Don't staple the pages of the application together!

- 1. Providers need to easily access their own application first page.
- 2. Removing staples from 1000 applications a week adds too much work.
- 3. Some providers *scan* the application, and can't do this if you staple.
- 4. If you include a letter, don't staple that either!

Fold here.
Suggestion: Use #11
double- window

Dear

I am applying to the following waitlist, which I believe is open:

App Generated:



ATTN: WAITLIST ADMINISTRATOR



Is this waitlist closed? Anything else you want to tell the 900 Housing Advocates and the nearly 200,000 applicants using our system?

USE BLOCK PRINT to fill in the appropriate information below. Save paper and ink by faxing only this one page to HousingWorks – we will immediately update your information! See fax number below.

0	This particular waitlist is closed: Our only open waitlists at present are:
0	This is not the correct application. The correct application is available in this way:
	Your position or title at this housing program:
	Your signature:

HousingWorks Fax: 617-536-8561

If you advise applicants to use our free search to locate OTHER HOUSING OPTIONS, you eliminate hundreds of phone calls and reduce frivolous applications.

www.housingworks.net



DO NOT LEAVE A SINGLE QUESTION UNANSWERED!

0	HEAD OF HOUSEHOLD'S FIRST NAME					
0	HEAD OF HOUSEHOLD'S COMPLETE MIDDLE NAME					
0	HEAD OF HOUSEHOLD'S LAST NAME (EX: BAEZ GONZALEZ) O SUFFIX					
0	YOUR MOTHER'S LAST NAME WHEN SHE WAS A CHILD					
ANS	WER THIS: O Yes O No Does the HoH have a Social Security Number? If "Yes" you must provide the full SSN! HEAD OF HOUSEHOLD'S SOCIAL SECURITY NUMBER O HEAD OF HOUSEHOLD'S DATE OF BIRTH O GENDER					
0	ETHNICITY O RACE: Asian , Black, White, Native American, Pacific Islander, Multi-racial					
0	REQUESTED ACCOMMODATIONS Fill in the circle for anything you need: O Fully Accessible Wheelchair Unit O Blind Accessible Unit O Need an Interpreter O No-Steps unit (elevator to any floor) O Deaf Accessible Unit O Domestic Violence Victim O First-Floor unit only O Unit designed for Environmental Allergies					
0	HoH's CAREER STAGE O ANY VETERANS in HH? O Yes O No O Employed O Unemployed O Retired O FT Student O PT Student					
0	PERMANENT MOBILE RENTAL ASSISTANCE, if any O I do not have mobile rental assistance O Mobile Section 8 voucher O MRVP O AHVP O VASH or sim	nilar				
0	CRIMINAL RECORD AND SEX OFFENDER Head of Household: Any Felony/Conviction? O Yes O No Other Members: Any Felony Convictions? O Yes O No Is anyone in HH subject to a lifetime sex offender registration in any state? O Yes O No					
0	ANY PETS? O Yes O No Describe:					
0	HOUSEHOLD SIZE AND COMPOSITION O ANNUAL INCOME O DOCUMENTED DISABILIT	- Y?				
0	CURRENT HOUSING STATUS O Homeless O Housing Loss in 14 days O Homeless under other federal status O Homeless because Fleeing domestic violence O At risk of homelessness O Stably Housed					
0	BEST TELEPHONE NUMBER TO USE O SECOND TELEPHONE					
0	EMAIL ADDRESS					
0	WHERE YOU LIVE (OR BACKUP MAILING ADDRESS)					
0	PREFERRED MAILING ADDRESS					
0	# BEDROOMS NEEDED? O SPECIAL CIRCUMSTANCES? (some programs may grant you priority status)					
	O Disability O Elder O Veteran O Fleeing Domestic Violence O Rent-burde	ned				

CORCORAN MANAGEMENT COMPANY

Name of Property:

