Name: First MI Last: Apply via cell phone: Address1: • Open camera on phone. Address2: • Aim camera at the QR code. • Open with your browser. City State Zip: Select your language at top right. It's secure, safe, HIPAA compliant. Email: Case Manager Email: Apply on your computer (click the button below): Winn Residential Academy Homes I

c/o HousingWorks, Inc. P.O. Box 231104 Boston, MA 02123-1104

617-989-9824

Check box if you can claim any of these priorities (you can provide documentation at a later date)

Fold Here

v

- Priority Displaced by Domestic Violence
- Priority Displaced by Health Code Substandard Hsng
- Priority Displaced by Nat Disaster
- Priority Displaced by Public Action



After determining your income category, indicate which wait lists interest you:

## Very Low Income 50% Waitlists

These lists are closed at present. You may not apply at present.

#### You pay a percentage of your income as rent.



heelchair access *heelchair* access vheelchair access heelchair access

air access in 5BR

This list is open year round.

Tax Credit 60% or Market Waitlists:

You'll need >40%AMI income or else have mobile rental assistance.

O Yes O No Did you fill in the circles (above) for the waitlists that interest you?

O Yes O No Do you understand that you must answer every question on every page of this application, no matter how many times it is asked? We will reject or discard your application if you fail to do so.

How did you hear about our property?

#### via the HousingWorks.net website

Name and Address of Assisting Social Service Agency (or mark "N/A": \_\_\_\_\_\_

Date/Time Stamp (the property manager will enter this):

| City, State, and Zip Code: |                         |                          |                             |                                 |
|----------------------------|-------------------------|--------------------------|-----------------------------|---------------------------------|
| City:                      |                         |                          | State:                      | Zip:                            |
| BACKUP ADDRESS             | same as above           | a shelter a P.O. Box     | $\Box$ a "care of" address  | $\Box$ a co-applicant's address |
| Street or PO:              |                         |                          | Apt # or c/or Name:         |                                 |
| City, State, and Zip Code: |                         |                          |                             |                                 |
| City:                      |                         |                          | State:                      | Zip:                            |
| # BEDROOMS NEEDED→         | ARE YOU WISHING TO CLAI | M ANY OF THESE PRIORITIE | S and PREFERENCES?          |                                 |
|                            | Disability Elder        | Local Resident           | l Employee 🛛 Local Stude    | nt 🔲 Homeless Veteran           |
| € \$9 6. \$                | Rent-burdened 40%       | Rent-burdened 50%        | □ Fleeing domestic violence | HUD VAWA Certificate            |
| <u> </u>                   | □ Victim of Hate Crime  | Community Based Housing  |                             |                                 |
| HOUSINGWORKS               |                         |                          |                             |                                 |

← Date Time Stamp – for Office Use Only

Sanitation Code

□ Natural Forces □ Other:

