	Have you left housing because of Domestic Abuse?	YES	NO			
	If yes, please list the address of the housing unit you left:					
8.	Do you have any special needs due to a disability or need a reasonable accommodation such as a first-floor unit for medical reasons? Specify:	YES	NO			
9.	Do you need a wheelchair-accessible apartment? (Circle one)	YES	NO			
10.	Racial Designation: (Responding to this question is optional.) Your status with respect t procedures may be affected by this information. If anyone in your household is a Minori					
	your household in that Minority Category.					
	<u>Circle One</u> : American-Indian Asian Black White Other (Specify):		_			
	Circle One: Hispanic Non-Hispanic					
11.	Number of Bedrooms Needed*: (Circle one) 1 2 3 4					

Name: First, Middle, Last	Relationship	Social Security Number +	Sex+	Date of Birth+	Occupation or Student Status
	HEAD		MFT		
			MFT		

12. Members of household to live in Unit, including Head of Household*: (Attach additional sheet if necessary).

+ This information will be used to verify income, assets, and criminal record information.

13.	Is a change in the household composition expected? (Cire	cle one)	YES	NO
	If yes, what type of change?	When?		

14. **INCOME BEFORE DEDUCTIONS:**

Estimate the Gross Income anticipated for <u>ALL</u> household members from <u>ALL</u> sources for the next 12 months. Specify all sources.

Household Member Name	Category/Type	Name and Address of Employer or Source of Income	Gross Income for Next 12 Months
	Salaries, Wages, Including Overtime/Tips		\$
	Net Income From Business or Profession		\$
	Trust Income, Interest & Dividends		\$
	Pensions and Annuities		\$
	Regular Unemployment or Disability Compensation		\$
	Regular Social Security Benefits and/or SSI		\$
	T. A. F. D. C. Or Public Assistance		\$
	Regular Alimony Support Payments, Gifts		\$
	Other Income		\$

TOTAL GROSS INCOME \$ _____

15. **Emergency Reference:** Name of a relative or friend NOT planning to live with you. We will contact this person if we are not able to reach you in case of an emergency.

Name:	 Relationship:		
City/Town:			
Telephone:	 		
Email:			

APPLICANT'S CERTIFICATION:

I understand that this application is not an offer of housing. I understand that the Chelsea Housing Authority will make no more than one offer of an appropriate public housing unit. If I do not accept that offer, my application will be removed from the waiting list, and, if I reapply, my application will not receive any priority or preference that was granted on the prior application for a 3-year period.

Based on this application I understand I should not make any plans to move or end my present tenancy until I have received a written Unit Offer from the Chelsea Housing Authority. I understand that it is my responsibility to inform the Chelsea Housing Authority in writing of any change of address, income, or household composition. I authorize the Chelsea Housing Authority to make inquiries to verify the information I have provided in this application. I certify that the information I have given in this application is true and correct. I understand that any false statement or misrepresentation may result in the cancellation of my application. I understand that the Chelsea Housing Authority will request Criminal Offender Record Information from the Criminal History Systems Board for all adult members of the household.

I acknowledge receipt of the Fair Information Practices Act Statement of Rights, for all adult members of the household.

SIGNED UNDER THE PAINS AND PENALTIES OF PERJURY.

Applicant Printed Name:

Applicant's Signature: _____ / ____ / ____ / ____