

Full Name:  
Address1:  
Address2:  
City State Zip:  
Email:  
Case Manager Email:

**THIS SECTION FOR APPLICANT:**

Date Generated:

← Mail this form to the address at left.

Dear  
I am applying to the following waitlist, which I believe is open:

Fold on this line —

**THIS SECTION FOR WAITLIST ADMINISTRATOR:**

IF REJECTING THIS APPLICATION, please email, mail, or fax the form below to HousingWorks. We will pass it on to the applicant. Include this page so we know who the application is for!

We will also update our system, so the changed status of your waitlists will reach many thousands of applicants and their housing advocates. Also, you will boost your Fair Housing and ADA compliance exponentially!

[support@housingworks.net](mailto:support@housingworks.net)  
HousingWorks  
P.O. Box 231104  
Boston, MA 02123  
617-536-8561 fax

- This waitlist is closed. The only waitlists open at present are:  
\_\_\_\_\_  
\_\_\_\_\_
- This is not the right application. We have enclosed the correct application.
- You do not appear to qualify for this property, because: \_\_\_\_\_  
Name of Waitlist Administrator *optional* \_\_\_\_\_  
Phone of Waitlist Administrator *optional*: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ X \_\_\_\_\_

**Date Time Received.** Application will be stamped to show when it was received:

**DO NOT LEAVE ANY QUESTION UNANSWERED!**

- HEAD OF HOUSEHOLD'S FIRST NAME
- HEAD OF HOUSEHOLD'S COMPLETE MIDDLE NAME
- HEAD OF HOUSEHOLD'S LAST NAME (EX: BAEZ GONZALEZ)  SUFFIX
- YOUR MOTHER'S LAST NAME WHEN SHE WAS A CHILD

ANSWER THIS:  Yes  No Does the HoH have a Social Security Number? *If "Yes" you must provide the full SSN!*

- HEAD OF HOUSEHOLD'S SOCIAL SECURITY NUMBER
- HEAD OF HOUSEHOLD'S DATE OF BIRTH
- GENDER  
Male, Female, etc.

- ETHNICITY: Hispanic/Latino Non-Hispanic/Non-Latino
- RACE: Asian, Black or African American, White, American Indian or Alaskan Native, Pacific Islander or Native Hawaiian, Other or Multi-Racial, Client Refused

- REQUESTED ACCOMMODATIONS Fill in the circle for anything you need:
  - Fully Accessible Wheelchair Unit
  - Blind Accessible Unit
  - Need an Interpreter
  - No-Steps unit (elevator to any floor)
  - Deaf Accessible Unit
  - Domestic Violence Victim
  - First-Floor unit only
  - Unit for Environmental Allergies
  - Personal Care Attendant

- HoH's CAREER STAGE  ANY VETERANS in HH?  Yes  No
  - Employed
  - Unemployed
  - Retired
  - FT Student
  - PT Student

- PERMANENT MOBILE RENTAL ASSISTANCE, if any
  - I do not have mobile rental assistance
  - Mobile Section 8 voucher
  - MRVP
  - AHVP
  - VASH or similar

- CRIMINAL RECORD AND SEX OFFENDER
  - Head of Household:** Any **Felony/Conviction?**  Yes  No
  - Other Members:** Any **Felony Convictions?**  Yes  No
  - Any **Misdemeanor Conviction?**  Yes  No
  - Any **Misdemeanor Conviction?**  Yes  No
  - Is **anyone** in HH subject to a **lifetime sex offender registration** in any state?  Yes  No

- ANY PETS?  Yes  No Describe: \_\_\_\_\_

- HOUSEHOLD SIZE AND COMPOSITION  ANNUAL INCOME  DOCUMENTED DISABILITY?
  - \_\_\_\_\_ ← # Adults \_\_\_\_\_ ← # Children \_\_\_\_\_ ← Total # in Household
  - Yes  No

- CURRENT HOUSING STATUS  Homeless  Housing Loss in 14 days  Homeless under other federal status
  - Homeless because Fleeing domestic violence
  - At risk of homelessness
  - Stably Housed

- BEST TELEPHONE NUMBER TO USE  SECOND TELEPHONE

- EMAIL ADDRESS

- WHERE YOU LIVE OR BACKUP ADDRESS

AddressLine 1 Apt # or "care of" name  
City State Zip

- BEST MAILING ADDRESS

Address Line 1 Apt # or "care of" name  
City State Zip

- # BEDROOMS NEEDED?  SPECIAL CIRCUMSTANCES? (*some programs may grant you priority status*)
  - Disability  Elder  Local Resident  Local Employee  Local Student  Homeless Vet.  Fleeing Dom. Viol.
  - Rent-burdened 40%  Rent-burdened 50%  HUD VAWA Certification  Victim of Hate Crime.
  - Displaced by:  Urban Renewal  Sanitary Code  Natural Forces  Other \_\_\_\_\_



