| Full Name:   | THIS SECTION FOR APPLICANT:  |  |  |
|--|--|--|--|
| Address1:  | L  |  |  |
| Address2:  | Date Generated:  |  |  |
| City State Zip:  |  |  |  |
| Email: Case Manager Email:   |  |  |  |
| odo Maragor Errain   |  |  |  |
|  |  |  |  |
|  | Mail this form to the address at left.   |  |  |
|  |  |  |  |
| Dear   | Fold on this line  |  |  |
| I am applying to the following waitlist, which I believe is  | open:  |  |  |
|  |  |  |  |
| THIS SECTION FOR WAI  IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to  | TLIST ADMINISTRATOR:  support@housingworks.net   |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the  |  |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!  | support@housingworks.net   |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the  | support@housingworks.net HousingWorks  |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!  We will also update our system, so the changed status of  | support@housingworks.net  HousingWorks  P.O. Box 231104  |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!  We will also update our system, so the changed status of your waitlists will reach many thousands of applicants and their housing advocates. Also, you will boost your Fair   | support@housingworks.net  HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax                       |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!  We will also update our system, so the changed status of your waitlists will reach many thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially!  O This waitlist is closed. The only waitlists  | support@housingworks.net  HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax                       |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!  We will also update our system, so the changed status of your waitlists will reach many thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially!  O This waitlist is closed. The only waitlists  | support@housingworks.net  HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax  open at present are: |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!  We will also update our system, so the changed status of your waitlists will reach many thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially!  O This waitlist is closed. The only waitlists  O This is not the right application. We have  | support@housingworks.net  HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax  open at present are: |  |  |
| IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!  We will also update our system, so the changed status of your waitlists will reach many thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially!  O This waitlist is closed. The only waitlists  O This is not the right application. We have a You do not appear to qualify for this present the state of the system. | support@housingworks.net  HousingWorks P.O. Box 231104 Boston, MA 02123 617-536-8561 fax  open at present are: |  |  |

Date Time Received. Application will be stamped to show when it was received:

Full Name:

#### DO NOT LEAVE ANY QUESTION UNANSWERED!

| O  | HEAD OF HOUSEHOLD'S FIRST NAME  |  |   |                                   |
|----|---|--|---|-----------------------------------|
| 0  | HEAD OF HOUSEHOLD'S <u>COMPLETE</u> MIDDLE NAME   |  |   |                                   |
| 0  | HEAD OF HOUSEHOLD'S LAST NAME (EX: BAEZ GONZALEZ)   | O SUFFIX   |   |                                   |
| 0  | YOUR MOTHER'S LAST NAME WHEN SHE WAS A CHILD  |  |   |                                   |
| AN | NSWER THIS: O Yes O No Does the HoH have a Social Secu  | ırity Number? <i>If "</i> Yes <i>" you mus</i>                             | st provide the full SSN!  |                                   |
| 0  | HEAD OF HOUSEHOLD'S SOCIAL SECURITY NUMBER  |  | HOLD'S DATE OF BIRTH  | O GENDER                          |
| 0  | ETHNICITY O RAC   | CE: Asian , Black, White, Nati   | ive American, Pacific Island                                    | der, Multi-racial                 |
| 0  | O No-Steps unit (elevator to any floor) O Deaf A  | ing you need:  Accessible Unit  Accessible Unit  Trenvironmental Allergies | O Need an Interpreter O Domestic Violence O Personal Care Atter |                                   |
| 0  | HoH's CAREER STAGE O Employed O Unemployed O Retired O FT Stude   |  | Y VETERANS in HH? C   | ) Yes O No                        |
| 0  | PERMANENT MOBILE RENTAL ASSISTANCE, if any O I do not have mobile rental assistance O Mobile Secti  | ion 8 voucher O MRV  | P O AHVP C  | OVASH or similar                  |
| 0  | CRIMINAL RECORD AND SEX OFFENDER  Head of Household: Any Felony/Conviction? O Yes O  Other Members: Any Felony Convictions? O Yes O  Is anyone in HH subject to a lifetime sex offender registration  | No Any M   | lisdemeanor Conviction?<br>lisdemeanor Conviction?              |                                   |
| 0  | ANY PETS? O Yes O No Describe:  |  |   |                                   |
| 0  | HOUSEHOLD SIZE AND COMPOSITION  ← # Adults ← # Children   | O ANNI<br><b>←Total</b> # in Household                                     | UAL INCOME O DOC  | UMENTED DISABILITY?<br>O Yes O No |
| 0  | CURRENT HOUSING STATUS O Homeless O Housing Lo  | •  | neless under other federal s<br>sk of homelessness              | status<br>O Stably Housed         |
| 0  | BEST TELEPHONE NUMBER TO USE  | O SECOND T   | ELEPHONE  |                                   |
| 0  | EMAIL ADDRESS   |  |   |                                   |
| 0  | WHERE YOU LIVE OR BACKUP ADDRESS  |  |   |                                   |
|    | AddressLine 1   | Apt # or "care of" name  | 9   |                                   |
| 0  | City  BEST MAILING ADDRESS  | State  | Zip   |                                   |
|    | BEST MAILING ADDRESS  | And II - "   |   |                                   |
|    | Address Line 1 City   | Apt # or "care of" name<br>State   | e<br>Zip  |                                   |
| 0  | _   | ECIAL CIRCUMSTANCES?   |   | ant vou priority status)          |
| -  | O Disability O Elder O Local FO Rent-burdened 40% O Rent-burdened | Resident O Local Employee O  | Local Student O Homeless  | Vet. O Fleeing Dom. Viol.         |

# APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

### **Please Print Clearly**

| This is an application for housing at:          | Project:<br>Address: |   |  |
|---|----------------------|---|--|
| Please complete this application and return to: | Name:<br>Address:    | Liz Leonard  Housing Management Resources 16C North Maple Street Florence, Ma 01062 |  |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application.

## A. GENERAL INFORMATION Do you receive rental assistance? If so, what kind? Applicant Name(s): Address: Apt.# Evening Phone: Daytime Phone: No. of BR's in RENT or OWN (check one) Do you current unit: Amount of current monthly rental or mortgage payment: If owned, do you receive monthly rental income from property? Yes No (check one) Check utilities paid by you: Heat Electricity Gas Other (specify) Approximate monthly cost of utilities paid by you (excluding phone and cable TV): \$ Two BR Studio One BR Bedroom size requested: Three BR Handicap BR I am interested in renting (please check more than one location if you wish): 0 Bedroom efficiencies 96-98 King Street Northampton Go West, Florence 82 Bridge Street, Northampton Single room with shared facilities 1,2,3,4 Bedroom Apartments 18,34,79 Michelman Ave, Northampton

46-48 School Street, Northampton 22-34 New South Street, Northampton

|      | B. HOUSEHOLD COMPOSITION |                         |               |                |     |                |
|------|--------------------------|-------------------------|---------------|----------------|-----|----------------|
|      | Name                     | Relationship<br>to head | Birth<br>Date | Age (optional) | SS# | Student<br>Y/N |
| Head |                          |                         |               |                |     |                |
| Со-Т |                          |                         |               |                |     |                |
| 3.   |                          |                         |               |                |     |                |
| 4.   |                          |                         |               |                |     |                |
| 5.   |                          |                         |               |                |     |                |
| 6.   |                          |                         |               |                |     |                |
| 7.   |                          |                         |               |                |     |                |
| 8.   |                          |                         |               |                |     |                |

| Have there been any changes in household composition in the last twelve months?   | Yes | No |
|---|-----|----|
| If yes, explain:  |     |    |
| Do you anticipate any changes in household composition in the next twelve months? | Yes | No |
| If yes, explain:  |     |    |

Will all of the persons in the household be or have been full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students?

