Name: First MI Last:
Address1:
Address2:
City State Zip:
Email:
Case Manager Email:

#### MAIL APPLICATION TO:

Wardman/Walnut Washington/

Wilshire/ Westminster/Walker Park

9 Wardman Rd, REAR

Roxbury, MA 02119

Tel: 617-989-0168

## THIS SECTION FOR APPLICANT:

Date completed:

← Applicant: Mail application to the address at left.

Fold on this line —



Priority Status: may vary with each property: Do you wish to try to claim any priorities? Specify: \_

How did you hear about our property? via the HousingWorks.net website

Name and Address of Assisting Social Service Agency: \_

#### CHECK THE BOXES FOR THE PROPERTIES OR WAITLISTS THAT INTEREST YOU:

#### Affordable / Market properties:

Mininum and Maximum Income Limits apply The rent is a fixed amount

#### Westminster Apts

- ☐ 1BR includes wheelchair units.
- 2BR includes wheelchair units.

#### Walker Park Apts

All sizes include units for: -mobility -vision -hearing impaired applicants

1BR units.

2BR units.

☐ 3BR units - *no accessible units* 

## You pay a percentage of your income as rent.

Subsidized properties:

#### Walnut-Washington Apts

#### This is a Non-Smoking Bldg

- ☐ 1BR includes wheelchair units.
- 2BR includes wheelchair units.
- ☐ 3BR includes wheelchair units.
- ☐ 4BR no wheelchair units.

#### Wardman Apts

- ☐ 1BR includes wheelchair units.
- ☐ 2BR includes wheelchair units.
- 3BR includes wheelchair units.
- 4BR no wheelchair units.

#### Wilshire Apts

- ☐ 1BR no wheelchair units.
- 2BR no wheelchair units.

DATE TIME STAMP

#### DO NOT LEAVE ANY QUESTION UNANSWERED!

0	HEAD OF HOUSEHOLD'S FIRST NAME						
0	HEAD OF HOUSEHOLD'S <u>COMPLETE MIDDLE NA</u>	AME					
0	HEAD OF HOUSEHOLD'S LAST NAME (EX: BAEZ	GONZALEZ)				Os	UFFIX
0	YOUR MOTHER'S LAST NAME WHEN SHE WAS A	A CHILD					
AN	SWER THIS: O Yes O No Does the HoH have a	Social Security	Number? If "Yes"	" you must	provide the full SSI	N!	
0	HEAD OF HOUSEHOLD'S SOCIAL SECURITY NUMBER (#	##-##-####)	O HEAD OF HOU	JSEHOLD's D	ATE OF BIRTH mm/dd	/уууу О	GENDER M, F, T, etc.
0	ETHNICITY: Hispanic/Latino, Non-Hispanic/Non-Latino, Client Ref	used ORACE:			ite, American Indian or Alasl ther or Multi-Racial, <b>Client F</b>		
0	I am not claiming any R.A. or Special Circumstan	ces at the mor	ent (else fill in an	ly of the ite	ems below)		
	OFully Accessible Wheelchair Unit ONo-Steps unit (elevator to any floor) OFirst-Floor unit only	OVision-Imp OHearing-Im OUnit for Env			ONeed an Interpret ODomestic Violenc OPersonal Care Att	e Victim	:
0	HoH's CAREER STAGE O Employed O Unemployed O Retired	O FT Student	O PT Student	Oany v	ETERANS in HH?	O Yes	O No
0	PERMANENT MOBILE RENTAL ASSISTANCE, if an O I do not have mobile rental assistance O	ny Mobile Section	8 voucher (	O MRVP	О АНУР	O VASH o	r similar
0	CRIMINAL RECORD AND SEX OFFENDER Head of Household: Any Felony/Conviction? Other Members: Any Felony Convictions? Is <u>anyone</u> in HH subject to a lifetime sex offender	O Yes O No O Yes O No registration in	)	-	demeanor Convictio demeanor Convictio Details		
0	ANY PETS? O Yes O No Number of Pets:	:	Describe:				
0	HOUSEHOLD SIZE AND COMPOSITION ← # Adults← # Children	←т	otal # in Household		LINCOME O DO	OCUMENTEI O Yes	D DISABILITY? O No
0	CURRENT HOUSING STATUS O Homeless O O Homeless because Fleeing do	O Housing Loss mestic violence	•		ess under other federa of homelessness	al status O Stably	Housed
0	BEST TELEPHONE NUMBER TO USE		O sec	COND TEL	EPHONE		
0	EMAIL ADDRESS						
0	WHERE YOU LIVE OR BACKUP ADDRESS AddressLine 1	check this	box if backup addre Apt # or "care o		ame as best mailing a	address belo	w.
~	City		State		Zip		
0	BEST MAILING ADDRESS Address Line 1		Apt # or "care o	of" name			
	City		State		Zip		
0	PREFERRED # OF BEDROOMS? SPECIAL	CIRCUMSTAI		ograms may		status)	
					O Local Student O		

Displaced by: O Urban Renewal O Sanitary Code O Natural Forces O Other \_

om. Viol.