# Application

Property: \_\_\_\_\_

Date: \_\_\_\_\_

**Household Information:** Complete the following information for each household member that will occupy the unit at time of move-in:

Name (Last, First, MI)	Relationship to the Head of Household	Sex (M/F)	Birth Date (mm, dd, yyyy)	Student (Y/N)	Social Security Number

**Current Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**Primary Phone #:** \_\_\_\_\_ **Alternate Phone #:** \_\_\_\_\_  
**Cell Phone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Are you claiming a "Preference"?** *Certain preferences are assigned to applicants in order to provide housing opportunities for households with special circumstances. See Tenant Selection Plan Exhibit 9 for greater detail.*

Working, Elderly, or Disabled.  
 Other or Local Preference: \_\_\_\_\_

**Apartment Type:**

1st Choice:    Studio    1 Bedroom    2 Bedroom    3 Bedroom    4 Bedroom

2nd Choice:    Studio    1 Bedroom    2 Bedroom    3 Bedroom    4 Bedroom

Would you or anyone in your household benefit from a special needs unit?  
 (mobility, vision, or hearing impairment)                    Yes                    No

**Live-In Care Attendant:**

**Will you or anyone in your household require a live-in care attendant?**    Yes    No

Name of Live-In Care Attendant: \_\_\_\_\_

Relationship (If any): \_\_\_\_\_

**Housing References:**

List the **past 3 years** of housing references. (If additional space is required, use the back of this page.)

	<u>Landlord's Name/Address</u>	<u>Your Address</u>	<u>Own/Rent</u>	<u>Dates</u>
1.	_____ _____ Phone: _____	_____ _____	Own <input type="checkbox"/> Rent <input type="checkbox"/>	From: _____ To: _____
2.	_____ _____ Phone: _____	_____ _____	Own <input type="checkbox"/> Rent <input type="checkbox"/>	From: _____ To: _____
3.	_____ _____ Phone: _____	_____ _____	Own <input type="checkbox"/> Rent <input type="checkbox"/>	From: _____ To: _____

- Yes**  **No** Are any members of the household, currently married to, separated from, or in the process of getting a divorce from someone who will not be living in the unit?  
If YES, explain \_\_\_\_\_
  
- Yes**  **No** Will any of the household members live anywhere except the unit you are applying for?  
If YES, explain \_\_\_\_\_
  
- Yes**  **No** Will anyone else live in the unit on either a full-time or part-time basis, such as children temporarily absent, children in a joint custody arrangement, children away at school, unborn children, children in the process of being adopted, or temporarily absent family members?  
If YES, explain \_\_\_\_\_
  
- Yes**  **No** Do you expect the number of household members to change in the future?  
If YES, explain \_\_\_\_\_
  
- Yes**  **No** Have any of the household members used names or a social security number other than the names and numbers used above?  
If YES, explain \_\_\_\_\_
  
- Yes**  **No** Are ALL members of the household full-time students?
  
- Yes**  **No** Will ALL members of your household become full-time students during any 5 months of this year?  
(Example: a student who goes to school full-time in January, February, April, October and November is considered a full-time student that entire calendar year)
  
- Yes**  **No** Will ALL members of your household become full-time students during any 5 months next year?
  
- Yes**  **No** Is ANY member of your household taking classes at an institute of higher education?  
(Institutes of higher education include post-secondary vocational institutions, proprietary institutions of higher education which prepare students for gainful employment in a recognized occupation, and accredited post-secondary colleges and universities.)  
If YES, who? \_\_\_\_\_  
How do they pay for their education? \_\_\_\_\_  
What is the cost of tuition per semester? \$ \_\_\_\_\_  
Name of school: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Yes  No Does ANY ADULT member of your household intend to become a student **within the next 12 months?**

If YES, who will be enrolling in school? \_\_\_\_\_

Will they be enrolling as a full-time or part-time student? \_\_\_\_\_

Yes  No Have you or any member of your household ever been convicted of, plead guilty to or been placed on probation for any crime?