Displaced by: 🗌 Urban Renewal

# **Winn**Residential

## **RENTAL APPLICATION**

| PERSONAL:   | Date                  |                | Please complete for those who wi | l occupy the apartment (Applicant - co-a | pplicant – children - other)  |
|---|-----------------------|----------------|----------------------------------|--|-------------------------------|
| 1   |                       |                |                                  | НоН                                      |                               |
| Last  | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| Last  | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 3<br>Last   | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 4<br>Last   | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 5<br>Last   |                       | M.I. First     | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 6<br>Last   | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 7Last   | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 8<br>Last   | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 9<br>Last   | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| 10<br>Last  | First                 | M.I.           | D.O.B.                           | Relationship                             | SS# or write "None"           |
| No. of Autos  | Reg. No. of A         | uto No. 1      |                                  | Reg. No. of Auto No. 2                   |                               |
| No. of Pets   | Туре                  |                |                                  |  |                               |
| In Case of Emerger  | ncy Notify (Name)     |                |                                  | Relationship:                            |                               |
| Address<br>Email  |                       |                |                                  | P  | hone                          |
| Are there any special accommodations that the household will require in order to enjoy equal opportunity to use and enjoy the apartment?<br>If yes - you will be asked to complete a <i>Request for Reasonable Accommodation</i> unit for mobility impaired unit for visually impaired<br>unit for hearing impaired grab bars |                       |                |                                  |  |                               |
| RESIDENCY & E   | MPLOYMENT:            |                |                                  |  |                               |
| Present Address_  |                       |                |                                  |  |                               |
|   | Street                |                |                                  | City                                     | State Zip Code                |
| Present Phone Second Phone (if any)   |                       |                |                                  |  |                               |
| Own: Dates  | of Current Occupancy  |                |                                  | to: Present Time                         | \$                            |
| Rent: Dates   | of Current Occupancy  | om: yyyy-mm-dd |                                  |  | \$                            |
| If Rents  |                       |                |                                  |  | Monthly Rental Payments       |
| Pr  | esent Landlord's Name | Landlord       | 's Address                       |  | Landlord's Phone              |
| Previous Address  |                       |                |                                  |  |                               |
| Dates of Previou  | us Occupancy From     | :              | to:                              |  | \$<br>Monthly Rental Payments |
| If Rents<br>For   | ner Landlord Name     |                | Addres                           | s  | Landlord Phone                |
| Currently employed byOccupation   |                       |                |                                  |  |                               |
| Address   |                       |                |                                  |  |                               |
| Length of Emplo   | oyment                | Su             | pervisor                         | Phor                                     | ie                            |
| <u>Annual</u> Gross Sala  | ıry \$(               | 00 per year    | Other Income (Comm/Bo            | nus)                                     | \$                            |

#### RESIDENCY & EMPLOYMENT (continued):

| Other Source of Inc | ome (i.e social security - retirement fund – | disability - workmen's compensation - | <ul> <li>pension - alimony/child support – investments - etc.)</li> </ul> |
|---------------------|--|---------------------------------------|---|
| Туре                | Amount                                       | Туре                                  | Amount  |
| Туре                | Amount                                       | Туре                                  | Amount  |

 Former Employer \_\_\_\_\_
 Occupation \_\_\_\_\_

 Address \_\_\_\_\_\_
 Dates of Employment \_\_\_\_\_\_

 Supervisor \_\_\_\_\_\_
 Phone \_\_\_\_\_\_

| FINANCIAL INFORMATION   |                |                   |  |  |  |
|---|----------------|-------------------|--|--|--|
| Bank- Checking Account  | Branch Address | Checking Acct. No |  |  |  |
| Bank- Checking Account  | Branch Address | Checking Acct. No |  |  |  |
| Bank- Savings Account   | Branch Address | Savings Acct. No  |  |  |  |
| Bank- Savings Account   | Branch Address | Savings Acct. No  |  |  |  |
| Bank- Cert of Dep Branch Address C.D. Acct. No  |                |                   |  |  |  |
| Have you sold or given away any real property or other assets in the past two years? 🗌 Yes 🔛 No |                |                   |  |  |  |
| If yes, did you receive Fair Market Value for the Asset? 🗌 Yes 🗌 No                             |                |                   |  |  |  |

## 

#### APPLICANTS TERMS (Applicant Read Carefully)

This application is for Apartment No. \_\_\_\_\_ or similar type of occupancy beginning (date) \_\_\_\_\_

The applicant warrants and represents that all statements herein are true and promises to execute- upon presentation- a lease in the usual form and on the terms and conditions stated therein.

The Applicant hereby grants permission to carry out necessary credit checks to verify the information contained in the application. Furthermore- applicant understands that an investigative consumer report will be obtained which may include information about personal character and criminal records, Applicant agrees that the information set forth on the application is true and complete- and any misrepresentation on this application will constitute a default under the lease or Rental Agreement between the parties.

Any deposit taken with this application is to be applied to the Security Deposit. If the applicant fails to execute a lease- then the deposit shall be retained by the owner as liquidated damages. However- the owner will refund the deposit if he rejects this application.

A breach of the above warranty regarding the veracity of any statements made herein releases the owner from all obligations and liabilities arising from either this agreement or a subsequent lease. This application and deposit are taken subject to previous applications and shall be acted upon within 10 days.

