| irst Name                   | Full Middle   | Name                | la                    | st Name                               |                  |     |
|-----------------------------|---|---------------------|-----------------------|---------------------------------------|------------------|-----|
|                             |   |                     | jender?               |                                       |                  | _   |
| ·                           |   |                     |                       |                                       |                  |     |
|                             |   |                     |                       |                                       |                  | _   |
|                             | hat is your social security nun                           |                     |                       |                                       |                  |     |
| √hat is your family's to    | tal annual income?  | Ho                  | w many people         | will be living in t                   | the unit?        |     |
| Vhat unit size are you      | seeking?  |                     |                       |                                       |                  |     |
| Vhat is your home or eve    | ning phone?   | What is your w      | ork or daytime ph     | ione?                                 |                  |     |
| o you need a wheelch        | nair accessible unit (or a "no-s                          | steps" unit)?       | YES                   | □NO                                   |                  |     |
| o you need reasonab         | le accommodations, either du                              | iring the applicat  | ion period or te      | nancy?                                | □YES             |     |
|                             | s offer a 'priority and/or prefe                          | rence' status. Ex   | camine this app       | lication - if it has                  | such a section,  | ,   |
| ell us if you fit any of th | ne categories listed:                                     |                     | YES                   | □NO                                   |                  |     |
| Vhich category(ies):        |   |                     |                       |                                       |                  |     |
| re you 🗌 homeless o         | r  at risk of homelessness                                | ? If so, why? _     |                       |                                       |                  |     |
| Do you have a Section       | 8 voucher or some other form                              | n of regular renta  | al assistance?        | YES                                   | □NO              |     |
| lave you applied for re     | ntal assistance voucher that                              | might help you a    | fford a unit?         | YES                                   | □NO              |     |
| Vhat is your mother's I     | ast name when she was born                                | ı?                  |                       |                                       |                  |     |
| Signature of Head of Hous   | achold required   | Douti               | me phone numbe        | <u> </u>                              |                  |     |
| _                           | icants: skip this next ques                               | •                   | •                     |                                       | er after receiv  | ina |
|                             | application. This applica                                 |                     |                       |                                       |                  |     |
| lousingworks.net            | O extremely low income                                    | O very low in       | ncome                 | O low incom                           | е                |     |
| П П-Л Л                     | O moderate income   | O <i>middle</i> inc | ome                   | O market lev                          | /el              |     |
| 617-504-0577                |   |                     |                       |                                       |                  |     |
| RECEIPT - the h             | ousing provider may                                       | choose to           | complete a            | and return t                          | nis receipt.     |     |
| ROM:                        |   | TO:                 |                       |                                       |                  |     |
|                             |   |                     |                       |                                       |                  |     |
|                             |   |                     |                       |                                       |                  |     |
|                             |   |                     |                       |                                       |                  |     |
|                             |   |                     |                       |                                       |                  |     |
| We received your ap         | plication, and placed it on the                           | waitlist as of      | . Y                   | ou have been ass                      | igned a waitlist |     |
| We received your ap         | plication, and placed it on the Please use this number wi | waitlist as of      | Y<br>a question about | ou have been ass<br>your application. | igned a waitlist |     |

Please correct this so that we can put you on our waitlist. Thank you!



Urban Edge Property Management 20 Amory Avenue, Roxbury, MA 02119 (617) 427-9400 Office (617) 427-9401 Fax

# URBAN EDGE RESIDENCES APPLICATION

| A. GEN         | IERAL INFORMATION: PLE      | ASE PRINT CLEA     | RLY                     |               |     |                |
|----------------|-----------------------------|--------------------|-------------------------|---------------|-----|----------------|
| Applica        | ant Name:                   |                    |                         |               |     |                |
| Curren         | t Address:                  |                    |                         |               |     |                |
| Telepho        | one Number:                 |                    | Cell Pho                | ne Number:    |     |                |
| Indicat        | e the number of bedrooms n  | eeded (Please Circ | le One):                |               |     |                |
| Do you         | current hold a Section 8 Vo | ucher? Yes         | or 🗌 No                 |               |     |                |
| В. <u>НО</u> Т | JSEHOLD COMPOSITION:        |                    |                         |               |     |                |
|                | Name                        | Social Security #  | Relationship<br>to Head | Date of Birth | Age | Student<br>Y/N |
| Head           |                             |                    |                         |               |     |                |
| Со-Н           |                             |                    |                         |               |     |                |
| 3.             |                             |                    |                         |               |     |                |
| 4.             |                             |                    |                         |               |     |                |
| 5.             |                             |                    |                         |               |     |                |
| 6.             |                             |                    |                         |               |     |                |
| 7.             |                             |                    |                         |               |     |                |
| 8              |                             |                    |                         |               |     |                |