Yes No

## IF YES, ANSWER THE FOLLOWING QUESTIONS:

| Are any full-time student(s) married and filing a joint tax return?                  | Yes | No |
|--|-----|----|
| Are any student(s) enrolled in a job-training program receiving assistance under the |     |    |
| Job Training Partnership Act?  | Yes | No |
| Are any full-time student(s) a TANF or a Title IV recipient?                         | Yes | No |
| Are any full-time student(s) a single parent living with his/her minor child who is  |     |    |
| not a dependant on another's tax return?   | Yes | No |

# C. INCOME

List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income   | Gross Monthly<br>Amount |
|-----------------------|--|-------------------------|
|                       | Social Security  | \$                      |
|                       |  |                         |
|                       | SSI Benefits   | \$                      |
|                       |  |                         |
|                       | Pension (list source)  | \$                      |
|                       | Pension (list source)  | \$                      |
|                       | Pension (list source)  | \$                      |
|                       |  |                         |
|                       | Veteran's Benefits (list claim #)                                | \$                      |
|                       | Veteran's Benefits (list claim #)                                | \$                      |
|                       |  | \$                      |
|                       | Unemployment Compensation  | \$                      |
|                       | Unemployment Compensation  | \$                      |
|                       |  |                         |
|                       | Title IV/TANF  | \$                      |
|                       | Title IV/TANF  | \$                      |
|                       | Contributions to the Household (monetary or not)                 | \$                      |
|                       |  |                         |
|                       | Full-Time Student Income (18 & Over Only)                        | \$                      |
|                       | Full-Time Student Income (18 & Over Only)                        | \$                      |
|                       |  |                         |
|                       | Interest Income (source)   | \$                      |
|                       | Interest Income (source)   | \$                      |
|                       | Interest Income (source)   | \$                      |
|                       | Long Term Medical Care Insurance Payments in excess of \$180/day | \$                      |

| Household Member Name                   | Source of Income  |            | nthly<br>ount |
|---|---|------------|---------------|
|   | Employment amount   | \$         |               |
|   | Employer:   |            |               |
|   | Position held:  |            |               |
|   | How long employed:  |            |               |
|   | <b>Employment amount</b>                                    | \$         |               |
|   | Employer:   | •          |               |
|   | Position held:  |            |               |
|   | How long employed:  |            |               |
|   | Employment amount   | \$         |               |
|   | Employer:   | Ψ          |               |
|   | Position held:  |            |               |
|   | How long employed:  |            |               |
|   | Employment amount   | \$         |               |
|   | Employer:   |            |               |
|   | Position held:  |            |               |
|   | How long employed:  |            |               |
|   | Alimony   |            |               |
|   | Are you <i>legally entitled</i> to receive alimony?         | Yes        | No            |
|   | If yes, list the amount you are <i>entitled</i> to receive. | \$         |               |
|   | Do you receive alimony?                                     | Yes        | No            |
|   | If yes, list the amount you receive.                        | \$         |               |
|   | Child Support   |            |               |
|   | Are you <i>legally entitled</i> to receive child support?   | Yes        | No            |
|   | If yes, list the amount you are <i>entitled</i> to receive. | \$         |               |
|   | Do you receive child support?                               | Yes        | No            |
|   | If yes, list the amount you receive.                        | \$         |               |
|   |   | 1 6        |               |
|   | Other Income Other Income                                   | \$         |               |
|   | Other Income  | \$         |               |
|   | Owner Income  | Ψ          |               |
| TOTAL GROSS ANNUAL INCOME (Ba           | ased on the monthly amounts listed above x 12)              | \$         |               |
| TOTAL GROSS ANNUAL INCOME FR            |   | \$         |               |
| Do you anticipate any changes in this i | ncome in the next 12 months?                                | Yes        | No            |
|   | y entitled to receive income assistance?                    | Yes        | No            |
|   | to receive income or assistance (monetary or not)           | 1 03       | 110           |
|   | the household as listed on Page 2 etc)?                     | Yes        | No            |
| If yes to any of the above, explain:    |   |            |               |
|   |   |            |               |
| Is the income received?                 |   | <b>*</b> 7 |               |
| 15 the income received?                 |   | Yes        | No            |