The rental agent is only authorized to show the apartment for rent and has no authority to make any representations concerning the premises.

Deposit with application \_\_\_\_\_

Dated \_\_\_\_\_



\_\_\_\_\_ Applicant's Signature



This Property does not discriminate against any person because of race - color - religion - sex - sexual orientation - handicap - familial status or national origin.



#### **RENTAL APPLICATION ATTACHMENT** For State and Federally Regulated Properties

Federal law requires us to get drug and criminal background information about all adult household members applying for assisted housing. The head of household must answer the questions below for all household members - and each household member age 18 or older must sign below to consent to a background check.

| 1. | Have you or any member of your household every lived in any federally assisted housing? |             | or state-<br>O <b>No</b> |
|----|---|-------------|--------------------------|
| 2. | Have you or any member of your household ever been evicted from fee                     | lerally-ass | isted                    |
|    | housing for drug-related criminal activity?   | O Yes       | O No                     |
|    | If <b>Yes</b> , list where and when:  |             |                          |
|    |   |             |                          |

| 3. | Are you or any member of your household currently engaging in the use of illegal drugs?                   |              |             |
|----|---|--------------|-------------|
|    |   | O Yes        | O No        |
| 4. | Have you or any member of your household ever been convicted of a felony? If <b>Yes</b> , please explain: | O Yes        | 0 <b>No</b> |
|    |   |              |             |
| 5. | Are you or any member of your household currently abusing alcohol?  | O Yes        | O No        |
| 6. | Have you or any member of your household been previously denied admission                                 | to this prop | erty for    |
|    | criminal activity that is no longer occurring?  | O Yes        | 0 <b>No</b> |
|    | If <b>Yes</b> , please explain:   |              |             |

- 7. Are you or any member of your household subject to a lifetime registration requirement under a *State Sex Offender* registration program? O **Yes** O **No**
- 8. List all addresses where you and other adult household members have previously resided over the past 5 years:

All household members 18 and older must sign below:

The applicant hereby certifies that the above information is true and correct. The applicant(s) understand that making false statements on this form is grounds for rejection or termination of my/our lease. I/We authorize Winn Residential to verify the above information, and I/we consent to the release of the necessary information to determine my eligibility.

| Applicant    | Date |
|--------------|------|
| Co-Applicant | Date |
| Other Adult  | Date |
| Other Adult  | Date |



| 1. | Do you have a Section 8 Certificate? An MRVP voucher? AHVP voucher? VASH Voucher? I have no Voucher<br>If yes, who issued the Certificate?   |
|----|--|
| 2  |  |
| 2. | Please list the name, birthdate and social security # of each child in the Household:         Name       Relationship       Birth Date       Social Security #   |
|    |  |
| 3. | Number of bedrooms needed?   |
| 4. | Have you, or has any member of your household, ever been convicted of a crime?   |
|    | If yes, please indicate the nature and date of conviction  |
| 5. | Are there any special accommodations that the household will required in order to enjoy equal opportunity to use and enjoy the apartment? (e.g. – unit for mobility impaired, unit for visually impaired, unit for hearing impaired, grab bars?) |
|    | If yes, you will be asked to complete a Request for Reasonable Accommodation.  |
| 6. | Have you sold or given away any real property or other assets in the past two years?   |
|    | If yes, did you receive Fair Market value for the Asset? Yes No<br>If no, you may be requested to provide additional information.  |
| 7. | Statistical Purposes Only  |
|    | Race of Head of Household         White       Black         American Indian or Alaskan Native         Asian or Pacific Islander       Do not wish to answer  |
|    | Ethnicity of Head of Household   |
|    | Signature of Head of Household   |



## Authorization to Perform a Credit and Criminal Investigation

I hereby authorize Winn Management to obtain credit and criminal history information on me. I understand that this investigation will include release of information from law enforcement and judicial institutions, as well as financial institutions, credit bureaus, and public and private agencies that have relevant information on my credit and criminal history. I understand that information received through this credit record and criminal record check will be used, in part, to determine the acceptability of my rental application.