If YES, provide the nature of the crime(s): \_\_\_\_\_

Date: \_\_\_\_\_ State: \_\_\_\_\_ County: \_\_\_\_\_

Are any of the above convictions a felony? \_\_\_\_\_

Are you or any members of your household subject to a lifetime registration requirement under a state sex offender registration program? \_\_\_\_\_

Are there any criminal charges pending now? \_\_\_\_\_

Yes  No Do you live or have you lived in subsidized housing?

If YES, where? \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Were you evicted? \_\_\_\_\_ If YES, why? \_\_\_\_\_

Yes  No Have you or your spouse/co-applicant ever been evicted or otherwise involuntarily removed from rental housing due to fraud, non-payment of rent, failure to cooperate with recertification procedures, or for any other reason?

If YES, explain \_\_\_\_\_

\_\_\_\_\_

Yes  No Have you ever filed or are you currently filing for bankruptcy?

If YES, give reason \_\_\_\_\_

Date of filing: \_\_\_\_\_

Yes  No Have you ever lived at any other Preservation Housing Management community?

If YES, where? \_\_\_\_\_

Why do you want to move from your current residence? \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Do you know or are you related to any of our residents or staff? \_\_\_\_\_

**Income Information:**

Earned income is counted only for household members 18 or older and members who are legally emancipated. Unearned income such as a grant or benefit is counted for all household members, including minors.

Include all **GROSS** income anticipated for the next 12 months. (Check either YES or NO to each question.)

Do **YOU** or **ANYONE** in your household receive **OR** expect to receive income from:

Yes  No 1. **Employment wages or salaries?**

(Include overtime, tips, bonuses, commission and payments received in cash.)

<u>Household Member</u>	<u>Name of Company</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Yes  No 2. Self-employment?

<u>Household Member</u>	<u>Type of Business</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 3. Regular pay as a member of the Armed Forces?

<u>Household Member</u>	<u>Base Name &amp; Branch</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 4. Unemployment benefits or worker's compensation?

<u>Household Member</u>	<u>Name of Company</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 5. Public Assistance, General Relief or Temporary Aid to Needy Families (TANF)?

<u>Household Member</u>	<u>Name of Company</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 6. (a) Child Support or Spousal Support (alimony)?

*(We must count court ordered support whether or not it is received unless legal action has been taken to remedy. We must also count support that is not court-ordered, rather, received directly from the payer)*

<u>Household Member</u>	<u>Name of Company</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

**(b) How is the support received? (Check all that apply)**

- Child Support Enforcement Agency Name of Agency  
 Court of Law Name of Court:  
 Directly from Individual Name of Person:  
 Other Explain: \_\_\_\_\_

**(c) If money is not actually received, are you taking legal action to remedy?**

Yes  No Explanation:

Yes  No 7. Social Security, SSI or any other payments from the Social Security Administration?

<u>Household Member</u>	<u>SSA Office</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 8. Regular payments from a pension, retirement benefit, annuities, or Veteran's benefits?

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **9. Regular payments from a severance package?**

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **10. Regular payments from any type of settlement? (For example, insurance settlements)**

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **11. Disability, death benefits or life insurance dividends?**

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **12. Regular gifts or payments from anyone outside of the household?**  
*(This includes anyone supplementing your income or paying any of your bills.)*

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **13. Educational grants, scholarships, or other student benefits?**

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **14. Regular payments from lottery winnings or inheritances?**

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **15. Regular payments from rental property or other types of real estate transactions?**

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **16. Any other income sources or types not listed above?**

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No **17. Do you or any other household member expect any change in income in the next 12 months? If YES, explain:** \_\_\_\_\_

**Zero Income Verification:**

Are YOU or is ANY OTHER ADULT member of your household **claiming zero income?**

Yes  No If YES, who? \_\_\_\_\_

**Asset Information:**

Include all assets and the corresponding annual interest rate, dividends or any other income derived from the asset. An asset is defined as any lump sum amount that you hold and currently have access to. Include the value of the asset and corresponding income from the asset in the space provided.

**INCLUDE ALL ASSETS HELD BY ALL HOUSEHOLD MEMBERS INCLUDING MINORS.**

Do YOU or ANYONE in your household hold:

Yes  No 1. Checking or savings account?

<u>Household Member</u>	<u>Bank or Financial Institution</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Yes  No 2. CDs, money market accounts or treasury bills?

<u>Household Member</u>	<u>Bank or Financial Institution</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 3. Stocks, bonds or securities?

<u>Household Member</u>	<u>Source (Broker's Name)</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 4. Trust funds?

<u>Household Member</u>	<u>Bank or Financial Institution</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Are any of the above listed trusts irrevocable?  Yes  No

Yes  No 5. Pensions, IRAs, 401Ks, 403Bs, KEOGH or other retirement accounts?