# **Winn**Residential

## **RENTAL APPLICATION**

PERSONAL:	Date						
1							
Last	First	Middle Gender	D.O.B.	Age	Relationship	SS#	
2 Last	First	Middle Gender	D.O.B.	Age	Relationship	SS#	
3 Last	First	Middle Gender	D.O.B.	Age	Relationship	SS#	
4 Last	First	Middle Gender	D.O.B.	Age	Relationship	SS#	
5 Last	First	Middle Gender	D.O.B.	Age	Relationship	SS#	
6 Last	First	Middle Gender	D.O.B.	Age	Relationship	SS#	
7 Last	First	Middle Gender	D.O.B.	Age	Relationship	SS#	
8 Last	First	Middle Gender	D.O.B.	Age	Relationship		
No. of Autos	Reg. No. of A	uto No. 1		Reg. N	o. of Auto No. 2		
No. of Pets	Туре						
In Case of Emergen	cy Notify (Name)			Relatio	onship:		
Complete Address_					Phone		
	Address I accommodations that t	City he household will re	equire in order to enjoy equ		íip to use and enjoy the ap	artment?	
If yes - you will be asked to complete a <i>Request for Reasonable Accommodation</i> unit for mobility impaired unit for visually impaired grab bars							
RESIDENCY & EN	MPLOYMENT:						
Present Address		>					
	Full Address		including apt or care/of n	hone (if any)	City	State Zipcode	
				none (ir uny)		\$	
Own: Re	ent						
Dates of Current	Occupancy From:			to: Present Ti	me		
If Rents		LL's Address					
Present La	ndlord Name	City State Zip				Landlord Phone	
Previous Address	Street and ant #	City		Sta		Zip Code	
			to:			\$	
						Monthly Rent or Mortgage Payments	
If Rents Previo	ous Landlord Name	LL's Address City State Zip				Landlord Phone	
Currently employed	by				Occupation		
	Company Name						
Street where empl	oyed		City where employed		State where employed	Zip Code where employed	
Length of Employ	/ment	Superv	/isor		Phone		
<u>Annual</u> Gross Sala	ry \$00	per year Oth	er Income Type (Comm/Bo	onus)		\$	

#### RESIDENCY & EMPLOYMENT (continued):

Other Source of Inc	ome (i.e social security - retirement fund –	disability - workmen's compensation -	<ul> <li>pension - alimony/child support – investments - etc.)</li> </ul>
Туре	Amount	Туре	Amount
Туре	Amount	Туре	Amount

 Former Employer \_\_\_\_\_
 Occupation \_\_\_\_\_

 Address \_\_\_\_\_\_
 Dates of Employment \_\_\_\_\_\_

 Supervisor \_\_\_\_\_\_
 Phone \_\_\_\_\_\_

FINANCIAL INFORMATION					
Bank- Checking Account	Branch Address	Checking Acct. No			
Bank- Checking Account	Branch Address	Checking Acct. No			
Bank- Savings Account	Branch Address	Savings Acct. No			
Bank- Savings Account	Branch Address	Savings Acct. No			
Bank- Cert of Dep Branch Address C.D. Acct. No					
Have you sold or given away any real property or other assets in the past two years? 🗌 Yes 🔛 No					
If yes, did you receive Fair Market Value for the Asset? 🗌 Yes 🗌 No					

## 

#### APPLICANTS TERMS (Applicant Read Carefully)

This application is for Apartment No. \_\_\_\_\_ or similar type of occupancy beginning (date) \_\_\_\_\_

The applicant warrants and represents that all statements herein are true and promises to execute- upon presentation- a lease in the usual form and on the terms and conditions stated therein.

The Applicant hereby grants permission to carry out necessary credit checks to verify the information contained in the application. Furthermore- applicant understands that an investigative consumer report will be obtained which may include information about personal character and criminal records, Applicant agrees that the information set forth on the application is true and complete- and any misrepresentation on this application will constitute a default under the lease or Rental Agreement between the parties.