|                        | If yo     |     |               |                              | please request an addition | al form.         |          |
|------------------------|-----------|-----|---------------|------------------------------|----------------------------|------------------|----------|
| Checking Ac            | counts    | # # | section does  | Bank                         | ss out or write NA.        | Balar            | nce \$   |
|                        |           | #   |               | Bank                         |                            | Balance \$       |          |
|                        |           | #   |               | Bank                         |                            |                  | nce \$   |
| Savings Acc            | ounts     | #   |               | Bank                         |                            | Balance \$       |          |
|                        |           | #   |               | Bank                         |                            | Balar            | nce \$   |
|                        |           | #   |               | Bank                         |                            | Balar            | nce \$   |
| Trust Accou            | nt        | #   |               | Bank                         |                            | Balance \$       |          |
| Certificates           |           | #   |               | Bank                         |                            | Balar            | nce \$   |
|                        |           | #   |               | Bank                         |                            | Balar            | nce \$   |
|                        |           | #   |               | Bank                         |                            | Balar            | nce \$   |
|                        |           | #   |               | Bank                         |                            | Balar            | nce \$   |
| Credit Union           | 1         | #   |               | Bank                         |                            | Balar            | nce \$   |
|                        |           | #   |               | Bank                         |                            | Balar            | nce \$   |
| Savings Bon            | ıds       | #   | Maturity Date |                              | Value \$                   |                  |          |
| 8                      |           | #   |               | Maturity Date  Maturity Date |                            | Value \$         |          |
|                        |           | #   |               | Maturity Date                |                            | Value \$         |          |
| Life Insuran           | ce Policy | #   |               |                              |                            | Cash Value \$    |          |
|                        |           | #   |               |                              |                            | Cash             | Value \$ |
| Mutual Funds           | Name:     |     | #Shares:      |                              | Interest or Dividend \$    |                  | Value \$ |
|                        | Name:     |     | #Shares:      |                              | Interest or Dividend \$    | Val              | Value \$ |
|                        | Name:     |     | #Shares:      |                              | Interest or Dividend \$    |                  | Value \$ |
| Stocks                 | Name:     |     | #Shares:      |                              | Dividend Paid \$           |                  | Value \$ |
|                        | Name:     |     | #Shares:      |                              | Dividend Paid \$           |                  | Value \$ |
|                        | Name:     |     | #Shares:      |                              | Dividend Paid \$           |                  | Value \$ |
| Bonds                  | Name:     |     | #Shares:      |                              | Interest or Dividend \$    |                  | Value \$ |
|                        | Name:     |     | #Shares:      |                              |                            |                  | Value \$ |
| Investment<br>Property |           |     |               |                              |                            | Apprais<br>Value |          |

| Real Estate 1 toperty. Do you own any property:  | res                |      |
|--|--------------------|------|
| If yes, Type of property   | •                  |      |
| Location of property   |                    |      |
| Appraised market value   | \$                 |      |
| Mortgage or outstanding loans balance due  | \$                 |      |
| Amount of annual insurance premium   | \$                 |      |
| Amount of most recent tax bill   | \$                 |      |
| Does any member of the household have an asset(s) owned jointly with a person who is NOT a member of the household as listed on Page 2?  If yes, describe:   | Ye                 | s N  |
|  |                    |      |
| Do they have access to the asset(s)?   | Ye                 | s N  |
| Have you sold/disposed of any property in the last 2 years?  If yes, Type of property  | Ye                 | s N  |
| Market value when sold/disposed  | \$                 |      |
| Amount sold/disposed for   | \$                 |      |
| Amount sold/disposed for   |                    |      |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?   |                    |      |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?  If yes, describe the asset   | to relative<br>Yes |      |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?  If yes, describe the asset  Date of disposition  |                    |      |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?   | Yes                | s No |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?  If yes, describe the asset  Date of disposition  Amount disposed  Do you have any other assets not listed above (excluding personal property)?  If yes, please list  | Yes \$             | s No |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?  If yes, describe the asset Date of disposition  Amount disposed  Do you have any other assets not listed above (excluding personal property)?  If yes, please list  E. ADDITIONAL INFORMATION  | Yes Yes            | s No |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?  If yes, describe the asset Date of disposition  Amount disposed  Do you have any other assets not listed above (excluding personal property)?  If yes, please list  E. ADDITIONAL INFORMATION  | Yes \$             | s No |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?  If yes, describe the asset  Date of disposition  Amount disposed  Do you have any other assets not listed above (excluding personal property)?  If yes, please list  | Yes Yes            | s No |
| Have you disposed of any other assets in the last 2 years (Example: Given away money to Irrevocable Trust Accounts)?  If yes, describe the asset Date of disposition Amount disposed  Do you have any other assets not listed above (excluding personal property)?  If yes, please list  E. ADDITIONAL INFORMATION  Are you or any member of your family currently using an illegal substance?  Have you or any member of your family ever been convicted of a felony?  If yes, describe     | Yes  Yes           | s No |
| Date of transaction  Have you disposed of any other assets in the last 2 years (Example: Given away money t Irrevocable Trust Accounts)?  If yes, describe the asset  Date of disposition  Amount disposed  Do you have any other assets not listed above (excluding personal property)?  If yes, please list  E. ADDITIONAL INFORMATION  Are you or any member of your family currently using an illegal substance?  Have you or any member of your family ever been convicted of a felony? | Yes  Yes           | s No |