<u>Household Member</u>	<u>Location of Account</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 6. Cash on hand?

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 7. Surrender value of a whole life, universal life, or endowment insurance policy which is available to the policyholder before death?

<u>Household Member</u>	<u>Life Insurance Company</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 8. Real estate, rental property, land contract/contract for deeds or other real estates holdings? (This includes your personal residence, mobile homes, vacant land, farms, vacation homes or commercial property.)

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 9. Personal property as an investment? (This includes paintings, coin or stamp collections, artwork collections or show cars and antiques. This does not include your personal belongings such as your car, furniture or clothing.)

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 10. Do you have a safe deposit box containing contents with a monetary value?

<u>Household Member</u>	<u>Source of Benefit</u>	<u>Amount</u>
_____	_____	_____
_____	_____	_____

Yes  No 11. Have you or any household member disposed of or given away any asset(s) for LESS than fair market value within the past 2 years?

<u>Household Member</u>	<u>Description of Asset Disposed</u>	<u>Amount Received</u>
_____	_____	_____
_____	_____	_____

Explanation: \_\_\_\_\_

**Section 8 Rental Assistance:**

**Will your household receive Section 8 rental assistance at the time of move-in?**  Yes  No

If YES, Name of Agency: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

**Are you or another household member applying to receive Section 8 rental assistance?**  Yes  No

If YES, Name of Agency: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

**Vehicle Identification:**

1. License #: \_\_\_\_\_ State Issued: \_\_\_\_\_ Make/Model/Year: \_\_\_\_\_  
2. License #: \_\_\_\_\_ State Issued: \_\_\_\_\_ Make/Model/Year: \_\_\_\_\_

All questions that were answered YES on this application will be verified through the appropriate third-party source. It will be your responsibility to provide management with all necessary information to properly process your application and verify your eligibility. This will include names, addresses, phone and fax numbers, account numbers (where applicable), and any other information required to expedite this process.

**Signature Clause:**

I understand that management is relying on this information to prove my household's eligibility for the Low Income Housing Tax Credit Program. I certify that all information and answers to the questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application. I also understand that such action may result in criminal penalties.

I authorize my consent to have management verify the information contained in this application for purposes of proving my eligibility for occupancy. I will provide all necessary information and expedite this process in anyway possible. I understand that my occupancy is contingent on meeting management's resident selection criteria and the Low Income Housing Tax Credit Program.

In compliance with the FAIR CREDIT REPORTING ACT this notice is to inform you that the processing of this application includes but is not limited to making any inquiries deemed necessary to verify the accuracy of the information herein, including procuring consumer reports from consumer credit reporting agencies and obtaining credit information from other credit institutions.

I hereby grant this property and **Preservation Housing Management, LLC** the right to process this application for the purpose of obtaining a Rental/Lease Agreement with this property. Additionally, I authorize all corporations, companies, law enforcement agencies, academic institutions, and current and former employers to release information they may have about me and release them from any liability and responsibility from doing so. A photographic or faxed copy of this authorization shall be as valid as the original.

**All household members 18 and over must sign below:**

Signature	Date

**For Office Use Only**

Check here if Pre-Application is on file.

Application Date: \_\_\_\_\_ Time: \_\_\_\_\_ Desired Move-In Date: \_\_\_\_\_  
Application Received By: \_\_\_\_\_ As Agent for Owner

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

**SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING**

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization:** You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

<b>Applicant Name:</b>	
<b>Mailing Address:</b>	
<b>Telephone No:</b>	<b>Cell Phone No:</b>
<b>Name of Additional Contact Person or Organization:</b>	
<b>Address:</b>	
<b>Telephone No:</b>	<b>Cell Phone No:</b>
<b>E-Mail Address (if applicable):</b>	
<b>Relationship to Applicant:</b>	
<b>Reason for Contact:</b> (Check all that apply)	
<input type="checkbox"/> Emergency	<input type="checkbox"/> Assist with Recertification Process
<input type="checkbox"/> Unable to contact you	<input type="checkbox"/> Change in lease terms
<input type="checkbox"/> Termination of rental assistance	<input type="checkbox"/> Change in house rules
<input type="checkbox"/> Eviction from unit	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Late payment of rent	
<b>Commitment of Housing Authority or Owner:</b> If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you.	
<b>Confidentiality Statement:</b> The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law.	
<b>Legal Notification:</b> Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975.	

Check this box if you choose not to provide the contact information.

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**Signature of Applicant**

**Date**

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

**Privacy Statement:** Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.