Should this investigation reveal adverse information, which if accurate would constitute grounds for denial of my application, I understand that I will be notified in writing prior to any adverse action being taken. Further, I will be provided with the names, telephone numbers, and addresses of all agencies supplying such information, together with a summary of my rights under the *Federal Fair Credit Reporting Act*.

| Head of Household's Signature               |    |    |      | <br> |
|---|----|----|------|------|
| Print the Head of Household's name:         |    |    |      |      |
| Date you completed this application:        |    |    | _    |      |
| Head of Household's Date of Birth:          | mm | dd | уууу |      |
| Head of Household's Social Security Number: |    |    |      |      |



THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY Department of Criminal Justice Information Services 200 Arlington Street, Suite 2200, Chelsea, MA 02150 TEL: 617-660-4640 | TTY: 617-660-4606 | FAX: 617-660-5973 MASS.GOV/CJIS



## This form is not to be faxed. Please return form to organization.

### Criminal Offender Record Information (CORI)

#### Acknowledgement Form

To be used by organizations using consumer reporting agencies to conduct CORI checks for employment, volunteer, subcontractor, licensing, and housing purposes.

\_ is registered under the

(Organization)

(Organization)

provisions of M.G.L. c.6, § 172 to receive CORI for the purpose of screening applicants for the rental or lease of housing. As an applicant for the rental or lease of housing, I understand that a CORI check will be submitted for my personal information to the DCJIS. I hereby acknowledge and provide permission to

(Organization)

to submit a CORI check for my information to the DCJIS. This authorization is valid for one year from the date of my signature. I may withdraw this authorization at any time by providing \_\_\_\_\_\_

with written notice of my intent to withdraw consent to a CORI check.

By signing below, I provide my consent to a CORI check and affirm that the information provided on Page 2 of this Acknowledgement Form is true and accurate.

| Signature of CORI Subject  | Date                      |  |  |  |  |
|--|---------------------------|--|--|--|--|
| SUBJECT INFORMATION  |                           |  |  |  |  |
| Please complete this section using the information of the person whose CORI you are requesting.<br>The fields marked with an asterisk (*) are required fields. |                           |  |  |  |  |
| * First Name:  | Middle Initial:           |  |  |  |  |
| * Last Name:   | Suffix (Jr., Sr., etc.):  |  |  |  |  |
| Former Last Name 1:  |                           |  |  |  |  |
| Former Last Name 2:  |                           |  |  |  |  |
| Former Last Name 3:  |                           |  |  |  |  |
| Former Last Name 4:  |                           |  |  |  |  |
| * Date of Birth (MM/DD/YYYY): Place of Birth: _  |                           |  |  |  |  |
| * Last <b>SIX</b> digits of Social Security Number:  | No Social Security Number |  |  |  |  |
| Sex: Height: ft in. Eye Color:   | Race:                     |  |  |  |  |
| Driver's License or ID Number:   | State of Issue:           |  |  |  |  |
| * Father's Full Name:  |                           |  |  |  |  |
| * Mother's Full Name: 1  |                           |  |  |  |  |

| DCCJCS<br>Comments Advertised<br>Comments Advertised | EXECUTIVE OFFICE OF P<br>Department of Criminal<br>200 Arlington Street, S<br>TEL: 617-660-4640   TTY: | LTH OF MASSACHUSETTS<br>PUBLIC SAFETY AND SECURITY<br>I Justice Information Services<br>Suite 2200, Chelsea, MA 02150<br>617-660-4606   FAX: 617-660-5973<br>SS.GOV/CJIS | SIGNING SIGNING |
|--|--|--|-----------------|
|  | Curr   | rent Address   |                 |
| * Street Address:  |  |  |                 |
| Apt. # or Suite:   | *City:   | *State:  | *Zip:           |
|  | SUBJECT  | <b>VERIFICATION</b>  |                 |
| The above information  | was verified by reviewing the follo  | owing form(s) of government-issued   | identification: |
| Verified by:   |  |  |                 |
| Prin   | t Name of Verifying Employee   |  |                 |

Signature of Verifying Employee

Date

2