Real Estate Property: Do you own any property?

Yes

No

| Have you ever filed for b | pankruptcy?             |                  | Yes No |
|---------------------------|-------------------------|------------------|--------|
| If yes, describe          | 1 2                     |                  | 1      |
| If yes, describe          |                         |                  |        |
|                           |                         |                  |        |
| Will you take an apartme  | ent when one is availab | ole?             | Yes No |
| Briefly describe your red | isons for applying      |                  |        |
|                           |                         |                  |        |
|                           |                         |                  |        |
|                           |                         |                  |        |
|                           |                         |                  |        |
|                           | F RFFFR                 | ENCE INFORMATION |        |
|                           | T. KEFEN                | EIGE INFORMATION |        |
|                           | Name:                   |                  |        |
|                           | Address:                |                  |        |
| Current Landlord          | Home Phone:             |                  |        |
|                           | Bus. Phone:             |                  |        |
|                           | How Long?               |                  |        |
|                           | Name:                   |                  |        |
| 5                         | Address:                |                  |        |
| Prior Landlord            | Home Phone:             |                  |        |
|                           | Bus. Phone:             |                  |        |
|                           | How Long?               |                  |        |
| Credit Reference #1:      |                         |                  |        |
| Address:                  |                         |                  |        |
| Account #:                |                         | Phone #:         |        |
| Credit Reference #2:      |                         |                  |        |
| Address:                  |                         |                  |        |
| Account #:                |                         | Phone #:         |        |
| Credit Reference #3:      |                         |                  |        |
| Address:                  |                         |                  |        |
| Account #:                |                         | Phone #:         |        |
| Personal Reference #1:    |                         |                  |        |
| Address:                  |                         |                  |        |
| Relationship:             |                         | Phone #:         |        |

| Personal Reference #2:   |   |  |
|--|---|--|
| Address:   |   |  |
| Relationship:  | Phone #:  |  |
| Personal Reference #3:   | Thone w.  |  |
| Address:   |   |  |
| D 1 (* 1*  | Dhana #   |  |
| Relationship:  | Phone #.  |  |
| In case of emergency notify:   |   |  |
| Address:   |   |  |
| Dalationshin   |   |  |
| Relationship.  | $\pi$   |  |
| G. VEHICLE   | AND PET INFORMATION   | ON (if applicable)   |
| List any cars, trucks, or other vehicles owne<br>Management will be necessary for more tha   |   | d for one vehicle. Arrangements with   |
| Type of Vehicle:   |   | te #:  |
| Year/Make:   | Color   |  |
| Type of Vehicle:   | License Plat  | te #:  |
| Year/Make:   | Color:  |  |
| Do you own any pets?   |   | Yes No   |
| If yes, describe   |   |  |
| hereby certify that I/we do/will not maintain a seply/our permanent residence. I/We understand I/we restand that my/our eligibility for housing will be by that all information in this application is true to mation are punishable by law and will lead to cancants, 18 or older, must sign application. | e must pay a security deposit for<br>based on applicable income lim<br>the best of my/our knowledge | or this apartment prior to occupancy. I/We nits and by management's selection criteria. I/e and I/we understand that false statements or |
| (Signature of Tenant)  (Signature of Co-Tenant)  |   | Date   |
| (Signature of Co-Tenant)   |   | - Date   |
| (Signature of Co-Tenant)   |   | <br>Date   |