## C. INCOME: LIST ALL SOURCES OF INCOME FOR ALL HOUSEHOLD MEMBERS:

**Do you or any family member have income from?** Please list each source — All income information will be verified with third parties.

| TYPE OF INCOME                            | CIRCLE IF<br>YES or NO |    | АМТ | MONTHLY/ANNUALLY          |            | FAMILY MEMBER |
|---|------------------------|----|-----|---------------------------|------------|---------------|
| Employment                                | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| SSI                                       | Yes                    | No | \$  | <ul><li>Monthly</li></ul> | O Annually |               |
| Social Security                           | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| TANF/Public Assistance                    | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Do you receive Child Support              | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Are you entitled to receive Child Support | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Do you receive alimony                    | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Are you entitled to receive alimony       | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Unemployment                              | Yes                    | No | \$  | <ul><li>Monthly</li></ul> | O Annually |               |
| Workman's Compensation                    | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Disability                                | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Pension/Annuity                           | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Veteran's Benefits                        | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Military Pay                              | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Net Income from Business                  | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Contributions from Friends or Relatives   | Yes                    | No | \$  | O Monthly                 | O Annually |               |
| Income from Assets                        | Yes                    | No | \$  | <ul><li>Monthly</li></ul> | O Annually |               |
| Other Income                              | Yes                    | No | \$  | O Monthly                 | O Annually |               |

# Do you or a family member have any of the following assets?

| Checking Accounts  | Yes       | No          | Stocks or Bonds                 | Yes          | No        |          |
|--|-----------|-------------|---------------------------------|--------------|-----------|----------|
| Savings Accounts   | Yes       | No          | Mutual Funds                    | Yes          | No        |          |
| Certificates of Deposit  | Yes       | No          | Trust Accounts                  | Yes          | No        |          |
| IRA Other Retirement Funds                                       | Yes       | No          | Life Insurance<br>Real Estate   | Yes          | No        |          |
| Other Retirement Funds   | Yes       | No          | Real Estate                     | Yes          | No        |          |
| <b>D. HOUSING HISTORY: P</b> lease complete this section for the | ne past f | īve (5) yea | ers of housing history or the   | e past three | : (3) laı | ndlords. |
| How long have you lived at your o                                | current a | ıddress (y  | ears):                          |              |           |          |
| How much is your rent?   |           |             | Does this include util          | ities? [ ]   | Yes       | [ ] No   |
| Why do you want to move?   |           |             |                                 |              |           |          |
|  |           |             |                                 |              |           |          |
| Current landlord's name and add                                  | dress: _  |             |                                 |              |           |          |
|  | _         |             |                                 |              |           |          |
| List your previous address:                                      |           |             |                                 |              |           |          |
|  |           |             |                                 |              |           |          |
| What were the dates that you live                                | d there?  |             |                                 |              |           |          |
| What was the landlord's name an                                  | d addres  | ss:         |                                 |              |           |          |
|  |           |             |                                 |              |           |          |
| Why did you move?  |           |             |                                 |              |           |          |
| willy did you move:  |           |             |                                 |              |           |          |
|  |           |             |                                 |              |           |          |
| Please use the back of this sheet                                | if you ne | eed more s  | space for your housing histo    | ory.         |           |          |
|  |           |             |                                 |              |           |          |
| E. ACCESSIBLE UNIT/REASON  | ABLE AC   | ссоммо      | DATIONS:                        |              |           |          |
| Do you need or require an access                                 | ible unit | ? (Please   | circle one):                    | [ ]          | Yes       | [ ] No   |
| Do you require a special mode of                                 | commur    | nication be | ecause of a disability? (i.e. 1 | ΓDD, Braill  | e, etc.)  | ?        |
|  |           |             |                                 | [ ]          | Yes       | [ ] No   |
| If yes, what type:   |           |             |                                 |              |           |          |
| If you are requesting a reasonable                               | e accomr  | nodation,   | what is the nature of the a     | ccommoda     | tion re   | quested? |
|  |           |             |                                 |              |           |          |
|  |           |             |                                 |              |           |          |

#### F. EQUAL OPPORTUNITY/FAIR HOUSING INFORMATION:

The following information helps to monitor the owner/agent's compliance with affirmative marketing requirements and fair housing laws. An applicant may not be discriminated against on the basis of the information supplied below. Your response is voluntary.