	Original Applie	cation Date		
	Today's Date _			
	Size of apartmer	nt needed: ()	Studio () 1 BR	() 2 BR
A. HOUSEHOLD HEAD(S)				
Last	First	Middle	Social Security	
1. Name	Name	Initial	Number	
2. Last Name First		Middle Initial		
Race: (Optional Section) This in	formation will be used for fair h	ousing purposes of	nly, as required by Stov	w and Federal Laws.
Circle one:				
Present Address				
HomeTelephone	WorkTelepho	one		
B. HOUSEHOLD COMPOSI	ITION: Begin with Househol occupy the apartmer		ed by other househol	d members who will
•			6 D	0 4
Name First, Last	Relationship to Head #1		of Birth Day-Year	Occupation If student, give grad
			•	
1				
2				
3				
C. PRESENT HOUSING: (ple No. of Bedrooms			ans when you have live Rent \$	
	?		es, your share of Rent \$	
_	tricity \$		•	
	uncity \$			
	lress:			
_				
	·			
D. NAME OF EMPLOYER		Т	el. No. of Employer	
Gross Wages \$	L	ength of Employ	ment	
E. Please furnish two (2) ch	naracter references. They m	nust have known you	for one (1) year or more a	and not be related to you.
• •		•	· · · ·	•
			-	
			_	
- 1001000				

does not discriminate in the access or admission to its program or employment, or in its programs, activities, functions or services. Applications am available to eligible persons without regard to race, religion, color, sexual orientation, national origin, sex, veteran status, age, marital status, receipt of public/rental assistance, or physical or mental disability.

Please indicate the income received Member by the corresponding numb	•	h member of your househo	ld. List each	
MEMBER #	_			
NAME OF PRESENT EMPLOYE	R			
Address of Employer	·			
Gross Wages \$				
MEMBER #	_			
NAME OF PRESENT EMPLOYE				
Address of Employer				
Gross Wages \$	() Weekly () B	i-weekly () Monthly Le	ength of Employmen	nt
OTHER SOURCES OF INCOM List all other income such as Wo Unemployment Compensation,	elfare, Social Security,	SSI Pensions, Disability C	ompensation,	
Household Member	Type of	Income Gross E	arnings (Before Tax	kes)
			per	
			per	
			per	
Savings & Checking Accounts: Savings Certificates Stocks/Bonds				
Property Owned		Value \$		
. Have you been displaced from your disaster recognized under disaster re		arthquake or a	Yes	No
. Have you been displace from your h			Yes	No
Have you been displaced from your which resulted in formal condemnat		n code violations	Yes	No
Have you been displace from your have Violence or living with a person wh				
household with one or more children			Yes	No
Preference is given to applicants wholder. Does your household qualify		is 62 years of age or	Yes	_No
Does any member of your househol If "yes", please fill out the attached			Yes	
Does any member of your househol- facilities? If "yes", please fill out the	d wish to request any s	pecial housing	Yes	No
We hereby certify that the the information elief. Inquiries may be made to verify to be summer credit report and a Criminal Calles statements or information are punis. We hereby certify that I/we have received commodations for person with disability.	n furnished on this application the statements herein. A Offense Record Information in the state of the state	ation is true and complete, to All innformation is regarde ation (CORI) report may all State or Federal Law.	the beat of my/our k d as confidential in lso be requested. I/V	nowledge a nature, and Ve certify tl
igned under the pains and penalties of perj	ury.			
lead of Household/Applicant	Date	Co-Applicant	Da	te

F. HOUSEHOLD INCOME

,



SPECIAL HOUSING NEEDS FORM

This form is designed for applicants who answered "yes" to the special housing facilities questions on Page 1 of the rental application.

Answers to the following questions are optional. However, if you decline to answer, we may be unable to determine if you qualify for a reasonable accommodation or if you are eligible for a special unit for mobility-impaired.

A. Do you or any member of your household	have a condition that require:					
[] A separate bedroom	[] Unit for vision impaired					
[] Unit for hearing impaired	[] Barrier-free apartment					
[] Other physical modifications	[] Wheelchair accessible apt.					
[] Communication in a specially requested format because of a disability.						
If you checked any of the above, please expla other services:	in exactly what you will need in the apartment or					
B. Can you and all members of your family g	go up and down stairs unassisted?					
Yes No. If no, please indicate	e how we can accommodate your family:					
C. Will you or any member of your family re	equires a live-in aide to assist you?					
Yes No. If no, please explain	:					
D. What is (are) the name(s) of family membabove:	pers who need the features or assistance requested					
E. Are there any other accommodations which	h you or a famioy member will need?					
Yes No. If no, please explain	in:					
Signature:	Date					