Any deposit taken with this application is to be applied to the Security Deposit. If the applicant fails to execute a lease- then the deposit shall be retained by the owner as liquidated damages. However- the owner will refund the deposit if he rejects this application.

A breach of the above warranty regarding the veracity of any statements made herein releases the owner from all obligations and liabilities arising from either this agreement or a subsequent lease. This application and deposit are taken subject to previous applications and shall be acted upon within 10 days.

The rental agent is only authorized to show the apartment for rent and has no authority to make any representations concerning the premises.

Deposit with application \_\_\_\_\_

Dated \_\_\_\_\_



\_\_\_\_\_ Applicant's Signature



This Property does not discriminate against any person because of race - color - religion - sex - sexual orientation - handicap - familial status or national origin.



### **RENTAL APPLICATION ATTACHMENT** For State and Federally Regulated Properties

Federal law requires us to get drug and criminal background information about all adult household members applying for assisted housing. The head of household must answer the questions below for all household members - and each household member age 18 or older must sign below to consent to a background check.

1.	Have you or any member of your household every lived in any federally assisted housing?	•	or state- O <b>No</b>
2.	Have you or any member of your household ever been evicted from fee	derally-ass	sisted
	housing for drug-related criminal activity?	O Yes	O No
	If <b>Yes</b> , list where and when:		

3.	Are you or any member of your household currently engaging in the use of illegal drugs?		
		O Yes	O No
4.	Have you or any member of your household ever been convicted of a felony? If <b>Yes</b> , please explain:	O Yes	0 <b>No</b>
5.	Are you or any member of your household currently abusing alcohol?	O Yes	O No
6.	Have you or any member of your household been previously denied admission	to this prop	erty for
	criminal activity that is no longer occurring?	O Yes	0 <b>No</b>
	If <b>Yes</b> , please explain:		

- 7. Are you or any member of your household subject to a lifetime registration requirement under a *State Sex Offender* registration program? O **Yes** O **No**
- 8. List all addresses where you and other adult household members have previously resided over the past 5 years:

All household members 18 and older must sign below:

The applicant hereby certifies that the above information is true and correct. The applicant(s) understand that making false statements on this form is grounds for rejection or termination of my/our lease. I/We authorize Winn Residential to verify the above information, and I/we consent to the release of the necessary information to determine my eligibility.

Applicant	Date
Co-Applicant	_ Date
Other Adult	Date
Other Adult	Date



1.	Do you have a Section 8 Certificate? An MRVP voucher? AHVP voucher? VASH Voucher? I have no Voucher If yes, who issued the Certificate?
2	
2.	Please list the name, birthdate and social security # of each child in the Household:         Name       Relationship       Birth Date       Social Security #
3.	Number of bedrooms needed?
4.	Have you, or has any member of your household, ever been convicted of a crime?
	If yes, please indicate the nature and date of conviction
5.	Are there any special accommodations that the household will required in order to enjoy equal opportunity to use and enjoy the apartment? (e.g. – unit for mobility impaired, unit for visually impaired, unit for hearing impaired, grab bars?)
	If yes, you will be asked to complete a Request for Reasonable Accommodation.
6.	Have you sold or given away any real property or other assets in the past two years?
	If yes, did you receive Fair Market value for the Asset? Yes No If no, you may be requested to provide additional information.
7.	Statistical Purposes Only
	Race of Head of Household         White       Black         American Indian or Alaskan Native         Asian or Pacific Islander       Do not wish to answer
	Ethnicity of Head of Household
	Signature of Head of Household



## Authorization to Perform a Credit and Criminal Investigation

I hereby authorize Winn Management to obtain credit and criminal history information on me. I understand that this investigation will include release of information from law enforcement and judicial institutions, as well as financial institutions, credit bureaus, and public and private agencies that have relevant information on my credit and criminal history. I understand that information received through this credit record and criminal record check will be used, in part, to determine the acceptability of my rental application.

Should this investigation reveal adverse information, which if accurate would constitute grounds for denial of my application, I understand that I will be notified in writing prior to any adverse action being taken. Further, I will be provided with the names, telephone numbers, and addresses of all agencies supplying such information, together with a summary of my rights under the *Federal Fair Credit Reporting Act*.

Head of Household's Signature			
Print the Head of Household's name:			
Date you completed this application:	mm	dd	уууу
Head of Household's Date of Birth:	mm	dd	уууу
Head of Household's Social Security N	umber:		