Race or National Origin

| [  | ] White/Non-Minority   | [ ] American Indian o   | r Alaskan Native  | [ ] Black   |
|--|--|---|---|---|
| [  | ] Hispanic   | [ ] Asian or Pacific Is   | ander   | [ ] Other   |
| sex, han<br>discrimi<br>Develop<br>10 Caus<br>Discrim  | he federal fair housing act<br>ndicap, or familial status t<br>inated against, you should<br>ment Office of Equal Oppo<br>seway Street, Boston, MA<br>lination, One Ashburton P<br>ssion, One City Hall Plaza, | o deny an applicant r<br>l send a complaint to:<br>ortunity and Fair Hot<br>02222-1092; Massacl<br>lace, room 601, Bosto          | ental housing. If yo<br>The Department o<br>using, Thomas P. O<br>nusetts Commission<br>on, MA 02108; Bosto | ou believe you have been  f Housing and Urban  'Neil Federal Building,  n Against             |
| my/our<br>regarded<br>Criminal<br>understa<br>I/We her | reby certify that the information knowledge and belief. Inquit as confidential in nature, at 1 Offenders Record Information and that false statements or reby certify that we have reasonable accommodations   | ries may be made to ve<br>and a consumer credit :<br>ion (CORI) report may a<br>information are punis<br>ceived a notice from Url | rify the statements he report, a housing his also be requested. It hable applicable undoan Edge Property M  | nerein. All information is story report, and a We certify that I/We ler State or Federal Law. |
|  | (Signature of Applic   | cant)   | (Dat  | <u>e)</u>   |
|  | (Signature of Co-App   | licant)   | (Dat  | <u>e)</u>   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   |   |   |
|  |  |   | Office Use Only   |   |
|  |  |   | Date Received:  |   |
|  |  |   | Received By:  |   |
| D: 1   | 0 / 5 / 0 7  |   |   |   |

Revised 9/5/07

| Inank you for answe   | ering all of the above questions. You must no tition? <b>FORM – any applicable for</b>  |   |   |   |
|---|---|---|---|---|
|   | Copy of Birth Certificate   | ms <u>muse</u> be n   | iciaaca with applica  |   |
|   | Copy of Social security card  |   |   |   |
|   | Proof of income for all household n   | nember (check stu   | ıbs. etc)   |   |
| Ä   | (1) Landlord Reference Form   | (0  | ,   |   |
| Ä   | (2) HUD Notice and Consent Relea  | se Form (HUD 98   | 387).   |   |
|   | (3) Urban Edge Employment Relea   | •   | •   |   |
|   | (4) Urban Edge Unemployment Re  |   |   |   |
|   | (5) Urban Edge Welfare Release/V  |   |   |   |
| Ä   | (6) Urban Edge Social Security Rel  |   | Form.   |   |
|   | (7) Urban Edge Bank Release/Veri  |   |   |   |
| Ä   | (8) Urban Edge Full-Time Student  |   | on Form, and  |   |
|   | (9) Zero/Non-Income Self-Affidavit.   |   | on rom, and   |   |
| Once we have comple   | eted processing all paperwork, you will recei   |   | of selection, rejection, or w   | aiting list status.   |
|   | CERTIFICATION   | BY APPLICA  | NT(S)   |   |
| Furthermore, I/We c with management. I/certify that all answe are punishable by laware management. WARNING: Section 1 | eligibility for housing will be based on application that all questions on this interview chell where the conditions are true to the best of my/our knowledges wand will lead to cancellation/rejection of many of the true to the US Code makes it a creation of the condition of the true to the best of my/our knowledges wand will lead to cancellation/rejection of many material fact involving the use of or obtaining the conditions. | ecklist have been tions. I/We have a and that any mis ny/our application riminal offense to | asked of me/us at my/our<br>reviewed my/our answers<br>representation of informat<br>n or termination of tenancy<br>make willful false statemen | personal interview<br>on this checklist. I/We<br>tion or false statements<br>y after occupancy. |
| (Signatur   | re of Applicant)  | _   | (Date)  |   |
|   |   |   |   |   |
| (Signature  | of Co-Applicant)  |   | (Date)  |   |
| (8  |   |   | (= 3133)  |   |
|   |   |   |   |   |
| (Signature of Ot  | ther Household Member over 18 years of age)   |   | (Date)  |   |
|   |   |   |   |   |
| (Signature of Ot  | ther Household Member over 18 years of age)   |   | (Date)  | •   |
|   |   |   |   |   |
| (0)   |   | _   | (D-+-)  |   |
| (Sigr   | nature of Manager/Owner)  | DIZATION  | (Date)  |   |
|   | AUTHO   | <u>RIZATION</u>   |   |   |
| departments, offices, and/or conviction re-   | orize Urban Edge Property Management Sta<br>, groups, or organizations to obtain and verificords) or materials which are deemed neces<br>ged by Urban Edge Property Management.   | fy any information  | (including credit history,  | rental history, arrest  |
| (Signatur   | re of Applicant)  |   | (Date)  |   |
|   |   |   |   |   |
| (Signature  | of Co-Applicant)  | <del>_</del>  | (Date)  | •   |
|   |   |   |   |   |
| (Signature of Ot  | ther Household Member over 18 years of age)   | _   | (Date)  |   |
|   |   |   |   |   |
|   |   | <u> </u>  |   |   |
| (Signature of Ot  | ther Household Member over 18 years of age)   |   | (Date)  |   |